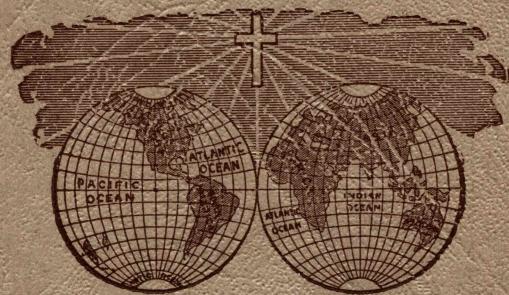


1933

EVANGELICAL YEAR BOOK



Our World Task
requires
A United Front

MEET THE MASTER'S CHALLENGE

St. Louis

EDEN PUBLISHING HOUSE

Chicago

FOR THE YEAR
OF OUR LORD
1933

EVANGELICAL YEAR BOOK

Published Annually
in November by the
Evangelical Synod
of North America

EDEN PUBLISHING HOUSE
1712-24 Chouteau Ave.
ST. LOUIS, MO.

209 South State Street
CHICAGO, ILL.

The Year 1933

The year 1933 is a common year of 365 days. Of the Jewish era it is the 5,694th after the creation of the world. Of the Mohammedan era it is the 1,352nd since the flight of Mohammed. Since the Reformation by Dr. Martin Luther it is the 416th, and since the beginning of American Independence it is the 157th.

Time

The time given in this Year Book is that of St. Louis (38° 38' North Latitude and 90° 15' West Longitude, Central Standard Time). Eastern Time is one hour earlier, Mountain Time is one, and Pacific Time two hours later. The figures given for the rising and setting of the sun and moon are reckoned for the 40th degree of Latitude.

The Seasons

Spring begins March 20th, 7:43 P. M.; Summer, June 21st, 3:12 P. M.; Autumn, September 22nd, 6:01 P. M.; Winter, December 22nd, 12:58 A. M.

Eclipses

During the year 1933 there will be two eclipses of the sun.

1. An annular eclipse on February 24th, invisible in the United States, visible in Africa and in the Southern part of South America.
2. An annular eclipse on August 21st, invisible in the United States, visible in Australia, Asia, and in the Northeastern part of Africa.

The Planets

MORNING STARS (West of the Sun)

Mercury: January 1 to February 8; March 23 to May 28; July 30 to September 12; November 18 to December 31.
Venus: January 1 to April 21.
Mars: January 1 to March 1.
Jupiter: January 1 to March 9; September 27 to December 31.
Saturn: January 27 to August 5.
Uranus: April 13 to October 19.
Neptune: January 1 to February 27; September 2 to December 31.

EVENING STARS (East of the Sun)

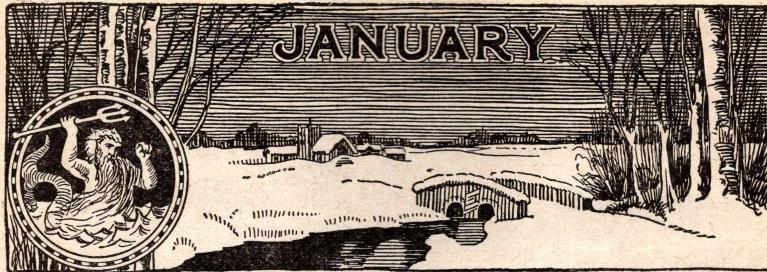
Mercury: February 8 to March 23; May 28 to July 30; September 12 to November 18.
Venus: April 21 to December 31.
Mars: March 1 to December 31.
Jupiter: March 9 to September 27.
Saturn: January 1 to January 27; August 5 to December 31.
Uranus: January 1 to April 13; October 19 to December 31.
Neptune: February 27 to September 2.

Dates for Easter Until 1942

1934	April 1	1937	March 28	1940	March 24
1935	April 21	1938	April 17	1941	April 13
1936	April 12	1939	April 9	1942	April 5

Special Days in 1934

Shrove Tuesday	February 13	Labor Day	September 3
Palm Sunday	March 25	Harvest Home	October 7
Easter Sunday	April 1	Reformation Sunday ...	October 28
Ascension Day	May 10	Memorial Sunday	November 25
Mother's Day	May 13	Thanksgiving Day ...	November 29
Pentecost or Whitsunday ..	May 20	1st Advent Sunday	December 2
Children's Day	June 10	Christmas (Tuesday)	Dec. 25

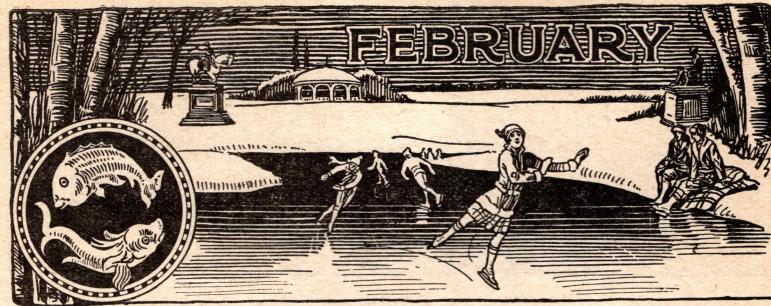


		1933						
Week	Days	MEMORABLE DAYS		Bible Readings		Sun	Sun	Moon
	Month					rises	sets	sets
		New Year's Day		Luke 2: 21 Gal. 3: 23-29	Day of Penitence and Prayer			
S	1	Philip Schaff	*1819	Isa. 40: 1-8	7.22	4.45	10.49	
M	2	Chr. Scriver	*1629	Luke 2: 41-52	7.22	4.46	11.51	
T	3	Gordius	†303	Luke 3: 1-18	7.22	4.47	A. M.	
W	4	Moses Stuart	†1852	Matt. 3: 13-17	7.22	4.48	12.52	
T	5	Max Frommel	†1890	Matt. 4: 1-11	7.22	4.49	1.54	
F	6	Epiphany		John 1: 35-51	7.22	4.50	2.56	
S	7	Peter Vischer	†1529	John 2: 1-12	7.22	4.51	3.58	
		1st Sunday a. Epiphany		Luke 2: 41-52 Romans 12: 1-6	The Boy Jesus at the Temple			
S	8	Deaconess Home, St. L.	1893	John 8: 12-20	7.22	4.52	4.59	
M	9	Dr. Grundemann	*1836	John 2: 13-25	7.22	4.53	5.56	
T	10	Karl v. Linne	†1778	John 3: 1-16	7.22	4.54	6.47	
W	11	Ezra Cornell	*1807	John 4: 5-26	7.22	4.55	rises	
T	12	Oscar Plesch	†1888	John 4: 27-42	7.22	4.56	5.49	
F	13	P. J. Spener	*1635	John 4: 46-54	7.21	4.57	6.57	
S	14	Karl Gerok	†1890	Luke 4: 16-30	7.21	4.58	8.05	
		2nd Sunday a. Epiphany		John 2: 1-11 Romans 12: 7-16	The Wedding at Cana			
S	15	Barbara Uttmann	†1575	John 10: 22-30	7.21	4.59	9.12	
M	16	George Spalatin	†1545	Luke 5: 1-11	7.20	5.00	10.20	
T	17	Benjamin Franklin	*1706	Mark 1: 21-34	7.20	5.01	11.30	
W	18	Daniel Webster	*1782	Mark 1: 35-45	7.20	5.02	A. M.	
T	19	James Watt	*1736	John 5: 1-16	7.19	5.03	12.58	
F	20	J. Ruskin	†1900	Mark 2: 1-12	7.19	5.04	1.57	
S	21	Matthias Claudius	†1815	Matt. 11: 2-15	7.18	5.06	3.13	
		3rd Sunday a. Epiphany		Matt. 8: 1-13 Romans 12: 17-21	The Commanded Centurion			
S	22	Gotthold Lessing	*1729	John 14: 1-14	7.17	5.07	4.28	
M	23	Gustav Doré	†1883	Luke 7: 36-50	7.17	5.08	5.36	
T	24	Ernst Zahn	*1867	Matt. 8: 18-27	7.16	5.09	sets	
W	25	Lukas Cranach	*1586	Matt. 8: 28-34	7.15	5.11	4.56	
T	26	Sam. Gobat	*1799	Matt. 9: 18-26	7.14	5.12	6.11	
F	27	Gustav Schueler	*1868	Matt. 9: 27-38	7.13	5.13	7.22	
S	28	Pastor Adolph Baltzer	†1880	Mark 6: 14-29	7.12	5.14	8.30	
		4th Sunday a. Epiphany		Matt. 8: 23-27 Romans 13: 1-10	The Tempest Stilled			
S	29	Kansas Admitted	†1861	Romans 7: 14-25	7.11	5.15	9.35	
M	30	Betsy Ross	†1835	Matt. 14: 13-21	7.11	5.16	10.39	
T	31	Hans Egede	*1686	Matt. 14: 22-36	7.10	5.17	11.41	

MOON'S PHASES

First Quarter, 3rd, 10.23 A. M.
Full Moon, 11th, 2.35 P. M.

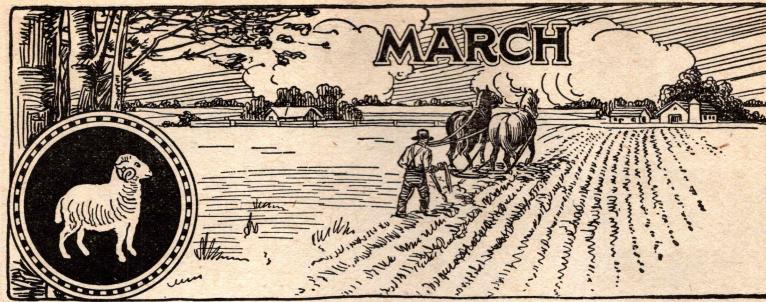
Last Quarter, 19th, 12.15 A. M.
New Moon, 25th, 5.19 P. M.



Days		1933		Sun	Sun	Moon	
Week	Month	MEMORABLE DAYS		Bible Readings	rises	sets	sets
					HM	HM	HM
W	1	Victor Herbert	*1859	Matt. 15: 21-28	7.09	5.18	A. M.
T	2	William Steinhause	*1846	Mark 7: 31-37	7.08	5.19	12.44
F	3	John Delitzsch	†1876	Mark 8: 1-9	7.07	5.21	1.46
S	4	John Tauler	*1300	Mark 8: 22-38	7.06	5.22	2.48
5th Sunday a. Epiphany		Matt. 13: 24-30 Col. 3: 12-17		Parable of the Tares			
S	5	Dwight L. Moody	*1837	Romans 8: 1-9	7.05	5.23	3.47
M	6	Gerh. v. Kuegelgen	*1772	Matt. 17: 1-13	7.04	5.24	4.40
T	7	Charles Dickens	*1812	Mark 9: 14-29	7.03	5.26	5.27
W	8	Adolph Stoecker	†1909	Luke 10: 38-42	7.02	5.27	rises
T	9	Joseph v. Fuehrich	*1800	John 9: 1-17	7.01	5.28	4.43
F	10	F. C. Oettinger	†1782	Matt. 5: 1-16	7.00	5.29	5.52
S	11	Daniel Boone	*1735	Matt. 5: 17-26	6.59	5.31	7.03
Septuagesima Sunday		Matt. 20: 1-16 1 Cor. 9: 24-10: 5		Laborers in the Vineyard			
S	12	Abraham Lincoln	*1809	Romans 8: 28-39	6.57	5.32	8.10
M	13	Ethan Allen	†1789	Matt. 5: 38-48	6.56	5.33	9.20
T	14	St. Valentine's Day		Matt. 6: 1-15	6.55	5.34	10.32
W	15	Mich. Praetorius	*1571	Matt. 6: 16-23	6.54	5.35	11.36
T	16	G. v. Coligny	*1517	Matt. 6: 24-34	6.53	5.36	A. M.
F	17	Joaquin Miller	†1913	Matt. 7: 13-23	6.51	5.38	1.03
S	18	Martin Luther	†1546	Luke 7: 1-10	6.50	5.39	2.17
Sexagesima Sunday		Luke 8: 4-15 2 Cor. 11: 19-12: 9		The Parable of the Sower			
S	19	Ohio Admitted	1803	John 7: 37-42	6.48	5.40	3.25
M	20	Pastor Louis Nollau	†1869	Luke 7: 11-17	6.47	5.41	4.25
T	21	Pastor George W. Wall	*1811	Matt. 13: 24-30	6.45	5.42	5.13
W	22	George Washington	*1732	Matt. 13: 36-43	6.44	5.44	sets
T	23	G. F. Haendel	*1685	Matt. 13: 1-9	6.43	5.45	4.56
F	24	W. Grimm	*1786	Matt. 13: 18-23	6.41	5.46	6.11
S	25	Joh. Chr. Blumhardt	†1880	Matt. 21: 42-46	6.40	5.47	7.17
Quinquagesima Sunday		Luke 18: 31-43 1 Cor. 13: 1-13		Jesus Foretells His Passion			
S	26	Frederick the Wise	†1556	Matt. 7: 24-29	6.39	5.48	8.22
M	27	Martin Bucer	†1551	Matt. 13: 31-35	6.37	5.49	9.26
T	28	Shrove Tuesday		Matt. 13: 44-52	6.36	5.50	10.29

MOON'S PHASES

First Quarter, 2nd, 7.16 A. M. Last Quarter, 17th, 8.08 A. M.
Full Moon, 10th, 7.01 A. M. New Moon, 24th, 6.44 A. M.



		1933		Sun	Sun	Moon	
Week	Days	MEMORABLE DAYS		Bible Readings	rises	sets	sets
	Month				HM	HM	HM
W	1	Ash Wednesday		Matt. 18: 21-35	6.43	5.51	11.32
T	2	Franz v. Sickingen	*1481	John 11: 32-45	6.33	5.52	A. M.
F	3	Florida Admitted	1845	Luke 17: 11-19	6.32	5.53	12.34
S	4	Inauguration Day		Mark 10: 13-27	6.30	5.55	1.34
Invocavit Sunday		Matt. 4: 1-11 2 Cor. 6: 1-10		The Temptation of Jesus			
S	5	Correggio	†1534	Phil. 2: 5-11	6.29	5.56	2.31
M	6	Battle of the Alamo	1836	Mark 10: 32-45	6.27	5.57	3.20
T	7	Ewald v. Kleist	*1715	Mark 10: 46-52	6.25	5.58	4.03
W	8	Count Zeppelin	†1917	Luke 19: 1-10	6.24	5.59	4.39
T	9	Kaiser William I	†1888	John 12: 1-11	6.22	6.00	5.10
F	10	Georg Mueller	†1898	Matt. 21: 1-11	6.21	6.01	5.37
S	11	Tasso	*1544	Luke 22: 1-6	6.19	6.02	rises
Reminiscere Sunday		Matt. 15: 21-28 1 Thess. 4: 1-7		Church Extension Fund			
S	12	Henry Bergh	†1888	2 Cor. 5: 15-21	6.18	6.03	7.04
M	13	Hugo Wolf	*1860	Luke 22: 7-16	6.17	6.04	8.18
T	14	Karl Marx	†1883	Luke 22: 24-30	6.15	6.05	9.33
W	15	Wm. Th. Jungk	*1851	John 13: 1-15	6.14	6.06	10.51
T	16	Georg Neumark	*1621	John 13: 21-35	6.12	6.07	A. M.
F	17	Rudolf Stier	*1800	Matt. 26: 31-35	6.10	6.08	12.07
S	18	Joh. W. v. Goethe	†1832	Luke 22: 31-38	6.08	6.09	1.18
Oculi Sunday		Luke 11: 14-28 Eph. 5: 1-9		Life-Service Sunday			
S	19	Thomas B. Aldrich	†1907	Psalm 22	6.06	6.10	2.20
M	20	Joh. Gossner	†1858	Matt. 26: 36-46	6.05	6.11	3.11
T	21	Suso	*1295	Luke 22: 46-53	6.03	6.12	3.51
W	22	Stephen Decatur	†1820	John 18: 2-11	6.01	6.13	4.43
T	23	Chr. Jensen	†1900	Matt. 26: 48-56	6.00	6.14	4.50
F	24	Henry W. Longfellow	†1882	John 18: 12-24	5.58	6.16	5.13
S	25	Frederick Naumann	*1860	Matt. 26: 57-68	5.56	6.17	sets
Laetare Sunday		John 6: 1-15 Gal. 4: 21-31		Feeding of the 5,000			
S	26	Pastor Wm. Binner	†1875	Hebrews 5: 4-10	5.54	6.18	7.11
M	27	John Bright	†1889	Mark 14: 66-72	5.53	6.19	8.15
T	28	Pastor Oscar Lohr	*1824	Luke 22: 66-71	5.52	6.20	9.18
W	29	Charles Wesley	†1788	Matt. 27: 3-10	5.50	6.21	10.21
T	30	Fred. Aug. Tholuck	*1799	John 18: 28-38	5.48	6.22	11.23
F	31	Franz Abt	†1885	Luke 23: 5-16	5.46	6.23	A. M.

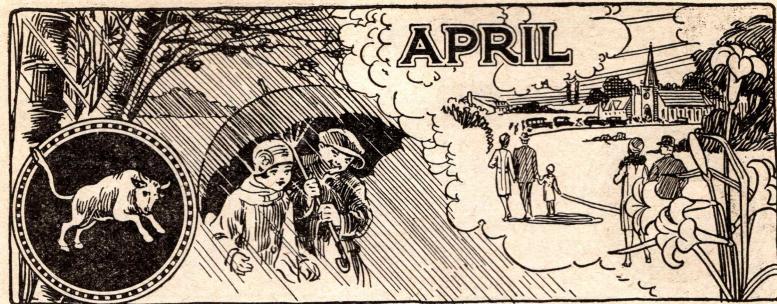
MOON'S PHASES

First Quarter, 4th, 4.23 A. M.

Last Quarter, 18th, 3.04 P. M.

Full Moon, 11th, 8.46 P. M.

New Moon, 25th, 9.20 P. M.



Week Days		1933				Sun rises	Sun sets	Moon sets
Week	Month	MEMORABLE DAYS		Bible Readings		HM	HM	HM
S	1	Otto v. Bismarck	*1815	Matt. 27: 15-23		5.45	6.24	12.20
		Judica Sunday		John 8: 46-59 Hebrews 9: 11-15		The Sinlessness of Jesus		
S	2	Hans Chr. Andersen	*1805	Hebrews 9: 11-17	5.43	6.25	1.13	
M	3	Reginald Heber	†1826	Matt. 27: 24-30	5.41	6.26	1.58	
T	4	Wm. H. Harrison	†1841	John 19: 4-16	5.40	6.27	2.54	
W	5	Robert Raikes	†1811	Luke 23: 26-38	5.38	6.28	3.08	
T	6	E. Geibel	†1884	John 19: 16-27	5.37	6.29	3.36	
F	7	W. v. Kaulbach	†1874	Luke 23: 39-49	5.35	6.30	4.01	
S	8	W. v. Humboldt	†1835	Matt. 27: 39-49	5.34	6.31	4.25	
		Palm Sunday		Matt. 21: 1-9 Phil. 2: 5-11	The Triumphal Entry			
S	9	Francis Bacon	†1626	Hebrews 10: 11-23	5.33	6.32	rises	
M	10	Hugo Grotius	*1583	John 19: 28-30	5.31	6.33	7.10	
T	11	David Zeissberger	*1721	Matt. 27: 50-56	5.29	6.34	8.30	
W	12	Thomas Talmage	†1902	John 19: 31-42	5.28	6.35	9.49	
T	13	Maundy Thursday		Luke 22: 7-20	5.26	6.36	11.06	
		Good Friday		John 19: 1-42 Isa. 53	The Crucifixion			
F	14	Abraham Lincoln shot	1865	Isaiah 53	5.25	6.37	A.M.	
S	15	Simon Dach	†1659	Matt. 27: 57-60	5.23	6.38	12.13	
		Easter Sunday		Mark 16: 1-8 1 Cor. 5: 6-8	The Resurrection			
S	16	Diet of Worms	1521	1 Cor. 15: 1-11	5.22	6.39	1.08	
M	17	Frederick Koenig	*1774	Luke 24: 1-11	5.20	6.40	1.52	
T	18	E. Dryander	*1843	John 20: 3-10	5.19	6.41	2.26	
W	19	Cook disc. Australia	1770	John 20: 11-18	5.17	6.42	2.54	
T	20	G. F. Haendel	†1759	Matt. 28: 8-15	5.15	6.43	3.18	
F	21	Mark Twain	†1910	Luke 24: 13-31	5.14	6.44	3.41	
S	22	Immanuel Kant	*1724	Luke 24: 32-49	5.13	6.45	4.01	
		Quasimodogeniti Sunday		John 20: 19-31 1 John 5: 4-10	Thomas Incredulous			
S	23	Pastor Joseph Rieger	*1811	1 Cor. 15: 12-34	5.11	6.46	sets	
M	24	Helmuth v. Moltke	†1891	John 20: 24-31	5.10	6.47	7.07	
T	25	G. Marconi	*1874	John 21: 1-14	5.08	6.48	8.11	
W	26	Alexander Duff	*1806	John 21: 15-25	5.07	6.49	9.13	
T	27	Ralph Waldo Emerson	†1882	Matt. 28: 16-20	5.06	6.50	10.11	
F	28	Ludwig Tieck	†1853	Mark 16: 14-20	5.04	6.51	11.05	
S	29	Samuel Hebbich	*1803	Matt. 20: 1-16	5.03	6.52	11.52	
		Misericordias Domini		John 10: 12-16 1 Peter 2: 21-25	The Good Shepherd			
S	30	Gustav Freytag	†1895	1 Cor. 15: 46-58	5.02	6.53	A.M.	

MOON'S PHASES

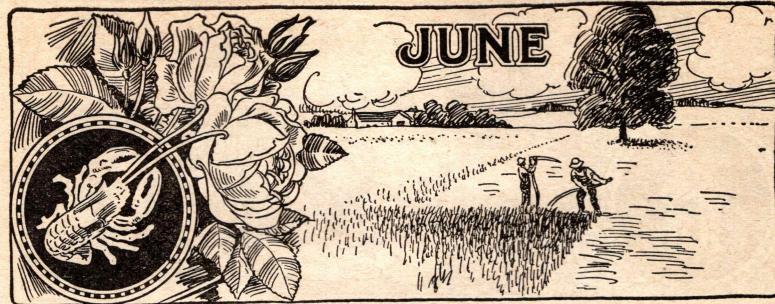
First Quarter, 2nd, 11.56 P. M. Last Quarter, 16th, 10.17 P. M.
 Full Moon, 10th, 7.38 A. M. New Moon, 24th, 12.38 P. M.



Week Days Month		1933		Sun rises HM	Sun sets HM	Moon sets HM
		MEMORABLE DAYS		Bible Readings		
M	1	Chicago World's Fair	1893	Matt. 21: 28-32	5.01	6.54 12.33
T	2	Albrecht Duerer	*1471	Matt. 21: 33-41	5.00	6.55 1.06
W	3	Nicolaus Hermann	†1561	Matt. 22: 1-14	4.59	6.56 1.35
T	4	Alexander Vinet	†1847	Matt. 25: 1-13	4.58	6.57 2.01
F	5	Fried. L. Mallet	†1865	Matt. 25: 14-30	4.56	6.58 2.25
S	6	Robt. Edwin Peary	*1856	Matt. 25: 31-46	4.55	6.59 2.48
		Jubilate Sunday		John 16: 16-23 1 Peter 2: 11-20	District Treasury	
S	7	Joachim Lange	†1744	Eph. 6: 1-9	4.54	7.00 3.12
M	8	American Bible Society	1816	Luke 10: 25-37	4.53	7.01 rises
T	9	Frederick Schiller	†1805	Luke 14: 16-24	4.52	7.02 7.21
W	10	Karl Barth	*1886	Luke 15: 1-10	4.50	7.03 8.42
T	11	Johann Arnd	†1621	Luke 15: 11-32	4.49	7.04 9.56
F	12	Samuel Marsden	†1838	Luke 16: 1-12	4.48	7.05 10.59
S	13	Pastor Georg Fliedner	*1840	Luke 16: 19-31	4.47	7.06 11.48
		Cantate Sunday		John 16: 5-15 James 1: 17-21	Mother's Day	
S	14	Carl Schurz	†1906	Ezek. 37: 1-13	4.46	7.07 A. M.
M	15	Alfred Rethel	*1816	Luke 18: 1-8	4.45	7.08 12.27
T	16	Pastor Adolph Baltzer	*1817	Luke 18: 9-14	4.44	7.09 12.57
W	17	Julius Koestlin	*1826	Luke 19: 11-28	4.43	7.10 1.23
T	18	American Baptist Miss.	1814	John 10: 1-16	4.43	7.11 1.45
F	19	William Hey	†1854	Acts 1: 15-26	4.42	7.11 2.06
S	20	John Eliot	†1690	Acts 2: 1-13	4.41	7.12 2.27
		Rogate Sunday		John 16: 23-30 James 1: 22-27	Praying in the Name of Jesus	
S	21	Hudson Taylor	*1832	2 Cor. 4: 7-14	4.40	7.13 2.50
M	22	Richard Wagner	*1813	Acts 2: 37-47	4.39	7.14 3.15
T	23	Leopold v. Ranke	†1886	Acts 3: 1-10	4.39	7.15 sets
W	24	John G. Paton	*1824	Acts 5: 1-11	4.38	7.15 8.04
		Ascension Day		Mark 16: 14-20 Acts 1: 1-14	The Ascension	
T	25	Claus Harms	*1778	Acts 1: 1-14	4.37	7.16 8.59
F	26	Count Zinzendorf	*1700	Acts 5: 14-26	4.37	7.17 9.53
S	27	Dr. Robert Koch	†1910	Acts 5: 27-32	4.36	7.18 10.31
		Exaudi Sunday		John 15: 26-16: 4 1 Peter 4: 8-11	The Comforter Promised	
S	28	Louis Agassiz	*1807	2 Cor. 5: 10-21	4.35	7.19 11.07
M	29	Wilbur Wright	†1912	Acts 7: 51-59	4.35	7.19 11.37
T	30	Memorial Day		Acts 8: 26-40	4.34	7.20 A. M.
W	31	Josef Haydn	†1809	Acts 9: 1-16	4.34	7.21 12.03

MOON'S PHASES

First Quarter, 2nd, 4.39 P. M. Last Quarter, 16th, 6.50 A. M.
 Full Moon, 9th, 4.04 P. M. New Moon, 24th, 4.07 A. M.



Week		Days		1933			Sun rises	Sun sets	Moon sets
Month				MEMORABLE DAYS		Bible Readings	HM	HM	HM
T	1	Kentucky admitted	1792	Acts 9: 17-31		4.33	7.22	12.27	
F	2	William Carey	†1834	Acts 10: 1-16		4.33	7.23	12.49	
S	3	Hudson Taylor	†1905	Acts 10: 17-33		4.32	7.23	1.12	
		Pentecost Sunday		John 14: 23-31 Acts 2: 1-13		Outpouring of the Holy Spirit			
S	4	First Bible in America	1743	Joel 3: 1-5		4.32	7.24	1.37	
M	5	Justus Jonas	*1493	Acts 10: 34-48		4.32	7.25	2.06	
T	6	Gottfried Menken	†1831	Acts 12: 1-17		4.32	7.26	2.42	
W	7	Pastor Oscar Lohr	†1907	Acts 13: 1-15		4.31	7.27	rises	
T	8	Henry Clay Trumbull	*1830	Acts 13: 38-52		4.31	7.27		8.40
F	9	Charles Dickens	†1870	Acts 14: 1-18		4.31	7.28	9.28	
S	10	Fr. Fliedner	*1845	Acts 14: 19-28		4.31	7.28	10.22	
		Trinity Sunday		John 3: 1-15 Romans 11: 33-36		Children's Day			
S	11	Richard Strauss	*1864	Ephes. 4: 1-13		4.30	7.29	10.57	
M	12	Johanna Spyri	*1827	Acts 16: 1-15		4.30	7.29	11.28	
T	13	Luther's Wedding	1525	Acts 16: 16-28		4.30	7.29	11.49	
W	14	Flag Day	1777	Acts 16: 29-40		4.30	7.30	A. M.	
T	15	Magna Charta	1215	Acts 17: 1-15		4.30	7.30		12.11
F	16	Flight of Mohammed	622	Acts 17: 16-34		4.31	7.31	12.32	
S	17	Joseph Addison	†1719	Acts 19: 8-20		4.31	7.31	12.55	
		1st Sunday a. Trinity		Luke 16: 19-31 1 John 4: 16-31		The Rich and Lazarus			
S	18	Albert Knapp	†1864	Romans 12: 1-18		4.31	7.31	1.19	
M	19	Charles Hodge	†1878	Acts 19: 23-40		4.31	7.32	1.47	
T	20	Univ. of Halle founded	1692	Acts 20: 1-16		4.31	7.32	2.19	
W	21	Increase Mather	*1639	Acts 21: 17-30		4.32	7.32	2.59	
T	22	G. Puccini	*1858	Acts 21: 31-40		4.32	7.32	sets	
F	23	Elmhurst Coll. ded.	1873	Acts 23: 11-31		4.32	7.33		8.31
S	24	Harriet Ward Beecher	*1813	Acts 24: 27-25: 12		4.32	7.33	9.08	
		2nd Sunday a. Trinity		Luke 14: 16-24 1 John 3: 13-18		The Great Supper			
S	25	Grover Cleveland	†1908	Psalm 136: 1-26		4.32	7.33	9.40	
M	26	Julian the Apostate	†363	Acts 27: 1-17		4.33	7.33	10.05	
T	27	Harriet Martineau	*1876	Acts 27: 18-32		4.33	7.33	10.31	
W	28	James Madison	†1836	Acts 27: 33-44		4.33	7.33	10.53	
T	29	P. P. Rubens	*1577	Acts 28: 11-20		4.34	7.33	11.15	
F	30	Evang. Women's Union	1921	Acts 28: 21-31		4.34	7.33	11.38	

MOON'S PHASES

First Quarter, 1st, 5.53 A. M. Last Quarter, 14th, 5.26 P. M.

Full Moon, 7th, 11.04 P. M. New Moon, 22nd, 7.22 P. M.

First Quarter, 30th, 3:41 P. M.



Week Days		1933		Sun rises	Sun sets	Moon sets	
Month		MEMORABLE DAYS		Bible Readings	HM	HM	HM
S	1	Gott. H. Schubert	†1860	Genesis 1: 1-22	4.34	7.33	A. M.
		3rd Sunday a. Trinity		Luke 15: 1-10 1 Peter 5: 6-11	The Lost Sheep		
S	2	Emmaus Asyl. opened	1893	Psalm 91: 1-16	4.35	7.32	12.04
M	3	Joel Chandler Harris	†1908	Genesis 1: 23-31	4.35	7.32	12.36
T	4	Independence Day	1776	Genesis 2: 7-18	4.36	7.32	1.16
W	5	C. G. Pfannschmidt	†1887	Gen. 3: 1-15	4.36	7.32	2.06
T	6	John Paul Jones	*1747	Gen. 4: 1-16	4.37	7.32	rises
F	7	Gustav Mahler	*1860	Gen. 6: 13-22	4.37	7.31	8.12
S	8	J. Lafontaine	*1621	Gen. 7: 1-17	4.38	7.31	8.52
		4th Sunday a. Trinity		Luke 6: 36-42 Romans 8: 18-23	The Mote and the Beam		
S	9	Elias Howe	*1819	Psalm 34: 1-23	4.39	7.30	9.24
M	10	J. McNeill Whistler	*1834	Gen. 8: 1-14	4.40	7.30	9.50
T	11	Alois Henhoefer	*1789	Gen. 11: 1-9	4.40	7.30	10.13
W	12	Charles Kingsley	*1819	Gen. 12: 1-9	4.41	7.29	10.35
T	13	Gustav Freytag	*1816	Gen. 13: 1-13	4.42	7.29	10.58
F	14	J. A. Neander	†1850	Gen. 14: 8-20	4.42	7.28	11.21
S	15	Rudolf v. Habsburg	†1291	Gen. 18: 1-10	4.43	7.28	11.48
		5th Sunday a. Trinity		Luke 5: 1-11 1 Peter 3: 8-15	The Marvelous Draught of Fishes		
S	16	Capture of Stony Point	1779	Psalm 25: 1-22	4.44	7.28	A. M.
M	17	Gottfr. Keller	†1890	Gen. 18: 16-33	4.45	7.27	12.19
T	18	Gottfr. v. Bouillon	†1100	Gen. 19: 1-17	4.45	7.26	12.56
W	19	Victor Huber	†1869	Gen. 22: 1-13	4.46	7.26	1.40
T	20	Peter Lombardus	†1160	Gen. 24: 1-15	4.47	7.25	2.32
F	21	Julius Sturm	*1816	Gen. 24: 17-23	4.48	7.25	sets
S	22	James Whitcomb Riley	†1916	Gen. 24: 50-61	4.49	7.24	7.42
		6th Sunday a. Trinity		Matt. 5: 20-26 Romans 6: 3-11	The Righteousness of the Pharisees		
S	23	Philip Otto Runge	*1777	Psalm 112: 1-10	4.49	7.23	8.11
M	24	Kellogg Pact	1929	Gen. 27: 6-25	4.50	7.22	8.36
T	25	Albert Knapp	*1798	Gen. 27: 30-45	4.51	7.21	8.58
W	26	Robert Fulton	*1765	Gen. 28: 10-22	4.52	7.20	9.20
T	27	Hy. Steinhausen	*1836	Gen. 29: 1-18	4.53	7.19	9.48
F	28	Joh. A. Comenius	*1592	Gen. 31: 1-9	4.54	7.18	10.08
S	29	J. H. Volkening	*1877	Gen. 32: 4-21	4.55	7.17	10.36
		7th Sunday a. Trinity		Mark 8: 1-9 Romans 6: 19-23	The Feeding of the 4,000		
S	30	August F. C. Vilmar	†1868	Psalm 23: 1-6	4.56	7.16	11.10
M	31	James Kent	*1763	Gen. 32: 22-33	4.57	7.15	11.55

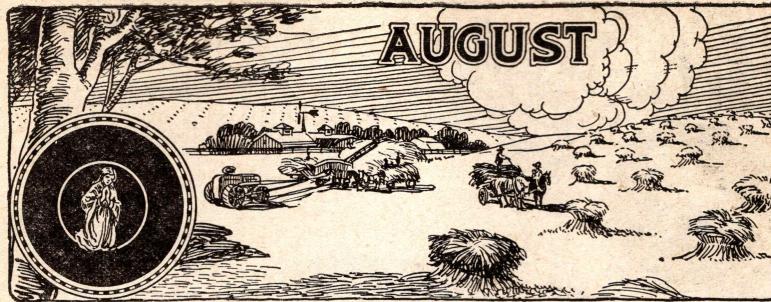
MOON'S PHASES

Full Moon, 7th, 5.51 A. M.

New Moon, 22nd, 10.03 A. M.

Last Quarter, 14th, 6.24 A. M.

First Quarter, 29th, 10.44 P. M.



Days		1933			Sun	Sun	Moon
Week	Month	MEMORABLE DAYS		Bible Readings	rises	sets	sets
					HM	HM	HM
T	1	Carl Joh. Spitta	*1801	Gen. 33: 1-16	4.58	7.14	A. M.
W	2	Alex. Graham Bell	†1922	Gen. 37: 1-17	4.59	7.13	12.51
T	3	Frederick Wm. III	*1770	Gen. 37: 18-36	4.59	7.12	1.59
F	4	Victoria Nyanza disc.	1858	Gen. 39: 1-6	5.00	7.11	rises
S	5	Joh. Gutenberg	*1397	Gen. 40: 1-19	5.01	7.10	7.19
8th Sunday a. Trinity		Matt. 7: 15-23 Romans 8: 12-17		The False Prophets			
S	6	Fried. List	*1789	Gen. 41: 14-25	5.02	7.08	7.48
M	7	Velasquez	†1660	Gen. 41: 26-46	5.03	7.07	8.14
T	8	Charles A. Dana	*1819	Gen. 42: 1-17	5.04	7.06	8.37
W	9	Francis Scott Key	*1780	Gen. 42: 18-34	5.05	7.05	9.00
T	10	Smithsonian Inst. fded.	1846	Gen. 43: 15-34	5.06	7.04	9.23
F	11	Robert G. Ingersoll	*1833	Gen. 44: 1-18	5.07	7.02	9.52
S	12	Robert Southey	*1774	Gen. 44: 19-34	5.08	7.01	10.18
9th Sunday a. Trinity		Luke 16: 1-9 1 Cor. 10: 6-13		The Unjust Steward			
S	13	Surrender of Manila	1898	Psalm 46: 1-12	5.09	7.00	10.54
M	14	Carl Buechsel	†1889	Gen. 45: 1-15	5.10	6.59	11.36
T	15	Charles G. Leland	*1824	Gen. 46: 1-7	5.11	6.58	A. M.
W	16	William Wundt	*1832	Job 1: 6-22	5.11	6.56	12.24
T	17	Julia Marlowe	*1870	Job 2: 1-13	5.12	6.55	1.20
F	18	Meriwether Lewis	*1774	Job 42: 1-13	5.13	6.53	2.21
S	19	Stockholm Conference	1925	Exo. 1: 1-14	5.14	6.52	3.25
10th Sunday a. Trinity		Luke 19: 41-48 1 Cor. 12: 1-11		The Destruction of Jerusalem			
S	20	William Booth	†1912	Job 19: 15-29	5.15	6.51	4.31
M	21	Moravian Missions beg.	1732	Exo. 2: 1-21	5.16	6.49	sets
T	22	Red Cross	1864	Exo. 3: 1-15	5.17	6.48	7.25
W	23	Increase Mather	†1723	Exo. 4: 1-17	5.18	6.46	7.48
T	24	St. Bartholomew's Mass	1572	Exo. 5: 1-18	5.19	6.45	8.14
F	25	J. Gottfr. Herder	*1744	Exo. 7: 1-13	5.20	6.44	8.39
S	26	Basel Mission Inst.	1816	Exo. 7: 14-29	5.21	6.42	9.11
11th Sunday a. Trinity		Luke 18: 9-14 1 Cor. 15: 1-10		The Pharisee and Publican			
S	27	Georg Fr. Hegel	*1770	Psalm 77: 1-21	5.22	6.41	9.52
M	28	Joh. Wolfgang. v. Goethe	*1749	Exo. 8: 1-17	5.23	6.39	10.43
T	29	Martin Boos	†1825	Exo. 9: 1-18	5.24	6.37	11.44
W	30	Mel. Sem. taken over	1871	Exo. 10: 1-15	5.25	6.36	A. M.
T	31	Sam Urlsperger	†1685	Exo. 11: 1-10	5.26	6.34	12.56

MOON'S PHASES

Full Moon 5th, 1.32 P. M.

New Moon, 20th, 11.48 P. M.

Last Quarter, 12th, 9.49 P. M.

First Quarter, 28th, 4.13 P. M.



Days		1933		Sun rises HM	Sun sets HM	Moon sets HM
Week	Month	MEMORABLE DAYS		Bible Readings		
F	1	Peter Cartwright	*1785	Exo. 12: 1-15	5.27	6.32
S	2	Henry George	*1839	Exo. 12: 21-36	5.28	6.31
		12th Sunday a. Trinity		Mark 7: 31-37 2 Cor. 3: 4-9	The Deafmute	
S	3	Sadhu Sundar Singh	*1889	Exo. 20: 1-17	5.29	6.29
M	4	<i>Labor Day</i>		Exo. 14: 10.31	5.30	6.28
T	5	Aug. W. Schlegel	*1767	Exo. 16: 1-15	5.31	6.26
W	6	Moses Mendelssohn	*1729	Exo. 17: 1-16	5.32	6.24
T	7	Martin Kaehler	†1912	Exo. 32: 1-14	5.33	6.22
F	8	Ansgar	*801	Exo. 34: 1-10	5.34	6.21
S	9	Leo Tolstoi	*1828	Num. 13: 17-33	5.35	6.20
		13th Sunday a. Trinity		Luke 10: 23-37 Gal. 3: 15-22	The Good Samaritan	
S	10	Fritz Binde	†1921	Psalm 66: 1-20	5.35	6.18
M	11	Hudson River disc.	1524	Num. 14: 1-24	5.36	6.16
T	12	Jung-Stilling	*1740	Num. 16: 12-32	5.37	6.14
W	13	Andreas Feuerbach	†1872	Num. 20: 1-13	5.38	6.13
T	14	James F. Cooper	†1851	Deut. 34: 1-12	5.39	6.11
F	15	H. v. Treitschke	*1834	Joshua 3: 1-17	5.40	6.09
S	16	Rudolf Schaefer	*1878	Joshua 6: 1-16	5.41	6.08
		14th Sunday a. Trinity		Luke 17: 11-19 Gal. 5: 16-24	The Samaritan Leper	
S	17	Emanuel Geibel	*1815	Judges 9: 7-21	5.42	6.06
M	18	A. G. Spangenberg	†1792	Joshua 24: 1-16	5.43	6.05
T	19	Washington's farew. ad.	1796	Judges 4: 1-16	5.44	6.03
W	20	Herman Grimm	†1863	Judges 6: 1-16	5.45	6.01
T	21	Walter Scott	†1832	Judges 7: 1-18	5.46	6.00
F	22	Joh. Peter Hebel	†1826	Judges 11: 29-40	5.47	5.58
S	23	Rhenish Mission Soc.	1828	Judges 16: 4-20	5.48	5.57
		15th Sunday a. Trinity		Matt. 6: 24-34 Gal. 5: 25-6: 10	Be Not Anxious	
S	24	Zachariah Taylor	*1784	Psalm 78: 54-72	5.49	5.55
M	25	Balboa Disc. Pacific	1513	Ruth 1: 1-17	5.50	5.53
T	26	Franz Dan. Pastorius	*1651	Ruth 2: 1-17	5.51	5.51
W	27	Evangelical Union	1817	Ruth 4: 1-11	5.52	5.49
T	28	Adolf Clarenbach	†1529	1 Sam. 1: 9-18	5.53	5.48
F	29	Evang. Brotherhood	1913	1 Sam. 3: 1-14	5.54	5.46
S	30	J. J. Moser	†1785	1 Sam. 4: 3-18	5.55	5.44

MOON'S PHASES

Full Moon, 3rd, 11.04 P. M.

New Moon, 19th, 12.21 P. M.

Last Quarter, 11th, 3.30 P. M.

First Quarter, 26th, 3.36 P. M.



Week Days		1933		Sun rises	Sun sets	Moon sets
Month		MEMORABLE DAYS	Bible Readings	HM	HM	HM
		16th Sunday a. Trinity	Luke 7: 11-17 Eph. 3: 13-21			
S	1	J. P. G. Muehlenberg	*1746	Psalm 7: 1-18	5.56	5.43
M	2	Paul Steinmueller	*1870	1 Sam. 7: 1-12	5.57	5.41
T	3	George Bancroft	*1800	1 Sam. 8: 10-22	5.58	5.40
W	4	W. Rauschenbusch	*1861	1 Sam. 9: 3-20	5.59	5.39
T	5	Jonathan Edwards	*1703	1 Sam. 10: 17-27	6.00	5.37
F	6	George Westinghouse	*1846	1 Sam. 11: 1-15	6.00	5.35
S	7	Edgar Allan Poe	*1849	1 Sam. 15: 10-22	6.01	5.33
		17th Sunday a. Trinity	Luke 14: 1-11 Ephes. 4: 1-6			
S	8	F. Pierce	†1869	Psalm 54: 1-9	6.02	5.32
M	9	David Brainerd	†1747	1 Sam. 16: 10-23	6.03	5.30
T	10	Dora Rappard	†1923	1 Sam. 17: 1-11	6.04	5.29
W	11	New Eden dedi.	1925	1 Sam. 17: 34-51	6.06	5.27
T	12	Elizabeth Fry	†1845	1 Sam. 18: 1-16	6.07	5.25
F	13	Theodor Beza	†1605	1 Sam. 20: 27-42	6.08	5.24
S	14	William Penn	*1644	1 Sam. 24: 1-13	6.09	5.23
		18th Sunday a. Trinity	Matt. 22: 34-46 1 Cor. 1: 4-9			
S	15	Evangelical Synod fdd.	1840	Psalm 3: 1-9	6.10	5.21
M	16	John Brown's Raid	1859	1 Sam. 26: 1-17	6.11	5.20
T	17	Burgoyne's Surrender	1777	1 Sam. 28: 5-19	6.12	5.19
W	18	Alaska Purchased	1867	1 Sam. 31: 1-13	6.13	5.17
T	19	John Abernathy	*1680	2 Sam. 7: 1-16	6.14	5.15
F	20	E. W. Hengstenberg	*1802	2 Sam. 9: 1-13	6.15	5.14
S	21	Alfred Nobel	*1833	2 Sam. 12: 1-13	6.16	5.13
		19th Sunday a. Trinity	Matt. 9: 1-8 Eph. 4: 22-28			
S	22	Karl Martel	†741	Prov. 15: 1-21	6.17	5.11
M	23	William Leibl	*1844	2 Sam. 15: 1-16	6.18	5.10
T	24	Dorothea Schlegel	*1763	2 Sam. 16: 5-14	6.19	5.08
W	25	George Schumann	*1866	2 Sam. 17: 1-14	6.20	5.07
T	26	Chr. Fr. Schwarz	*1726	2 Sam. 18: 1-15	6.22	5.06
F	27	Michael Servet	†1553	2 Sam. 18: 24-33	6.23	5.04
S	28	John Locke	†1704	2 Sam. 24: 1-15	6.24	5.03
		Reformation Day	John 2: 13-21 Gal. 2: 16-21			
S	29	Henry George	†1897	Offering for Eden Theological Seminary Psalm 10: 1-18	6.25	5.02
M	30	Henri Dunant	†1910	1 Kings 3: 5-15	6.26	5.00
T	31	Luther's 95 Theses	1517	1 Kings 3: 17-28	6.28	4.59

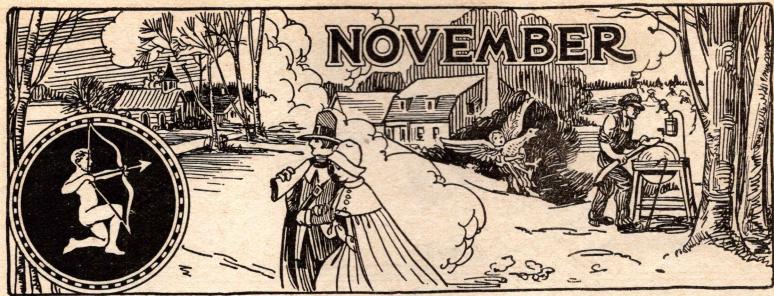
MOON'S PHASES

Full Moon, 3rd, 11.08 A. M.

New Moon, 18th, 11.45 P. M.

Last Quarter, 11th, 10.46 A. M.

First Quarter, 25th, 4.21 P. M.



		1933				Sun	Sun	Moon
Week	Month	MEMORABLE DAYS		Bible Readings		rises	sets	rises
						HM	HM	HM
W	1	Fried. Ahlfeld	*1810	1 Kings 5: 15-32	6.29	4.58	4.19	
T	2	Paul de Lagarde	*1827	1 Kings 10: 1-13	6.30	4.57	4.48	
F	3	Benevenuto Cellini	*1500	1 Kings 11: 4-13	6.31	4.56	5.24	
S	4	Louise Scheppeler	*1763	1 Kings 12: 1-15	6.32	4.55	6.04	
		21st Sunday a. Trinity		John 4: 47-54 Ephes. 6: 10-17	The Nobleman's Son			
S	5	Hans Sachs	*1494	2 Chron. 34: 14-28	6.33	4.54	6.52	
M	6	Caspar R. Gregory	*1846	1 Kings 12: 16-33	6.34	4.53	7.46	
T	7	Fritz Reuter	*1810	1 Kings 14: 1-18	6.35	4.52	8.45	
W	8	Abraham Kuyper	†1920	1 Kings 17: 1-7	6.36	4.51	9.47	
T	9	Emil Frommel	†1896	1 Kings 17: 8-24	6.37	4.50	10.50	
F	10	Stanley fds. Livingstone	1871	1 Kings 18: 17-29	6.39	4.49	11.53	
S	11	Armistice Day	1918	1 Kings 18: 30-46	6.40	4.48	A. M.	
		22nd Sunday a. Trinity		Matt. 18: 23-35 Phil. 1: 3-11	The Unmerciful Servant			
S	12	Richard Baxter	*1615	Prov. 15: 19-33	6.41	4.47	12.57	
M	13	Ludwig Uhland	†1862	1 Kings 19: 1-18	6.42	4.46	2.03	
T	14	Jean Paul	†1825	1 Kings 21: 1-16	6.43	4.45	3.15	
W	15	Joh. Kepler	†1630	1 Kings 22: 29-38	6.45	4.45	4.22	
T	16	Oklahoma admitted	1907	2 Kings 2: 1-12	6.46	4.44	5.38	
F	17	J. Michael Sailer	*1751	2 Kings 4: 1-16	6.47	4.43	sets	
S	18	W. Hauff	†1827	2 Kings 4: 18-37	6.48	4.41	5.16	
		23rd Sunday a. Trinity		Matt. 22: 15-22 Phil. 3: 17-21	Tribute to Caesar			
S	19	Bertel Thorwaldsen	*1770	2 Kings 5: 1-17	6.49	4.41	6.21	
M	20	John Williams	†1839	2 Kings 5: 19-27	6.50	4.40	7.35	
T	21	F. D. Schleiermacher	*1768	Jonah 1: 1-16	6.51	4.40	8.52	
W	22	Charlotte v. Schiller	*1766	Jonah 2: 1-11	6.52	4.39	10.07	
T	23	Sir Gilbert Parker	*1862	Jonah 3: 1-10	6.53	4.39	11.19	
F	24	John Knox	†1572	Jonah 4: 1-11	6.54	4.38	A. M.	
S	25	Andrew Carnegie	*1835	2 Kings 17: 1-6	6.56	4.38	12.28	
		Memorial Sunday—Offering for Ministerial Relief						
S	26	William Cowper	*1731	Psalm 126: 1-6	6.57	4.38	1.34	
M	27	A. Celsius	*1701	2 Kings 22: 1-13	6.58	4.37	2.39	
T	28	Richard v. Volksmann	†1889	Daniel 1: 3-20	6.59	4.37	3.44	
W	29	Horace Greeley	†1872	Daniel 3: 1-13	7.00	4.36	4.43	
T	30	Thanksgiving Day		Daniel 3: 14-30	7.01	4.36	5.52	

MOON'S PHASES

Full Moon, 2nd, 1.59 A. M.

New Moon, 17th, 10.24 A. M.

Last Quarter, 10th, 6.18 A. M.

First Quarter, 24th, 1.38 A. M.



Week Days		1933			Sun rises	Sun sets	Moon rises
Week	Month	MEMORABLE DAYS		Bible Readings	HM	HM	HM
F	1	Arnold v. Brescia	*1100	Daniel 5: 13-30	7.02	4.35	4.01
S	2	Ilse Fravan	†1903	Daniel 6: 7-24	7.03	4.35	4.48
1st Sunday in Advent			Matt. 21: 1-9 Romans 13: 11-14		The Triumphal Entry		
S	3	George B. McClelland	*1826	Psalm 23: 1-10	7.04	4.35	5.40
M	4	Thomas Carlyle	*1795	Ezra 1: 1-11	7.05	4.35	6.35
T	5	George A. Custer	*1839	Ezra 3: 1-13	7.06	4.35	7.38
W	6	Jefferson Davis	†1889	Ezra 4: 11-24	7.07	4.35	8.40
T	7	Fr. Hiller	†1769	Ezra 6: 1-18	7.08	4.35	9.42
F	8	Herbert Spencer	†1903	Nehemiah 1: 1-11	7.09	4.35	10.44
S	9	John Milton	*1608	Neh. 2: 1-10	7.10	4.35	11.47
2nd Sunday in Advent			Luke 21: 25-36 Romans 15: 4-13		The Judgment Day		
S	10	Edward Eggleston	*1837	Joel 2: 1-13	7.10	4.35	A. M.
M	11	Dr. Robert Koch	*1843	Neh. 2: 11-20	7.11	4.35	12.52
T	12	John S. MacDonald	*1812	Neh. 4: 1-17	7.12	4.35	1.57
W	13	Phillips Brooks	*1835	Neh. 6: 1-15	7.13	4.35	3.11
T	14	Alabama admitted	1819	Neh. 8: 1-12	7.14	4.36	4.26
F	15	Isaac Walton	†1683	Neh. 13: 6-19	7.15	4.36	5.39
S	16	Boston Tea Party	1773	Daniel 2: 26-35	7.15	4.36	sets
3rd Sunday in Advent			Matt. 11: 2-10 1 Cor. 4: 1-5		John in Prison		
S	17	John G. Whittier	*1807	Mal. 3: 1-6	7.16	4.36	5.09
M	18	Lyman Abbott	*1835	Dan. 2: 36-49	7.17	4.36	6.28
T	19	Bayard Taylor	†1878	Luke 1: 5-23	7.18	4.37	7.47
W	20	Katherine von Bora	†1552	Luke 1: 26-38	7.18	4.37	9.04
T	21	J. Ed. Oglethorpe (Ga.)	1696	Luke 1: 45-56	7.19	4.37	10.16
F	22	George Eliot	†1880	Matt. 1: 18-25	7.19	4.38	11.25
S	23	John Cotton	†1652	Luke 1: 57-68	7.19	4.38	A. M.
4th Sunday in Advent			John 1: 19-28 Phil. 4: 4-7		The Baptist's Testimony		
S	24	Christmas Eve		Luke 2: 1-14	7.20	4.39	12.31
Christmas Day			Luke 2: 1-14 Titus 2: 11-14		The Birth of Jesus		
M	25	Charlotte v. Stein	*1742	John 1: 1-14	7.20	4.39	1.36
T	26	E. M. Arndt	*1769	Luke 2: 15-21	7.20	4.40	2.41
W	27	Sir Mackenzie Bowell	*1823	Luke 2: 22-32	7.21	4.40	3.45
T	28	Thos. B. Macaulay	†1859	Luke 2: 33-40	7.21	4.41	4.47
F	29	Texas admitted	1845	Matt. 2: 1-12	7.21	4.42	5.47
S	30	Gadsden Purchase	1853	Matt. 2: 13-23	7.22	4.43	rises
Sunday after Christmas			Luke 2: 33-40 Gal. 4: 1-7		Presentation of Jesus in Temple		
S	31	New Year's Eve		Psalm 90	7.22	4.44	4.31

MOON'S PHASES

Full Moon, 1st, 7.31 P. M. New Moon, 16th, 8.53 P. M.

Last Quarter, 10th, 12.24 A. M. First Quarter, 23rd, 2.09 P. M.

Full Moon, 31st, 2.54 P. M.



Songs of David

By
LYDIA BECK SMITH

In her smart little travelling outfit, Gloria interestedly watched the people about her as her mother drew her Uncle Walt aside.

"It is most generous of you to take Gloria with you this summer," she said to him. "My mind shall be at ease about her during my own trip abroad. I feel that the change of climate will be beneficial to her after this year of hard work with her music and books. Then, I am glad to get her away from the young social set; the life they lead is too ardent for her."

"Gloria is still unspoiled," said her uncle, as his eyes rested upon the girl's sweet sensitive face.

"Yes, and there is only one thing I must ask of you," his sister went on. "Gloria has a beautiful Christian faith. I have taught her carefully. Please do not trouble her with any—unbelief, while she is away from me."

"Certainly your wishes shall be regarded, Grace," he replied with a trace of embarrassment.

In the train, Gloria sat with her chair facing the window and watched the landscape, her deeply violet eyes dreamy and pensive.

Her Uncle Walt was glad that she liked her own thoughts. He was a writer and himself indulged in long periods of thinking. This charming young niece was companionable. How much more pleasant to think together than to be always talking!

When they arrived the next afternoon at his ten-room "cottage" on the mountainside, they found Mrs. Tibbs, his housekeeper, ready to welcome them.

Gloria was entranced. Everything had been done for her comfort.

Mrs. Tibbs was so glad to have a "young miss" to care for this summer that she welcomed her with almost motherly enthusiasm.

Speed, a great police dog, welcomed her too, not hesitating to accept the hand she reached down for his paw.

Mrs. Tibbs unpacked and laid Gloria's clothing in the drawers, enjoying the process, while Gloria explored the long book-lined library, the porches, the quaint little rocky garden. It contained no flowers, but a crystal fountain spilled from a crevice into a small natural rock basin and ran away again behind the rocks. Uncle Walt had built a four-square wall around it and made a rock table and seats. Gloria thought it an enchanting garden!

Mrs. Tibbs served a delicious hot dinner for them. The evening was cold after the early disappearance of the very bright sun. Gloria loved the bracing air and the noises of the woods. The odor of the blazing pine knots upon the hearth thrilled her nostrils with a sense of wholesome wellbeing.

Her uncle invited her to get a wrap and join him for a look at the stars.

Speed trotted at their heels and Gloria held tightly to Uncle Walt's arm as they went down the steps.

"Do not look up, Gloria, until we come around the point," he directed. "I want you to get the view first from there. You'll never forget it, Child."

It seemed to her that they had walked some distance, when Uncle Walt said, "Here we are!"

Gloria lifted her eyes. With a quick intaking of breath she covered her mouth with her fingers in a characteristic gesture of unbounded pleasure!

The writer studied her face. Speed stood still, his steady eyes upon her.

"Do you know what it brings to my mind?" she finally asked. "The same thing probably that you are thinking of, David's beautiful song, 'The heavens declare the glory of God; and the firmament sheweth his handiwork. Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language where their voice is not heard'."

"And what do the last words mean?" the man inquired.

"They mean that everywhere, Uncle Walt, back home, or on the sea, or in foreign-speaking nations, the same heavens speak to Mother and me. We can look up there and talk to God about each other."

Uncle Walt gazed upward through narrowed lids. He saw stars that glittered grandly, but coldly; systems of worlds held by natural laws. He saw no God in the heavens.

"It is no wonder that you come here to make your books and poems. You are like David. You love to write of Nature, don't you? Do you love his poems?"

His silence surprised her.

"You read them, don't you?"

"Well—I haven't for a long time," he admitted.

"You don't read the Bible at all?" She inquired in amazement.

"Not at all," he answered flatly.

Gloria patted Speed's head.

"Is that why—" she started to ask. "You know, Mother has sent my summer's reading material with me. She is having the current magazines sent to me. I have wondered," she hesitated, "why Mother never let me read your books."

"Perhaps they are too old for you." He smiled.

"Perhaps." She returned his smile.

Back by the firelight Uncle Walt felt her eyes upon him in close scrutiny.

When he looked questioningly at her, she spoke in great seriousness. "I think the psalmist David looked like you."

He could not restrain a laugh. "You think he was grey at the temples?"

"Not all his life. But he was big and very strong. And brave. And close to Nature. And handsome"—She curtsied prettily.

"You are a flatterer!" He shook a finger at her.

"Uncle Walt, haven't you anything young enough for me to read?"

"Nothing without your mother's consent."

"I should love to try to understand," she almost begged.

"During the summer I'll write something just for you," he promised.

"And write 'To Gloria' in front? Oh, that would please me terribly!"

They became close friends as the days passed.

Gloria was ever considerate of others. It made her happy to prepare special dishes that he liked, under the proud direction of Mrs. Tibbs. She liked to bring his slippers or his pipe, to keep his pencils sharpened, his table tidy. She liked to go with him on long hikes, always accompanied by Speed, and always sure of delicious surprises from Mrs. Tibbs' larder in the lunch basket they carried. Sometimes they chatted congenially over their tin coffee cups; sometimes they ate quietly, reading who-knew-what in the campfire between them.

She loved to sit in the farthest corner of his garden, quiet as a mouse, and bask in the morning sunshine, while her uncle's pencil flew across the lines.

Sitting thus one morning, she picked up a small loose sheet from the ground. She found scribbled upon it in tiny letters, a poem.

Without thinking, she allowed her eyes to follow the lines.

Frowning, she reread them.

"The end is death"—"Hereafter? There is only today"—"Dust to dust"—"Finality"—

Then *that* was what was wrong with Uncle Walt! How could he bear to live?

Impulsively, she ran to him, holding out the leaf.

"Dust thou art, to dust returnest, was not spoken of the soul!" she cried, quoting in intense excitement.

He looked at her accusingly, amused at her outburst.

Her cheeks flushed. "I read it accidentally. But I'm so glad I did. I see now what I have been missing in you, why you were not quite 'David.' It was that shining power, his faith, that helped him slay the giant and made him the hero of the ages. My hero. Uncle Walt, you *can't* believe that death is all," she pleaded.

"We must not discuss my beliefs, Gloria."

Her distress touched him.

"But I am so sure that 'the best is yet to be'. We are like butterflies hampered by cocoons. Oh, Mother tells it so beautifully. Why has she not told you?"

"We agreed long ago not to speak of it again," he said.

Gloria bit her lips, thinking. He watched her fondly.

"It is in the Bible. You couldn't help believing it, if you read it—carefully. Let me bring mine."

Before he could answer, she had whirled toward the cottage. A flash of brightness in the sunshine, she returned at once to lay the little book in his hands.

Resting against his table, she spoke breathlessly.

"You are the very kind of person to whom God had to send his Son, a Word, an Expression, to explain that he made the beautiful world *for us*. We are parts of his Spirit. 'Our birth is but a sleep and a forgetting—trailing clouds of glory, do we come from God who is our home.'"

His sister Grace had instructed her thoroughly, he mused.

"Do you believe that we are just born, live our natural span, and die *dead*?"

He controlled a smile.

She saw and her color heightened. "Our souls have so little kinship with our bodies. I am always 'taking the wings of the morning', soaring into places my soul is familiar with, where my body can never go! A soul in a body is like a bird in a cage!"

He could not fail to see that some inner self transformed her, made her eyes two deep-blue lamps, took the weight from her body, leaving her perched like a transient oriole upon the edge of his table.

A bit of wonder crossed his mind.

She pointed to the Book in his hands. "Uncle Walt, will you read it?"

He did not answer, and she went soberly away.

She found Mrs. Tibbs in the kitchen.

"Mrs. Tibbs, do you pray?"

The woman crossed herself. "That I do."

"Will you pray that Uncle Walt will read my Bible and—understand?" Such trouble on the girl's face!

Mrs. Tibbs' mouth fell open. "*Him* read the Bible?"

"I know. But nothing is impossible. Will you help me?"

"I'll do anything for you, Miss Gloria! Who knows?" She looked at the girl speculatively. "He might do even that for *you*."

Gloria put her arms around Speed's neck, on the end of the porch. "Speed," she whispered, "Uncle Walt is in trouble. Will you help me?"

The dog understood the name, read her voice. He touched her cheek with his nose. Close beside him, she prayed.

Presently she and Speed went for one of their rambling walks.

Uncle Walt took his gun after lunch and went off up the mountain-side. He had not returned her Bible. She looked for it in the garden and among his things in the library, even in her own room, where he might have put it away. She did not find it, but she was sure he would take care of it.

Mrs. Tibbs helped her make light rolls for dinner. She allowed her to make Uncle Walt's favorite fudge and fill the candy jar on the reading table. The lights were lit, a bright fire burning, his slippers by his chair, when he finally came in.

But Uncle Walt was preoccupied. He barely thanked her for the candy and only politely noticed the rolls.

Mrs. Tibbs whispered to Gloria, "He is deep in some book he is writing. He means no harm." And Gloria said she understood.

So she was patient during the succeeding days and weeks when he was aloof and uncommunicative. There were no more hikes, no more campfires. The child was lonesome. Days were long.

Speed sensed the trouble and comforted her. He tried to entertain her, begged her to romp with him. And one day he brought a little crippled chipmunk and laid it in her lap.

He stood near with his ears up, his head turned sidewise, his whole anatomy saying, "How do you like it?"

He was overjoyed when Gloria took the little thing under her chin, comforting it—and herself.

"Chippy" became their common charge, another bond between them.

The thing that puzzled Gloria was that Uncle Walt was not writing. He carried no materials away on his all-day pilgrimages, brought no manuscripts back.

He came in contact with Gloria as seldom as was possible.

Mrs. Tibbs found her crying in her room.

"I am sure I am in his way," she sobbed. "But I can't go home. Mother isn't there. Mrs. Tibbs, what can I do?"

The housekeeper was worried. "I don't understand him, Miss. I never knew him to go on this way so long. Seems like he'd be writing some of it down."

"I'm afraid I have ruined his summer's work. There are only three weeks more!"

She sat up and dried her eyes.

"Mrs. Tibbs, I shall stay in my room when he is here. If he asks for me tonight, say that I am not well. It will not be untrue. I'm homesick."

"Very well, Miss. You might try it."

Gloria received copies of the new magazines that day and a letter from her mother. She was comfortably reading in her own room when her uncle missed her from the dinner table.

Mrs. Tibbs told him she was indisposed and she had taken a tray to her room.

He became alarmed immediately.

He hurried to her room. There he knelt down by her chair and awkwardly smoothed back her hair.

"I've neglected you, Child. I'm sorry."

Gloria had not looked at him closely for days. She was surprised to see how haggard and pale he had grown.

She caressed his cheek, her tender heart overflowing.

"What is wrong, Uncle Walt?"

"I've had a battle, Gloria, like David, with a bear, and a lion, and there is yet a giant to slay. Can you give me a little more time?"

She sobbed on his shoulder. "Dear Uncle Walt! I've been praying every hour for you. I'll pray every minute tomorrow."

He patted her head and tried awkwardly to soothe her. He never had a little girl.

He went away the next morning.

Gloria confided to Speed, "Uncle Walt is a warrior and today he will slay a giant. *Pray*, Speed, if you can!"

And she dug her head hard into her elbows in her fervor of prayer. Uncle Walt came home that night smiling.

He hung his gun on the rack and before he should change for dinner, he beckoned to Gloria.

"Get your coat. We'll take a little stroll."

Seeing his face she clapped her fingers across her lips in her gesture of joyful surprise!

He led her around the point, holding her hand. Neither of them looked up until they paused.

And then Uncle Walt spoke in a voice she never had heard:

"The heavens declare the glory of God; and the firmament sheweth his handyword. Day unto day uttereth speech and night unto night sheweth knowledge."

His face was lifted to the heavens.—"The law of the Lord is perfect, converting the soul"—He continued through the Psalm.—"Keep back thy servant also from presumptuous sins"—

Speed thrust his nose into Gloria's hand. The girl's heart was fluttering.

Over the last verse he bowed his head.—"Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer."

After a moment, he turned to Gloria. She held out her hands, too happy to speak.

"I slew Goliath today, Child. Everything I have written heretofore is to be retracted. Two books, covering months of work, shall be recalled from the publishers. I'm going to begin again. Maybe I shall not succeed this time."

"But you will. You will 'sing unto him a new song'."

"Gloria, I want to ask you for something." Hesitantly he drew her Bible from his pocket. "If you will give me this little Bible, I'll get you a handsome one as soon as we are home."

The stars were not brighter than her eyes. "Of course, Uncle Walt."

Only three weeks left! Gloria looked over Uncle Walt's shoulder now as he wrote; sometimes over a campfire at the end of a vigorous hike, sometimes in the sunny garden, sometimes in the long quiet library; always with Speed at their feet.

The book would be dedicated "To Gloria" and would contain poems modelled upon the Psalms of David.

And every line therein should "declare the glory of God."

Woman's Service in the Church and the Beginnings of Its Modern Restoration

One of the outstanding movements of the nineteenth century was the restoration of womanhood to her rightful place in the work of the church. That restoration is by no means complete, but women are more and more attaining a higher standing in the councils of the church, as the years go by, and the church of the future will be greatly enriched by their larger participation. What may be called the first step toward the restoration of organized official work by women in the Protestant churches was taken one hundred years ago in Germany, and a brief survey of woman's work in the church and of the developments that led up to and initiated this first step may be of interest to our readers.

IN THE DAYS OF JESUS AND THE APOSTLES

From the very beginning womanhood had a prominent place in the life and work of the church. It was quite natural, but none the less significant that the announcement of the fulness of time for the working out of God's plan of salvation was given, not to the highpriest, or to any temple official, but to a lowly woman of Nazareth, Luke 1: 26-38; Matt. 1: 21. And very soon after Jesus had begun his ministry he revealed to a despised Samaritan woman such a measure of divine truth concerning the living water and the true worship as even the disciples had not yet received, John 4: 10-26. And the whole spirit of his ministry, as it appeared in his work of healing and rescue, Luke 4: 38, 39; 7: 11-17; 36-50, must have appealed to women particularly, so that we need not be surprised to find some of those women who had experienced his help in a special manner banding themselves together, to minister to him and his disciples of their substance, Luke 8: 1-3, and these faithful women were the last to leave the cross and the first to discover the open tomb. And it was to a woman that Jesus first appeared in person and revealed himself as the Lord whom she had known and loved, and who had done so much for her, Mark 16: 9.

In Acts 9: 36 we read of Dorcas, a woman disciple of Joppa, whom Peter restored to life. She seems to have been a woman of means and also to have been a leader in the Christian community. Dorcas was beloved for the manner in which she used her position and means, for she "was full of good works and alms deeds which she did." Among her charities was the clothing of the poor with garments she herself had made, and by following her example, numerous "Dorcas societies" in the Christian church today perpetuate her memory.

In Rom. 16: 1, 2, Paul speaks of Phoebe as "our sister," "who is a servant of the church at Cenchreæ, a helper of many and my own self." If Phoebe voluntarily devoted herself "to minister unto the

saints" by means of charity and hospitality she would be called a "servant", while the word translated "helper" might perhaps be more correctly rendered "patroness", and it may well be that the Christians of Cenchreæ met in her house. It is generally assumed that it was Phoebe who brought Paul's letter to the church at Rome, and in commending her the Apostle asks that the Roman Christians "receive her in the Lord," i. e., give her a Christian welcome and "assist her in whatsoever matter she may have need" of them. The other women whose names are given in Rom. 16: 12 probably also belonged to this class.

Different types of service were thus performed by women in the early church, although the technical term "deaconess" does not occur until a later period. Since Paul is speaking of deacons in 1 Tim. 3:8-13, the women mentioned in verse 11 probably exercised some sort of service in the church, as distinguished from the "widows" mentioned in 1 Tim. 5: 3-16, who were not to be enrolled in that class until they had reached the age of sixty. There is plenty of evidence that women's service was held in high esteem by the churches and had a distinctive character.

IN THE EARLY CENTURIES

During the latter half of the fourth century, the widows and deaconesses were distinct groups, the widows occupying an inferior position. The deaconesses were set aside especially for the ministrations toward women. They were under the oversight and direction of the bishop, and in addition to certain functions in connection with public worship, they had certain duties which the male deacons were not supposed to perform. They took some part in preparing female candidate for baptism and assisted at the rite itself. They also nursed sick women, and their work in general was similar to that of women missionaries in foreign lands today. The choice of those who should fill this office rested with the bishop, and deaconesses were counted among the clergy and were consecrated by prayer and the laying on of hands.

After the fourth century the influence of the deaconess began to decline, and the women of that period whose names are remembered were renowned for their personal character and service rather than as representatives of an official calling. As the dignity of priests and bishops increased, especially in Europe, it seemed unfitting to ordain women, while the decline of churchly life caused thoughtful men and women to flee from the world rather than overcome it. The growth of convents, which offered both a safe refuge and a distinct religious calling to women, also contributed to the general tendency. As the cloister became the refuge for pious meditation, and renunciation of the world, the deaconesses gave way to the nun.

During the fifth and part of the sixth centuries, the rough and stormy period of the migration of nations, the cloister became the missionary station for the diffusion of Christianity among the heathen tribes, and the charitable work formerly done by the deaconess was

also taken over by these institutions. An organized service of women in the church no longer existed, although girls of the higher classes were often educated in the convents. Many of these gave also their personal service, discarding their costly clothing and, dressed in the somber garb of the nun, performed the meanest work in nursing sick with their own hands.

During the twelfth century the Societies of the Beguines opened new ways for women's work. Numerous widows of crusaders who had never returned, and other isolated widows lived together in small houses marked by a cross over the door, and forming a small community. They were under the spiritual direction of a priest, while a matron whom they chose themselves had supervision over all other matters. The members could withdraw at any time and marry again. At first they were required to dress simply, but later they wore a sort of uniform. Those who had property used it for the benefit of the needy; others supplied the deficiency by the work of their hands. Most of them were employed in nursing in private homes; others were engaged in educating girls. The poor were cared for without charge.

In the fourteenth century we find the sisters of the Common Life, chiefly in the Netherlands. Their association was similar to that of the Beguines, but they had their home and purse in common, and laid more stress on the duty of working. Their religious tendency was also more pronounced, and Thomas a Kempis' "The Imitation of Christ" gives an insight into the religious spirit of these communities.

Mention should also be made of St. Bridget, 1303-73, of Sweden, who felt herself called to be a divine instrument for the religious and moral awakening of her age. She founded the order of Bridgetines for the purpose of exerting an influence over Christian people, and to do effective work in the outside world. The Convent of Vadstena, on Lake Vattern, in southern Sweden was called "the first high school of the North," and the importance of the order for the civilization of Sweden and the North can hardly be overestimated.

THE REFORMATION

The Reformers made no provision for the official recognition of women as workers in the church. Luther's aim was the renewal of the inner life and finding the right attitude toward God; that being accomplished, methods and organization would, he believed, follow of themselves. Nor did he have the proper persons or the ecclesiastical authority. And he had other things to do than to reform the cloisters; as it was, the amount of work which he accomplished would have given ample occupation to three able men. He was not, however, hostile to the idea of women's work, for he recommended women teachers for girls' schools, a most unusual thing in those days, and he recognized the special fitness of women for ministering to others. These views, however, were overlooked and ignored by Luther's contemporaries, and still more by the generations which followed him, who often tried to be more Lutheran than Luther, and the Lutheran church did nothing

during the 16th and 17th centuries to restore women's ministry in the church to its scriptural place and importance.

While the Reformed churches on the Lower Rhine repeatedly considered the question of establishing the office of deaconess, as it was in the ancient church, the plan was never generally carried out, although deaconesses were found here and there in the congregations, especially in Amsterdam, at the beginning of the 18th century. The office was not, however, a vocation for life but only an appointment for a certain time. The persons were usually single women, or even married women not too heavily burdened with household duties, who lived at home.

Thomas Cartwright, English Puritan leader, 1575, recommends that deacons "of both sorts, namely men and women," be chosen by the congregation and received into their office with the prayers of the whole church. In the *Chronicles of the Pilgrim Fathers*, it is stated that there was one deaconess "who visited the sick, relieved the poor, and sat in a convenient place in the congregation, with a little birchen rod in her hand, and kept the little children in great awe from disturbing the congregation. She did frequently visit the sick, and weak, especially women, and if there were poor she would gather relief for them of those that were able, or acquaint the deacons, and she was obeyed as a mother in Israel and an officer of Christ." Early American Congregationalism recognized the office and ordered the "ancient widows (where they may be had) to minister in the church, in giving attendance to the sick, and to give succor unto them, and others in the like necessities." The Mennonites of Holland had the custom of appointing deaconesses to serve among the sick and poor and to do other Christian and charitable work.

THEODOR FLIEDNER

It was in Germany, however, that a new epoch began for women's service in the church. Quite independently of each other, four different persons undertook the agitation of this subject between 1815 and 1835, but although all these efforts seemed promising at first, only that of Pastor Fliedner succeeded in establishing itself. Like a grain of mustard seed, it gradually grew from a very small beginning in a poor little congregation.

Pastor Fliedner, who came to this church in 1822, when he was just 22 years old, was the fourth child in a family of twelve, and lost his father when he was thirteen years of age. Friends took charge of the numerous children, who were entirely without means, and Theodor, with an older brother, was able to attend college. This poverty in his youth taught him perseverance and endurance, a rigorous self-control, and the art of making very little go a long way, an education which was very useful to him later.

After completing his studies he came to Cologne as a tutor. He had already begun to doubt his fitness for the ministry when he received a call from a small Protestant colony at Kaiserswerth on the Rhine,

a Roman Catholic town of some 1,800 inhabitants. The failure of a silk manufactory, upon which the town depended largely for support, led him to undertake, in the spring of 1823, a collecting tour to keep his struggling congregation alive. By the end of a week he returned with 1,200 thalers, (about \$1,600) and this was the beginning of a remarkable career. By experience and perseverance he became "one of the greatest beggars in the service of Christ."

A year later he made a tour of Holland and England, which not only resulted in a permanent endowment of his congregation, but also suggested to him a new idea. In both the countries he visited he had become acquainted with a multitude of charitable institutions for the benefit of both body and soul. He saw schools and other educational organizations, almshouses, orphanages, hospitals, prisons, and societies for the reformation of prisoners, Bible and missionary societies, etc., and at the same time he observed that it was a living faith in Christ which had called almost every one of these institutions and societies into life, and still preserved them in activity, and his own faith was powerfully strengthened by this evidence of the practical power and fertility of the spirit of Jesus Christ.

On his return he continued his earnest labors in the congregation, at the same time taking up work among prisoners, and sparing neither time nor effort to bring about an improvement of the terrible conditions of the prisons. For three years, once a fortnight, he walked to Duesseldorf, several hours distant, to hold service in the prison there, and exerted a personal influence over the prisoners by talking to them privately. In June, 1826, he founded the Prison Association of Westphalia and the Rhine, the first organization of its kind in Germany. It was while seeking helpers for his work among prisoners that he found Frederica Muenster, a worker in a reformatory for women, who later became his wife, and who was a true and faithful helpmeet in all his work.

The difficulty in providing for discharged female convicts made it necessary to establish some sort of home as a temporary place of refuge. For want of any better place, the summer house, ten feet square, in Fliedner's garden was used for this purpose, and Katharine Goebel, a girlhood friend of the pastor's wife, undertook the management of it. On September 17, 1833, the first inmate came to this improvised asylum, and within a month a second woman found her home there. There was no bedroom except the very narrow attic, which could be reached only with a ladder. The means were mostly obtained by collections. Three months afterward the matron, with four inmates moved into a rented house.

In his journeys through Germany, Holland, and England Fliedner had visited many hospitals and the condition of the destitute sick had greatly troubled him, as the nursing staff was very often depraved by drink and immorality. Should not Protestant Christian women be willing and able to nurse the sick just as the women of the apostolic age

had done? Had not German women abundantly proved their fitness for this work by their service during the war of liberation? Fliedner was persuaded that the talent for such ministration was available and needed only to be awakened, and that individuals would not be wanting if institutions were established in which unmarried women could be trained for such service and organized in a close community.

This little summer house thus became the cradle of the Kaiserswerth Magdalen Home, and of all the numerous institutions which Fliedner established during the years that followed, and the year 1833 opened a new era in women's service in the church, followed as it was three years later by the establishment of the Kaiserswerth Deaconess Mother-house, with which the name of Theodor Fliedner will forevermore be connected.

Some Western Wonderlands

Last year we presented to our readers "The Story of Our National Park System," as told by the Director of the National Park Service himself. The National Park Service, under the Department of the Interior, has the supervision of twenty-two national parks with a total area of 12,531 square miles, and they are visited by from two to three million people every year. Due to the rapid construction of hard surface roads in all parts of the country, the popular interest in these parks is steadily increasing, and they represent one of the most valuable possessions of the nation because their scenic beauty and remarkable features are open to all the people who wish to make the journey. A brief description of some of the most beautiful national parks may be of especial interest to those who do not find it possible to visit them.

Crater Lake

Crater Lake National Park, situated in the very heart of the Cascade Range in Southern Oregon, has been fittingly described as "cauldron-like and circular, 7,000 feet high, perched amid the peaks. Perpendicular sides of slaggy lava rise over a thousand feet from waters of indigo blue six miles across and 2,000 feet deep.

"To the scientist it is a mighty volcano collapsed within itself, Mount Mazama, 15,000 feet high, telescoped. To the poet, it is 'the sea of sapphire,' 'the sea of silence,' 'the lake of mystery.'"

Crater Lake National Park has an area of nearly 160,000 acres, and was set apart from the public domain and dedicated as a park on May 22, 1902. Crater Lake itself is a body of water six miles in diameter of unbelievable blue, occupying the crater of an extinct volcano. In this neighborhood the Cascades merge into a broad, irregular platform, surmounted by volcanic cones. The cones vary greatly in size and are distributed without regularity. Each has been an active volcano. The fragments, blown out by violent eruption, have fallen

upon the volcanic orifice from which they issued and built up cinder cones.

It is supposed that ages ago, during some titanic cataclysm, the largest of these ancient volcanoes, which no human eyes have ever seen, fell in upon itself as if swallowed by a subterranean cavern, leaving its crater-like lava sides cut sharply downward into the central abyss.

What a spectacle that must have been!

The first awful depth of this vast hole no man can guess. But the volcano was not quenched. It burst up through the collapsed lavas in three places, making lesser cones within the crater, but none quite so high as the surrounding rim.

Then the fires ceased and gradually, as the years passed, springs percolated into the vast basin and precipitation, in the form of snow, filled it with water within a thousand feet of its rim.

This is Crater Lake.

AN UNFORGETTABLE SPECTACLE

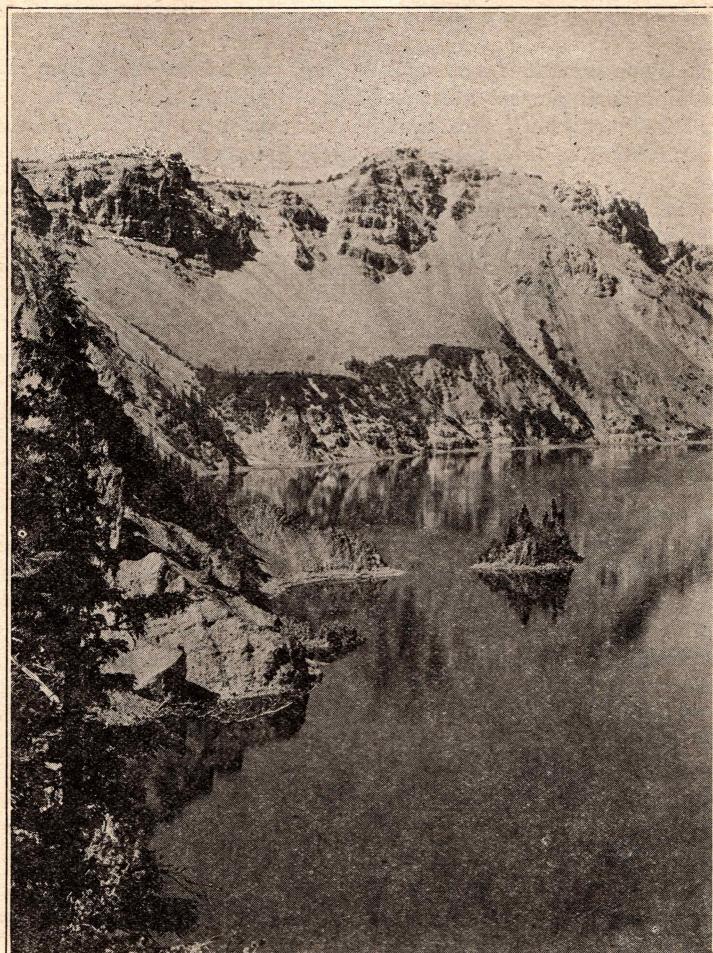
Crater Lake is one of the most beautiful spots in America. The gray lava rim is remarkably sculptured. The water is wonderfully blue, a lovely turquoise along the edges, and in the deep parts, seen from above, extremely dark. The contrast on a sunny day between the unreal, fairy-like rim across the lake and the fantastic sculptures at one's feet, and, in the lake between, the myriad gradations from faintest turquoise to deepest Prussian blue, dwells long in the memory.

Unforgettable also are the twisted and contorted lava formations of the inner rim. A boat ride along the edge of the lake reveals these in a thousand changes. At one point near shore a mass of curiously carved lava is called "The Phantom Ship" because, seen at a distance, it suggests a ship under full sail. The illusion at dusk or by moonlight is striking. In certain slants of light the Phantom Ship suddenly disappears—a phantom indeed.

Another experience full of interest is a visit to Wizard Island. One can climb its sides and descend into its little crater.

The somewhat mysterious beauty of this most remarkable lake is by no means the only charm of the Crater Lake National Park. The surrounding cliffs present some of the most striking pictures of the entire western country. These can best be studied from a boat on the lake, but walking upon the rim of the lake is one of the most wonderful experiences possible.

There is a motor road around the rim. It is easily one of the greater scenic highways of the world. The motorist looks down on the one side upon the lake disclosed in complete detail from every point of view, and out on the other side over an ever-changing panorama of Cascade Range scenery. At many points he may park his car and clamber as he pleases among the rocks and over the precipices of the lake's deep gulf.



Courtesy National Park Service

HOW CRATER LAKE WAS DISCOVERED

This lake was not discovered until 1853. Eleven Californians had undertaken once more the search for the famous, perhaps fabulous, Lost Cabin mine. For many years parties had been searching the Cascades; again they had come into the Klamath region. With all their secrecy their object became known, and a party of Oregonians was hastily organized to stalk them and share their find. The Californians discovered the pursuit and divided their party. The Oregonians did the same. It became a game of hide and seek. When provisions were nearly exhausted and many of both parties had deserted, they joined forces.

"Suddenly we came in sight of water," writes J. W. Hillman, then the leader of the combined party. "We were much surprised, as we did not expect to see any lakes and did not know but that we had come in sight of and close to Klamath Lake. Not until my mule stopped within a few feet of the rim of Crater Lake did I look down, and if I had been riding a blind mule I firmly believe I would have ridden over the edge to death."

It is interesting that the discoverers quarreled on the choice of a name, dividing between "Mysterious Lake" and "Deep Blue Lake." The advocates of Deep Blue Lake won the vote, but in 1869 a visiting party from Jacksonville renamed it Crater Lake, and this, by natural right, became its title.

"The Lake?" wrote Joaquin Miller in the *Sunset Magazine*, "The Sea of Silence? Ah, yes, I had forgotten—so much else; besides, I should like to let it alone, say nothing. It took such hold on my heart, so unlike Yosemite, Yellowstone, Grand Canyon, when first seen, that I love it almost like one of my own family. But fancy a sea of sapphire set around by a compact circle of the great grizzly rock of Yosemite. It does not seem so sublime at first, but the mote is in your own eye. It is great, great; but it takes you days to see how great. It lies 2,000 feet under your feet, and as it reflects its walls so perfectly that you can not tell the wall from the reflection in the intensely blue water you have a continuous unbroken circular wall of 24 miles to contemplate at a glance, all of which lies 2,000 feet, and seems to lie 4,000 feet, below. Yet so bright, so intensely blue is the lake, that it seems at times, from some points of view, to lift right in your face."

Yosemite

The Yosemite Valley has been so celebrated in book and magazine and newspapers that the Three Brothers, El Capitan, Bridalveil Falls, Cathedral Spires, Mirror Lake, Glacier Point, and all the rest seem like old familiar friends to millions who have never seen them except in picture.

The Yosemite Valley was discovered in 1851, incidentally, as the result of an effort to settle Indian problems which had arisen in that region. This magnificent pleasure land lies in its eastern boundary as far south as Mount Lyell. The rivers which water it originate in the everlasting snows. A thousand icy streams converge to form them. They flow west through a marvelous sea of peaks, resting by the way in hundreds of snow-bordered lakes, romping through luxuriant valleys, rushing turbulently over rocky heights, swinging in and out of the shadows of mighty mountains.

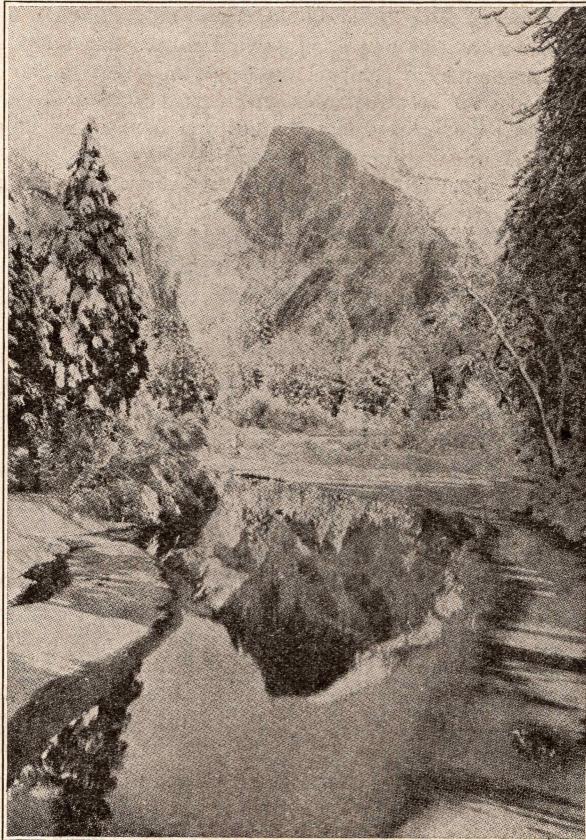
It should be remembered at the outset, that Yosemite Valley is only a very small part of Yosemite National Park, which was established October 1, 1890, and now has an area of more than 720,000 acres.

No matter what their expectation, most visitors are delightfully astonished upon entering the Yosemite Valley. The sheer immensity

of the precipices on either side of the valley's peaceful floor; the loftiness and the romantic suggestion of the numerous waterfalls; the majesty of the granite walls; and the unreal, almost fairy quality of the ever-varying whole, can not be successfully foretold.

After the visitor has recovered from his first shock of astonishment —for it is no less—at the beauty of the valley, inevitably he wonders how nature made it. How did it happen that walls so enormous rose so nearly perpendicular from so level a floor?

It will not lessen wonder to learn that it was water which cut in the solid granite most of this deep valley. Originally the Merced River flowed practically at the level of the canyon top. How long it took its waters, enormous in volume then, no doubt, and rushing swiftly down a steep-pitched course, to scrape out this canyon with its tools of sand and rock, no man can guess. And, as it cut the valley,



Courtesy National Park Service

Hamilton Lake, in River Valley

it left the tributary streams sloping ever more sharply from their levels until eventually they poured over brink as giant waterfalls.

But geologists have determined, by unerring fact, that the river did a large share of the work, and that the great glacier which followed the water ages afterwards mainly broadened the chasm, squaring its corners and steepening its cliffs. It may have increased the depth from 600 feet at the lower end to 1,200 feet at the upper end.

During the uncountable years since the glaciers vanished, erosion has again marvelously used its wonder chisel. With the lessening of the Merced's volume, the effect was no longer to deepen the channel but to amazingly carve and decorate the walls.

SPECTACULAR WATERFALLS

The depth to which the valley was scooped is measured roughly by the extraordinary height of the waterfalls which pour over the rim, though it must be remembered that doubtless these, too, may have cut their channels hundreds of feet deeper than their original levels.

The Yosemite Falls, for instance, drop 1,430 feet in one sheer fall, a height equal to nine Niagara Falls piled one on top of the other. The Lower Yosemite Falls, immediately below, has a drop of 320 feet, or two Niagaras more. Vernal Falls has the same height, while Illilouette Falls is 50 feet higher. The Nevada Falls drops 594 feet sheer; the celebrated Bridalveil Falls, 620 feet; while the Ribbon Falls, highest of all, drops 1,612 feet sheer, a straight fall nearly ten times as great as Niagara. Nowhere else in the world may be had a water spectacle such as this.

The falls are at their fullest in May and June, while the winter snows are melting. They are still full in July, but after that decrease rapidly in volume. But let it not be supposed that the beauty of the falls depends upon the amount of water that pours over their brink. It is true that the May rush of water over the Yosemite Falls is even a little appalling, when the ground sometimes trembles with it half a mile away, but it is equally true that the spectacle of the Yosemite Falls in late August, when, in specially dry seasons, much of the water reaches the bottom of the upper fall in the form of mist, possesses a filmy grandeur that is not comparable probably with any other sight in the world; the one inspires by sheer bulk and power, the other uplifts by its intangible spirit of beauty.

For the rest, the park includes, in John Muir's words, "the headwaters of the Tuolumne and Merced Rivers, two of the most songful streams in the world; innumerable lakes and waterfalls and smooth silky lawns; the noblest forests, the loftiest granite domes, the deepest ice-sculptured canyons, the brightest crystalline pavements, and snowy mountains soaring into the sky twelve and thirteen thousand feet, arrayed in open ranks and spiry pinnacled groups partially separated by tremendous canyons and amphitheaters; gardens on their sunny brows, avalanches thundering down their long white slopes, cataracts roaring gray and foaming in the crooked rugged gorges, and glaciers

in their shadowy recesses, working in silence, slowly completing their sculptures; new-born lakes at their feet, blue and green, free or encumbered with drifting icebergs like miniature Arctic oceans, shining, sparkling, calm as stars."

Sequoia

The Sequoia and General Grant National Parks are in eastern central California, to the south of Yosemite National Park. These Parks are situated on the Sierra Nevada's warmest slopes and were established to preserve the groves and forests of California Big Trees. Sequoia National Park was established September 25, 1890, and enlarged in 1926, so that it now contains 385,000 acres, or more than 600 square miles. General Grant National Park was established October 1, 1890, and contains four square miles. These national play-grounds contain not only the largest and oldest trees in the world, but also upland meadows, rivers, lakes, glacial canyons, limestone caves, mineral and hot springs, and other scenic beauties.

THE GIANT FOREST

The Giant Forest is the name given the largest grove of sequoias, which is more than a grove. It is a Brobdingnagian forest. Here is found the General Sherman tree, oldest and largest living thing, 37.3 feet at its greatest diameter and 273.9 feet high. There are scores of big trees almost as large as the General Sherman, and hundreds over 10 feet in diameter, and many thousand sequoias from the seedling stage upward.

Giant Forest is also the name of the park summer headquarters and of the village beneath the sequoias, where the Giant Forest Lodge and the housekeeping and auto camps are situated. It has a summer population of about 2,500.

THE SEQUOIAS

The California big trees must ever remain the supreme attraction of these parks, although for many the mountain scenery and the fishing are added allurements. The big trees (*Sequoia gigantea*) is sometimes confused with the redwood (*Sequoia sempervirens*), the smaller species of sequoia found only in the Coast Range of California. While "gigantea" approaches 40 feet in base diameter, "sempervirens" rarely exceeds 20 feet. The wood is similar in color and texture, but the foliage is distinct, and the bark of the big tree is much thicker and of a rich red color, instead of a dull brown. The most distinctive characteristic is that the big tree is reproduced only from the seed, while the redwood when cut down sprouts from the stump.

There are many world-famous big trees in the Sequoia National Park, of which the General Sherman tree is the largest and oldest. It was named by the discoverer, James Wolverton, in honor of General Sherman under whom he had served in the Civil War. The age of this tree is unknown but has been estimated by experts as between four and five thousand years, during which time it has withstood the ravages of countless fires. Though damaged it continues to flourish and

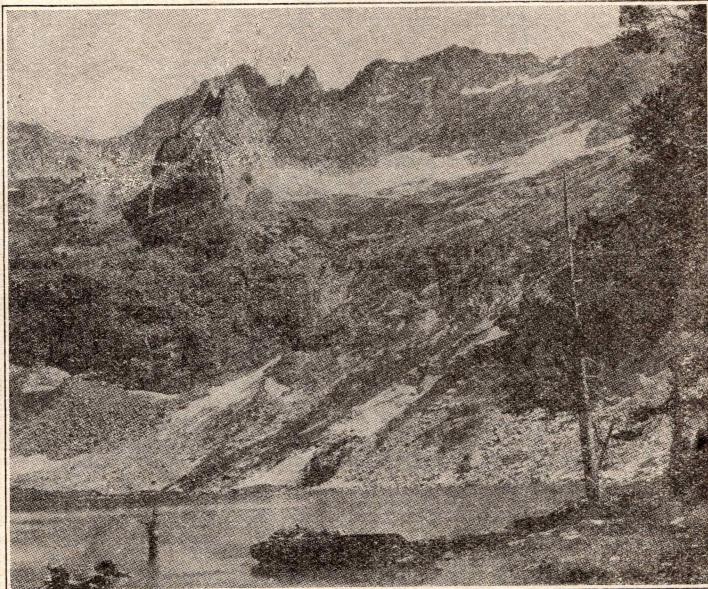
still produces thousands of cones from which many young plants have been grown.

NAMED FOR AN INDIAN

The naming of the big trees of California "sequoia" is a fitting tribute to that native American, a Cherokee Indian, who spelled his name Se-quo-yah. An uneducated, non-English speaking Indian, he perfected a phonetic alphabet of 86 symbols with a character representing every sound in the tongue of his tribe. It was said that with this alphabet, sometimes characterized as one of the greatest ever invented, a Cherokee child might learn to read and write the Cherokee language in a day, and that within a remarkably short time after the official acceptance of the alphabet by the tribe every one of its members was able to read and write.

The change brought about in the Cherokee Tribe by the introduction of this means of expressing thought on paper was equally remarkable. A printing press was also established, type made of the various symbols, and the news of the day printed in two newspapers. Their laws were printed in Sequoyah's alphabet, and also the gospels and many other books both useful and interesting to the Cherokee people, who thus made rapid advance in general knowledge and in civilization.

For the above descriptions and for the pictures which go with this article we are indebted to the Director of the National Park Service, who kindly granted permission to use the material in his office for this purpose.



Courtesy National Park Service
Half Dome in Winter

THE LIGHT OF GOD IS FALLING

The light of God is falling
Upon life's common way;
The Master's voice still calling,
"Come, walk with me today."
No duty can seem lowly
To him who lives with thee,
And all of life grows holy,
O Christ of Galilee.

Who shares his life's pure pleasures,
And walks the honest road,
Who trades with heaping measures,
And lifts his brother's load,
Who turns the wrong down bluntly,
And lends the right a hand;
He dwells in God's own country,
He tills the Holy Land.

Where human lives are thronging
In toil and pain and sin,
While cloistered hearts are longing
To bring the Kingdom in,
O Christ, the Elder Brother
Of proud and beaten men,
When they have found each other,
Thy Kingdom will come then.

Thy ransomed host in glory,
All souls that sin and pray,
Turn toward the cross that bore thee;
"Behold the man!" they say:
And while thy Church is pleading
For all who would do good,
We hear thy true voice leading
Our song of brotherhood.

Louis F. Benson.

Home Missions in 1932-1933

When you invest money in any sound venture you have a right to expect reasonable returns. When you give money for Kingdom purposes you have a right to know what is done with it. This article hopes to show you that your investment in home missions—either through your regular church budget, or through special gifts, or both—is an investment in human salvation, and brings returns beyond all computation.

From Small Beginnings to Glorious Usefulness

The pictures in this article might lead you to believe that when you invest in home missions you invest in a building corporation. You do—but not in buildings fashioned of wood, brick, stone and steel. We cannot show you in pictures how a tiny mission starts in a neighborhood, serves, brightens and **SAVES** it, grows in stature and beauty to meet the needs of the people who clamor at its doors, and finally blossoms forth, a strong and beautiful self-sustaining church nourishing a congregation of staunch worshippers who, in their turn, are ready to help other home missions enterprises begin in other localities.

Back to the Church

The church, a “Rock of Ages,” steadies people in times of distress. Have you ever thought what YOUR community might be like WITHOUT the church? It builds hope where there was distress—kindles inspiration where there was hopelessness—dries tears and magically turns fear into cheer. It **SAVES** YOUTH and challenges young and old to righteousness. It points a fearless finger at the evils of the day and offers remedies for them.

Some Remarkable Instances

What a thing of glorious usefulness is the Christian church! There it stands like a mighty oak—but the oak was an acorn not so long ago, and the great church was a little mission. For instance:

RURAL

St. Pauls, New Bremen, is now a missionary-minded church, where 500-800 people gather for worship services every Sunday. Ninety years ago there was a grave question as to whether the pioneer pastor and his few followers would succeed in establishing a Christian church in the community.

South Illinois-Missouri. In 1835-45 indifference, open opposition, blatant misconception of the church among the farmers embittered the lives of a goodly number of pastors. But a few outstanding ministers wrestled mightily with the situation and remained faithful to the few spiritually-minded families. Adolf Baltzer received only \$50.00 a year from all his parishioners in Long Prairie and Horse Prairie. Today our Evangelical churches in South Illinois show unmistakably

how well home missions wrought. The rural churches in South Illinois have made a better record in the program of Women's work and Brotherhood work than any other group of churches in the Synod.

The group of rural churches which Garlichs and Rieger and others struggled so valiantly to establish in Missouri have contributed many outstanding men.

URBAN

Huber Memorial, Baltimore, Rev. Paul L. Schmidt, is now engaged in a mighty ministry. But there are people still living who remember the little frame mission house from which it grew.

In the summer of 1931, many hundreds of visitors from the huge Sunday School Convention surged through the spacious halls of Bethel Church in Evansville and wondered at the quiet power of the great church. When Dr. J. U. Schneider, of Zion Church called upon his people, years ago, to found Bethel in a new section of Evansville, there were some who were ready to despise the humbleness of the beginning.

Only 22 years ago Evangelical Chicago's home missions "organizer" of that time, Rev. Martin Christiansen, started First English Church in a store building, and today we point with pride to the congregation presided over by our synodical vice-president, the Rev. W. L. Goebel, and to the \$200,000.00 property put to such good use.

Grace Church, Chicago, began as a mission organized by our Executive Secretary, Rev. J. J. Braun, and supported by our synodical budget and is now a beautiful city church.

These are only a few instances. We might list hundreds of churches in the same way—yes, we might list whole districts, including Iowa, Nebraska, Kansas, Texas, Colorado, Minnesota. Of the 12 churches in Milwaukee, ten were organized and nurtured by our Synod through its home mission activities.

In a Wider Sense

The home missions enterprise is not only the nursery of the Synod whose work must go on if the Synod is to grow in numbers, influence and service. We are so accustomed to these blessings that we take them for granted. Have you ever stopped to think what life might be without them?

The romance of home missions fills many volumes with the accounts of frontier struggles in which honor and justice and mercy fought for a permanent place in the life of the people—and won. Credit must be given to many home missionaries who fought—sometimes singlehanded—for the Christian interpretation of life—and STILL DO. Are you familiar with the work in our special projects: Madeline Island Mission, Biloxi Back Bay, Seaman's Mission, the Ozarks, Caroline Mission? And have you read "Evangelical Pioneers" by our own Rev. John W. Flucke?

The Present Work

The Evangelical Synod of North America is at present working in 131 mission fields. As a rule, some of these become self-supporting

churches each year. In our 131 fields, 107 pastors are shepherding 21,258 persons of whom 10,959 are members. In the Sunday schools of these churches there are 12,042 pupils. The property value is \$1,792,-

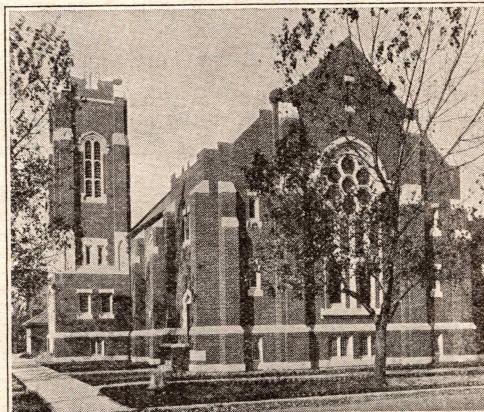


FROM THIS



TO

THIS



Grace Evangelical Church, Chicago
In Real Estate Office and in new Church

998.00. Payments for debt reduction amounted to \$62,954.89. Contributions to the synodical budget, \$12,115.43. Raised for current expenses, \$73,572.58. Our missions have nearly 2,000 subscribers to our church papers.

The Unfinished Task

We dare not rest on our oars now. The responsibility of maintaining the achievements of the past rests upon us. Not to gain ground is but to lose it. We must go ahead in home missions to keep what our fathers and fore-fathers have so painstakingly built up—we must match their achievement by greater achievement—or we fail the thousands of people into whose lives we are bringing light and cheer and salvation. *And whether we fail or succeed lies entirely with YOU and all the other members of all our Evangelical churches throughout the land.*

There are those who say, "Why this zeal for home missions? The work in America is done." May we point out the following significant facts:

The Census Bureau tells us that in our population of over 120,000,000 only 55,000,000 belong to some religious bodies.—Protestant, Catholic, or Jewish, etc. The other half of the United States is un-churched. Is there no work to do here?

The same census records 21,000,000 Sunday school pupils, including adults, whereas the country has 45,000,000 children of school age alone. Is there no work to do here?

New situations are developing in city slums, where thousands of young people are growing into citizenship. What kind of citizenship can this be without Christian influence?

In the Ozark mountains there are 200,000 boys and girls growing up without a religious education. Here is a frontier upon which we have a real foothold. Shall we call our work finished?

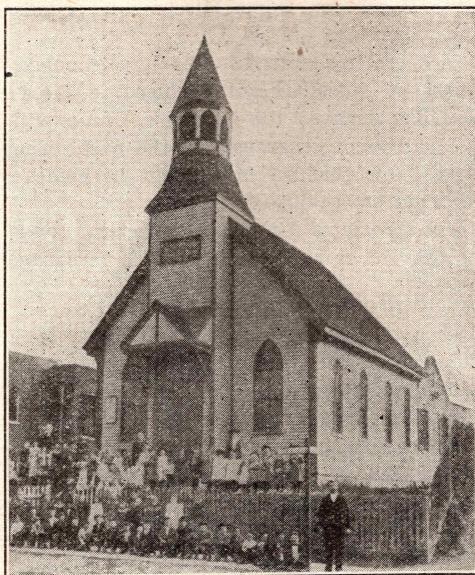
In the Back Bay section of Biloxi, Miss., our church has made itself responsible for the welfare of a thousand unfortunate exploited laborers and their families in oyster and shrimp canneries. Shall we fail them now?

Our work *done?* We have only begun! We MUST go on!

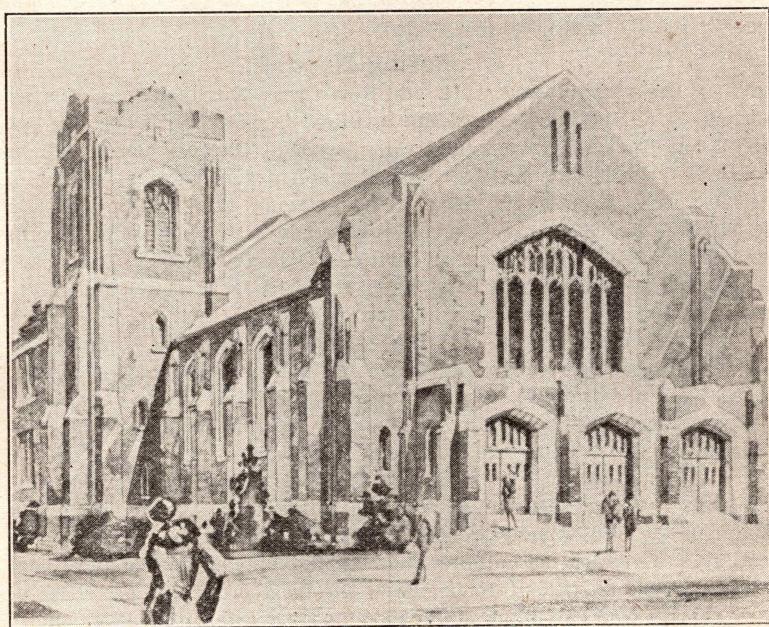
How Much Does It Cost?

We have not told the half of the unfinished task. In Texas, for instance, we have only scratched the surface of our work. Great opportunities are opening in the Lone Star State, since the new channel is dredged into Corpus Christi, bringing the largest ocean liners into that attractive city, and great freighters load wheat and cotton at the marvelous new docks at Houston. In the Pacific Northwest the romance and adventure of home missions is just as alive. We have a fine foothold there, too.

The cost? During 1931 the "bill" to the Board for Home Missions averaged \$9,573.00 a month. Of this sum the budget contributed \$8,167.00 a month. There was no more to give. The friends of home missions responded nobly and saved the day for us with special gifts. There is a small income from interest payments on annuities, any addition to which would be most welcome.



ORIGINALLY
Trinity Evangelical Church, St. Louis, Mo.



NOW

For 1933, the Board for Home Missions is promised \$7,666.00 a month from the budget.

The Board is operating under the strictest economy. Every dollar of your gifts to home missions will be used to the best advantage. Church organizations such as the Women's Union will help as they have helped so loyally and generously in the past. They have caught the vision. They know that an investment in home missions is an investment in human salvation.

In 1932-33 the Women's Union is gathering funds through the Thank-offering boxes to erect a much needed parsonage on Madeline Island.

Endowments and Annuities

In recent years, \$29,000.00 have been donated to home missions from various sources toward a permanent endowment fund. This has been wisely administered by the Board for Endowments and Trust Funds, and yielded about \$1,400.00 during 1932. When benevolences diminish and special gifts fall short there is great danger that much hard-gained ground is lost. Such a fund might prove a God-send to stabilize the work of the church in America. Scores of persons have seen this and remembered the home mission endowment fund in their wills.

Others have not waited for their passing. They have turned over their funds at once with the stipulation that home missions pay them five or six percent on these funds as long as they live. Dr. Henry Bode (1740 N. Euclid Ave., St. Louis, Mo.), has charge of these annuities and is glad to give more detailed information.

Clamoring Needs

1. The very blessed work our Rev. Oscar Nussmann and his assistant, Mrs. McDonnell, are doing in Biloxi is miserably housed in two small buildings that are woefully inadequate. One of these buildings could be rebuilt into a small five-bed maternity hospital at a cost of \$1,000. This plan would necessitate replacing this building with a \$2,000 chapel. The other chapel would then also have to be rebuilt at a cost of \$2,000. The total undertaking calls for \$5,000.. The Board for Home Missions again calls upon the friends of the Kingdom to send in gifts to complete this project.

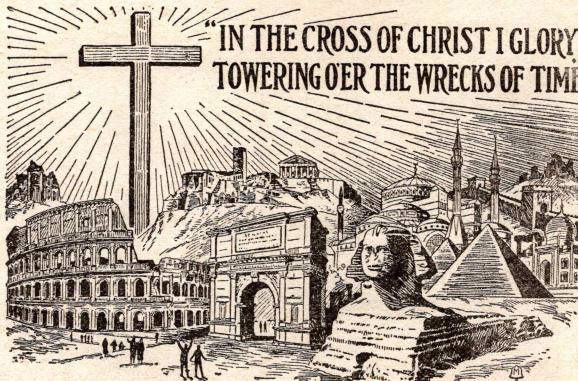
2. The parsonage on Madeline Island is built for a summer cottage. Builders have reported that it is not practical to remodel it. It becomes necessary to furnish our worker a home warm enough for the very severe winters of Lake Superior. We are looking to the Women's Union to furnish the funds for this project.

3. The Ozark work is taking shape creditably under the able leadership of Rev. Paul Wobus. The Community House erected in Shannondale is now under roof but is not fully paid for, nor are funds available to furnish the building and establish a much needed additional worker. This is without doubt one of the most promising activities of our Board. Several hundred thousand people await the development of our work in the Ozarks.

The Need of the Hour

Christian missions is alive to the challenge of the hour. Home missions has a constructive and adequate message for this country.

In every section of the land significant gatherings are taking place for the purpose of finding the way to steady a floundering humanity in a time of unparalleled trouble. Unemployment, confusion, bitterness are taking toll in countless cases of faithfully stored resources both material and personal. There are areas of American life where the wreckage is not yet apparent. But the calamity is spreading and reaching out its destructive hand. Men who only yesterday were still drunken with fabulous prosperity are today prostrate and willing to admit that they are just one of millions of similar cases.



It is the business of the church to utilize man's extremity as God's opportunity. It must remain faithful to its task of furnishing men with the spiritual interpretation of current history. It must contribute to mankind the personal or spiritual dynamic by which alone they can rise above the vicissitudes of their days.

Utilizing man's extremity! Providing spiritual dynamic! All in a time of tremendous world-significance. Gatherings of churchmen, great and small, show that they have heard the challenge. Again it is the voice of him that says, "Lo, I am with you to the end of the world." His true followers again "leave all and follow him." Most stirring accounts could be given of regional conferences of our Synod in the fall of 1932. The General Council of our denomination met in September, 1932, and gave many hours to the study of the spiritual phases of the church's program in this great day. Those were profoundly stirring discussions.

There is only one direction for the church's activity, and that is aggressive conquest for God's Kingdom. Anything short of this will land the church in tragic complacency in which she will pull down the condemnation of God and man upon her head.

Prayer in Missions

One of the "mysteries of the Kingdom" that concerns us most is the place of prayer in missions. The awakening of personalities, and their liberation from fear about and concern for themselves, together with the filling of their lives with the new enthusiasm for humanity is so thoroughly a divine process, that Christian people have always sooner or later ventured out upon prayer as an important factor in the divinely ordained method.

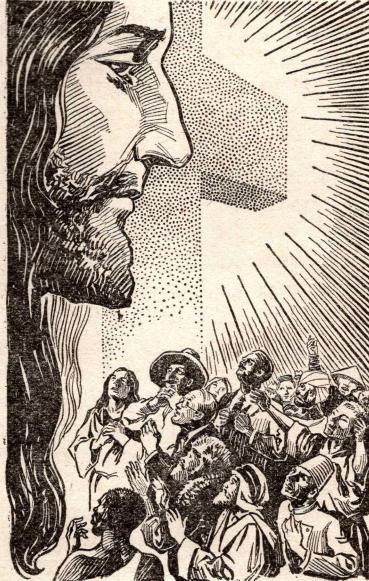
There are two general things to be achieved through prayer, and from time to time there are a great variety of individual needs to present to the throne of grace. The church will always pray for the two general things: 1) A truly missionary spirit to lay hold of all the church, and 2) The effective awakening of those people unto whom the missionaries and their helpers are ministering. Then there arise the special needs. A good illustration is furnished by the distress of our Biloxi Mission. Rev. Nussmann and Mrs. McDonnell work faithfully among the great number of unfortunate people and both of them long very specifically for a spirit of understanding and new faith to come upon their people. Under the strain of inadequate buildings and the consequent need for making many trips with the truck to haul loads of children and older people from their homes to the main church, and then back again to their homes, the work is seriously handicapped. The missionaries are not free for the best presentation of the Gospel. Thus there arises the specific need for the swelling of a greater tide of zeal for the success of the Gospel at Biloxi.



Prayer Letter

To direct the prayers of the people, the mission boards send out letters about every six weeks to show the connection of specific needs with the great Kingdom plan of the Lord. Thus the prayers of the friends of the Kingdom are united upon specific needs. All who wish to receive this letter regularly are asked to write to the Board for Home Missions, 1720 Chouteau Ave., St. Louis, Mo.

The World Mission of the Church



I.

No one who reads his Bible can doubt that Christ intended his church to have a world outlook and to include all nations of the earth in its program. Such passages as "Go ye therefore and teach all nations", and "Ye shall be witnesses unto me both in Jerusalem, and in Judea, and in Samaria, and unto the uttermost part of the earth", permit of no other interpretation. Many other passages can be quoted to support this statement. Even though there were no such specific commissions given to his followers to go out unto all the world as his witnesses, world missions would still have to be recognized as one of the necessary expressions of the Christian spirit. It is noteworthy consequently that wherever the spirit of Christ dwells most obviously, a deep interest in the larger world program of the church is always to be found.

It is also true that those who know the various races of the earth from personal contact acknowledge that the spiritual need and spiritual hunger found in one race is duplicated in every other. Each race and nation has had its own search after God, whether this expressed itself through the observance of national religions or through the channel of the religion of Jesus Christ. The goal has been similar in each case though the methods may have differed. This fact would seem to permit the conclusion that if any race or nation has had its longing answered by a self-revelation of God this revelation then would equally satisfy the desire and longing of all other nations. That Jesus Christ has fully and completely revealed God to those who have received him

is the glorious experience of all who have accepted him. That he also offers in himself the resources for solving the many problems both personal, social, and national, which confront the peoples of the earth has been clearly proven wherever these resources have been put to the test. If Jesus Christ has thus been sufficient for the needs of some men it is manifest that he is sufficient for the needs of all men in like manner.

Missions are the one unselfish contact of Christian nations with the non-Christian ones, and for which therefore no apology need be made. Contacts of the West with the East have multiplied in the past few decades. International commerce has spread to even the remotest corner of the earth. The only recently-discovered parts of Africa and the heretofore closed portions of Asia have been invaded and the quiet life of agricultural peoples is being disturbed by the search of western business for raw materials or for possible markets for its manufactured goods. No one will claim that these contacts of the West with the East are of an unselfish nature and that the hope of profit is not the impelling motive for the commercial invasion of the East by the powerful economic forces of the West. The weaker nations of the earth realize that the desire for gain prompts these contacts, yet they cannot dispense with them entirely even though the benefits received are out of proportion to the price paid. The missionary contact on the other hand is not for material gain. It takes into the various countries of the earth its most precious inheritance, the Gospel of Jesus Christ and all the blessings that follow in its train, without desiring on the other hand to carry out of the country anything but the friendship of the people to whom it has addressed itself. It has its reward in beholding how the peoples of the earth find God in Jesus Christ and rejoice in living through and for Jesus Christ. It finds its reward in healing the sick, in cleansing the leper, in restoring sight to the blind, in caring for the aged and the helpless, and in building up a Christian social and national life in the countries to which it has gone. No apology need be made for the motive and the goal of Christian missions. Only those who have not established sufficient contact with Christian missions to recognize their motive and goal, or are blinded by selfish purposes, or nationalistic bias, oppose them. The more intimately Christian missions are known, the more they are appreciated by the people to whom they have gone.

When Christ instituted foreign missions he was not only thinking of the needs of the nations but just as surely also of the needs of his church. He wanted men everywhere to have the Gospel that they might be saved and enter into the fullness of life, but he also wanted his church to have the inspiration and joy of being God's messenger to the nations of the earth. By carrying the Gospel to others, the church has always renewed its own spiritual life because it led to a new evaluation of the Gospel it sought to share with others and brought it experiences of the power of the Gospel which it had not fully realized before. The

reports from the foreign mission fields today are as wonderful as those which Paul and Barnabas carried back to the mother church at Jerusalem and caused it to rejoice with great joy. The victories of the Gospel in Asia and Africa and the island world rival the inspiring victories won in the apostolic age. In these victories of the Gospel in non-Christian lands the churches of Christian lands have the proof that the Gospel in which they have believed, is in very truth "the power of God unto salvation." A new love for and interest in this Gospel always results from a participation in the world task of the Christian church.

Any church which is indifferent to the world mission of Christ's true church gives evidence thereby of a lack of appreciation of its spiritual inheritance in Jesus Christ. Such a church is truly shamed by the great industrial concerns of our day which believe in their own wares and urge them upon the people everywhere. For the profit which they hope to gain, business strains every nerve and makes tremendous efforts to distribute its products. A church which fails to carry its Christian faith to the people of the world "beseeching them to be reconciled to God" lacks completely an appreciation of the spiritual riches received both by him who receives the Gospel and by him who imparts it. The glorious spiritual results which may be expected both abroad and at home, ought to be sufficient reason for making the Christian missionary effort the primary interest and activity of every Christian church.

Churches that have failed to express the world missionary spirit of Jesus Christ their founder, have thereby always undermined their own spiritual health and growth. Experience in this respect proves how true is the Master's parable of the talents in which he who worked with his talents doubled them, whereas he who buried his talent lost even that which he had. It is a question for earnest consideration whether the orthodox church in Russia has not prepared its own downfall by placing its entire emphasis on the development of the beauty of its church

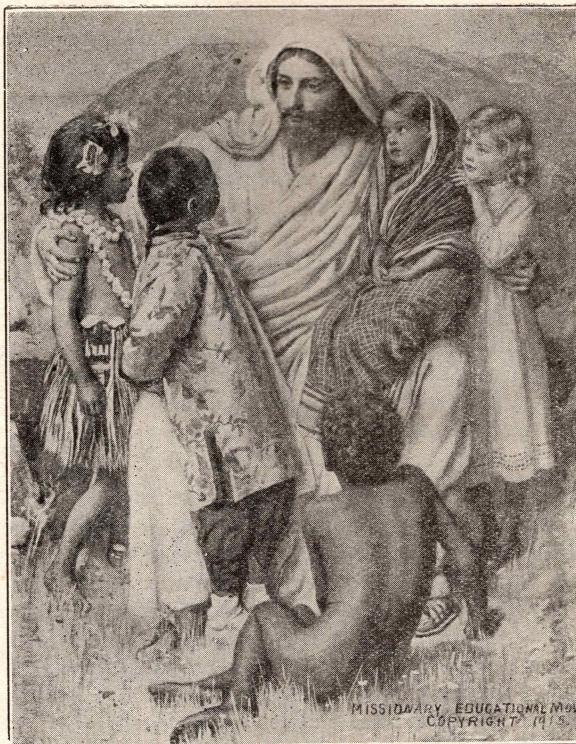


The Christ of the Andes

service and neglecting to share its spiritual inheritance with the people of the earth.

If any further proof were needed that Christ does meet the needs of all the people of the earth this is abundantly given in the success which the missionary effort has met with throughout the world. We have often marvelled at the rapid growth of the Christian church in the apostolic age as it is recorded in the book of Acts, but overlook the fact that through the missionary effort of the church in our day the Christian church is gaining accession on the mission fields of the world which are comparable to those of that age. In India the number of Christians increased 32 6/10% during the last decade, or in other words 1,464,836 souls were added to the church during the ten years from 1921 to 1932. Within the life time of one missionary alive today, Christianity in Japan grew from being a persecuted sect with few insignificant adherents to a strong and representative church body which includes among its members admirals of the navy, generals of the army, professors of the universities, the men in many prominent positions in the government. Like results have attended missionary effort in China and Africa. When the Jerusalem Conference met on the Mount of Olives during the Easter season of 1928, there were representatives from 28 Christian councils present, half of which have their seat in the so called non-Christian countries, where, however, the Christian church has already grown to such proportions that it is organized and making a determined bid for the heart of the people in the name of Jesus Christ its Lord. The results achieved by the foreign missionary efforts of the Christian church during the last 125 years are truly phenomenal and are the best refutation of the statement often made by those who do not know that the non-Christian nations have no need for our Christ, the Saviour.

I think it can be safely said that no enterprise in the world is conducted so economically and can show so large a value received for every dollar expended on it as the foreign mission enterprise. The case of our own mission in India supplies an example which can be repeated in many other missionary fields of the world. Our mission operates a school in Raipur for boys which carries them from the first grade right through the high school curriculum. A total of 509 boys, of whom 141 are in the high school proper, receive the benefits of this education at a total cost of \$6,103 to the Mission, which includes the full salary of the missionary superintendent of the school. Last year 58,261 patients were treated in our hospitals and dispensaries on a total budget of \$6,310.64, which includes the salary of our American doctor, an American nurse, and in addition the salaries of several Indian doctors and compounders and all the medical supplies required for the treatment of so large a number of patients. A part of the cost of the medicines was again refunded by the patients themselves in accordance with their ability to pay. Other branches of the work were carried on in a like economic manner and it can be truly said that nowhere are such great



The Hope of the World

results achieved on so small an expenditure of money as in the foreign missionary task. When it is considered that the results achieved are in vital human values such as lives brought into a fellowship with Jesus Christ, a Christian education for thousands of boys and girls, 58,000 patients touched by the ministry of healing, and in various other ways an influence for good exerted upon the lives of the people, it will be seen that foreign missions have used to very best advantage the resources placed at their disposal by the home church.

The results of foreign missions are not seen only in an increase in the numerical strength of the Christian community in the various mission fields but are reflected in the attitudes of people and in the moral atmosphere which Christian work in their midst has created. Thus at this time when there is great tension in the relations of the American and Japanese governments one with another, the government of Japan has only lately expressed its appreciation of the splendid work done in its country by American missionaries in the establishment of hospitals and in the treatment of the sick in Japan. A like appreciation is expressed of the splendid educational institutions which American Christians are supporting in that land, and encouragement is given

these Christian forces to continue in this blessed work and wherever possible to augment the present facilities. Thus while America is looked upon with a certain amount of suspicion and resentment by the Japanese people, American Christians and their Christian work are commended by this same government. The Christian missionary movement has also been a potent power for peace during the recent Japanese-Chinese fighting in Manchuria and the Shanghai area. The Christian people of both countries speaking through their national Christian councils assured one another that they desired to live in peace, and affirmed their intention of placing the claims of their common Christian faith which united them above their loyalty to the governments under which they lived should these governments persist in carrying on a state of war with one another. Christianity has become a vital force in many of the so-called non-Christian nations and promises to be a great factor in the preservation of peace and the furtherance of friendly relations between the nations.

II.

Our Evangelical Synod was not unmindful of the Master's commission to "go forth and make disciples of all the nations" nor of the blessed results that accrue not only to the people whom we serve but to the home church as well. Every congregation which has actively participated in the support of this work and has studied the work that is being carried on in India and Honduras has personal experience of the blessings which flow back to the home church. A consideration of the work which we are doing in the two fields which our church has occupied reveals its many-sided character.

A. *In our India field* we now have the following eight mission stations: Bisrampur (1868), Raipur (1880), Baitalpur-Chandkuri (1886), Pharsabhadra (1893), Mahasamund (1907), Sakti-Chandrapur (1908), Khariar (1923), and Tilda (1929). (The figures in brackets indicate the year of founding.) These stations are served by 37 American missionaries (including the wives of missionaries, and missionaries on furlough). The missionary force is distributed as follows:

<i>Bisrampur</i> , Raipur District, C. P., India	Rev. Clemens Wahl
	Mrs. Wahl
Rev. P. H. Konrad	Miss L. Kies
Mrs. Konrad	
Rev. E. Menzel	<i>Baitalpur</i> , Drug District, C. P., India
Mrs. Menzel	Rev. J. Schultz
Rev. J. C. Koenig	Mrs. Schultz
Mrs. Koenig	Rev. M. P. Albrecht
<i>Raipur</i> , C. P., India	Mrs. Albrecht
Rev. J. Gass, D.D.	Dr. Herbert Gass
Mrs. Gass	Mrs. Gass
Rev. Theo. Seybold	Miss Magdalene Kroehler

<i>Mahasamund</i> , Raipur District, C.	<i>Tilda</i> , B.N.R., Raipur District, C.
P., India	P., India
Rev. H. A. Feierabend	Dr. E. W. Whitcomb
Mrs. Feierabend	Mrs. Whitcomb
<i>Sakti-Chandrapur</i>	Sister Minnie Gadt
Rev. Wm. Baur	Sister Alma Jungermann
Mrs. Baur	
(Living at Tilda during period of construction)	<i>Parsabhadar</i> , Baloda Bazaar, Raipur District, C. P., India
	Rev. M. P. Davis
<i>Khariar</i> , Raipur District, C. P., India	Mrs. Davis
Rev. A. F. Meyer	Mrs. H. Suger
Mrs. Meyer	Miss D. Riechers
Miss Anna Schichi	Missionaries on <i>furlough</i>
	Miss Hedwig Schaeffer
	Miss Adele Wobus
	Miss Elise Kettler

These men and women are the representatives of our Evangelical Synod on the field and should have our earnest support and be upheld in daily intercession. The officers of the Missionary Conference are Rev. J. Gass, D.D., President; Rev. P. H. Konrad, Vice-president; Rev. M. P. Davis, Secretary; Rev. Th. C. Seybold, Treasurer.

In addition to the present eight mission stations there are 90 outstations to which our missionaries also apply themselves, aided by five Indian pastors and 105 catechists, 194 teachers (men and women), 31 Bible women, and 2 colporteurs. The field for which we as a church are responsible in India covers approximately 11,000 square miles and is as large as the states of Maryland and Delaware combined. The population of the area is approximately 1,500,000. The congregations in the area have a communicant membership of 2,859, and the total number of those baptized is 4,700. The congregations are organized on similar lines to those in America and form the Indian Mission District of our Evangelical Synod. The District officers are, Rev. M. P. Davis, President; Rev. J. Purti, Vice-president; Rev. M. M. Paul, Secretary; Rev. M. P. Albrecht, Treasurer. There are standing committees on missions, publications, etc.

In the schools, which number 55, there are 4,077 pupils. Our mission schools include primary schools, middle schools, and a high school for boys in the city of Raipur. In our orphanages and boarding homes 484 children are finding a home atmosphere and Christian training. The various Sunday schools are attended by 5,186 pupils. In addition to these schools there are several schools such as the Theological Seminary in Raipur, the Women's Bible Training School in Parsabhadar, and a trade school in Bisrampur where carpentry, tailoring, stone masonry, and agricultural methods are taught.

The medical work has already been referred to. The number of new cases during the year 1931 was 19,335 and the attendance in our hospitals and dispensaries was 58,261, with the number of operations

shown as 489. The center of the medical work is the large mission hospital built in 1928 at Tilda, where we have an American mission doctor and a missionary nurse. Our missionaries also superintend two leper asylums, the first at Chandkuri with 545 leper inmates and 85 untainted children. The second is at Raipur, with 91 leper inmates. In addition to the superintendent our missionary doctor and missionary nurse are in charge of the medical treatment at the Chandkuri leper asylum which is the second largest in all of India. A home for the blind and aged has been established at Parsabhadra and meets a great need of the community.

Active evangelistic work is being carried on by the missionaries aided by the catechists in the villages of the area, and in the 55 schools Christian religious instruction is given the pupils from the primary grade upward through the high school. While there is as yet no sign of a larger mass movement the Indian church is growing steadily in spite of the fact that there is considerable immigration from our mission field to the larger industrial centers of India.

B. *The Honduras field* has been occupied by our missionaries only a little over ten years. Definite work is established in the towns of San Pedro Sula and Chamelecon. Three of our missionaries are occupying the inland city of Salama in the Olancho District in order to test its suitability as a future mission station. Our missionaries and their Honduras assistants carry the Gospel into many villages and hamlets. Among the larger towns regularly visited are La Lima, Puerto Cortez, Tela, and the Quimistan Valley. The needs of the Honduras field are tremendous and God has a great mission for our church to the people of this land. Our missionaries in Honduras number 12 and are the following, with station which they occupy at the present writing:

Apartado 17, San Pedro Sula, Honduras

Rev. H. N. Auler	Rev. Walter Herrscher
Mrs. Auler	Mrs. Herrscher
Miss Anna Bechtold	Miss Bertha Scheidt

Salama, Dept. de Olancho, Honduras, C. A.

Rev. F. Andres	Miss Louise Kurz
Mrs. Andres	

Home on furlough

Miss Elise Goepfarth	Miss Hulda Sturm
Miss Louise Vordenberg	

C. The foreign work has been supported for a number of years from the budget by a sum approximating \$110,000 per year. During the present depression this sum has had to be greatly reduced and as a consequence the Board of Foreign Missions has found it necessary to decrease all salaries, beginning with its secretaries in the home land and including both missionaries and national workers in the mission fields. The money received from the budget was supplemented by many

designated gifts, which last year amounted to \$36,285.38. A number of Evangelical churches in the home land support missionaries on the foreign field in addition to making their contribution to the budget of the Synod. Others, through individual organizations of the church, support Bible women, catechists, teachers and orphans. In addition to these regular special support contributions, a large number of friends have given special gifts for the work which the Board of Foreign Missions is carrying on in the foreign field in the name of the Evangelical Synod. For several years the Women's Union has annually designated a portion of its Thank Offering for some special project in either the India or Honduras field.

Detailed information on our foreign mission work may be had from either Rev. P. A. Menzel, D.D., executive secretary, 2951 Tilden St., N. W., Washington, D.C., or Rev. F. A. Goetsch, associate secretary of the Foreign Mission Board, 1720 Chouteau Avenue, St. Louis, Mo.

The Cry from the Four Winds

"How long is it," asked an old Mohammedan woman in Bengal, "since Jesus died for sinful people? Look at me; I am old, I have prayed, given alms, gone to the holy shrines, become dust from fasting, and all this is useless. Where have you been all this time?"

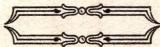
That cry was echoed from the icy shores of the farthest northwest territory. "You have been many moons in this land," said an old Eskimo to the Bishop of Selkirk. "Did you know this good news then? Since you were a boy? And your father knew? Then why did you not come sooner?"

It was heard in the snowy heights of the Andes. "How is it," asks a Peruvian, "that during all the years of my life I have never before heard that Jesus Christ spoke those precious words?"

It was repeated in the white streets of Casablanca, North Africa. "Why," cried a Moor to a Bible-seller, "have you not run everywhere with this Book? Why do so many of my people not know of the Jesus whom it proclaims? Why have you hoarded it to yourselves? Shame on you!"

It is the cry of the four winds. How shall we answer it?

Jesus said: "Full authority has been given to me in heaven and on earth; go and make disciples of all nations; baptize them in the name of the Father and the Son and the Holy Spirit, and teach them to obey all the commands I have laid on you. And I will be with you all the time, to the very end of the world.—*Exchange.*



TOTALS TABLE A. GENERAL ACTIVITIES OF THE CHURCH

GENERAL STATISTICS OF CONGREGATIONS

GENERAL STATISTICS OF CONGREGATIONS																					
NAME OF DISTRICT	In Charge of Church	Not in Charge of Church	Resident Pastor	Non-resident Pastor	Individual Members Reproduced in 1930	Members Gained by Confirmation	Through Other Channels	Total Gain	Number of Losses	Net Gain	Individual Members Reproduced in 1931	German Services	English Services	Communion Services	Participants	Marriages	Baptisms	Burials	Friedensbote	Herald	
										1930	1931	1930	1931	1930	1931	1930	1931	1930	1931	1930	1931
1 Atlantic	45	5	39	3	12,104	494	428	922	768	154	12,258	1034	2690	204	19,678	323	643	691	356	340	
2 California	16	11	14	3	1,392	61	52	113	86	27	1,419	380	763	73	2,861	112	68	154	222	120	
3 Colorado	16	1	14	3	2,336	144	142	286	224	62	2,398	786	258	59	3,569	73	161	165	125	37	
4 Indiana	97	—	96	15	30,739	981	1709	2690	1925	765	31,504	1670	6515	482	52	832	739	1315	1709	785	1035
5 Iowa	61	9	58	17	10,868	399	657	1056	726	330	11,198	1470	3036	258	14,257	242	495	545	811	578	
6 Kansas	70	9	67	17	20,107	727	859	1586	1816	-124	19,983	1746	3521	363	21,004	489	894	879	1755	720	
7 Michigan	51	4	48	32	9,929	423	440	863	784	79	10,008	1688	1960	271	13,546	171	466	300	691	316	
8 Minnesota	110	14	85	20	21,392	1026	2110	1420	690	22	22,082	2391	4743	470	39,258	610	1200	1628	1225	1213	
9 Missouri	110	1	29	3	4,762	239	439	678	335	343	5,105	1071	776	127	7,021	92	277	124	417	224	
10 Nebraska	49	4	46	12	19,099	585	635	1220	1101	119	19,218	1010	3168	267	27,250	423	794	923	449	507	
11 New York	130	22	112	6	33,072	1655	1717	3372	2744	628	33,700	2946	6373	651	51,807	1055	1889	2099	1676	1337	
12 North Illinois	63	3	57	19	22,086	720	710	1430	1551	-121	21,965	836	4079	297	31,467	523	860	1172	522	844	
13 Ohio	10	3	30	—	668	37	66	103	45	58	726	305	386	40	1,071	23	41	34	61	54	
14 Pacific Northwest	21	—	21	10	7,004	185	277	462	419	43	7,047	248	1433	117	9,762	92	236	316	61	201	
15 Pennsylvania	4	18	1	4,021	226	188	414	343	71	4,092	173	1622	123	8,395	75	218	259	72	196		
16 Southern	78	5	78	18	17,913	843	478	1321	1296	25	17,938	1434	4052	354	21,101	444	930	990	665	923	
17 South Illinois	36	4	35	21	7,853	385	256	641	559	82	7,935	1586	1431	931	251	405	287	420	210	398	
18 Texas	28	4	36	7	6,718	179	205	384	388	-4	6,714	406	1612	115	9,280	120	211	240	321	393	
19 West Missouri	70	5	68	25	19,955	860	774	1634	784	850	20,805	2646	3232	467	28,892	465	1136	1093	950	543	
20 Wisconsin	4	—	4	3	—	494	42	58	100	15	—	85	579	168	18	23	814	14	63	12	
21 Canada & Mont. Miss.	1027	109	950	245	255,905	10355	11219	21574	17583	3,991	259,896	24449	52112	5080	385,577	6409	12446	13759	10968	10042	

III. FINANCES OF THE LOCAL CHURCH

C. BENEVOLENT GIVING OF THE CHURCH

	Syndicate Budget	Designations	District Budget	Our Benevolent Institutions	Non-Synodical Benevolence	Foreign Relief	Special Campaiges	Total Benevolent Giving	All Giving of Grand Total
1.	\$21,315.35	\$ 2,654.96	\$ 996.00	\$ 658.50	\$ 3,742.65	\$ 565.52	\$ 467.05	\$ 30,397.03	\$ 302,598.42
2.	3,346.27	517.70	357.40	368.07	409.40	125.80	—	5,124.64	46,415.07
3.	2,748.65	130.11	193.10	307.65	65.68	112.38	—	3,557.57	37,510.74
4.	63,617.98	15,993.73	2,375.93	6,620.11	12,799.91	538.50	—	101,946.16	701,904.38
5.	21,257.38	2,304.12	701.75	3,164.36	788.42	303.90	—	28,519.93	195,131.28
6.	6,832.97	872.18	576.35	613.62	174.82	106.21	—	9,176.15	72,127.81
7.	29,110.08	3,808.88	1,355.27	2,788.33	1,928.02	376.56	62.80	39,429.94	347,931.32
8.	14,168.94	2,138.23	907.79	2,620.91	573.61	157.13	—	20,566.61	147,209.50
9.	45,646.40	23,058.96	2,048.45	20,136.66	4,896.84	541.00	—	96,328.31	548,147.60
10.	8,306.08	945.78	377.21	498.50	449.68	211.32	—	10,788.57	72,886.95
11.	41,810.59	10,727.53	1,714.95	2,372.51	6,806.03	831.64	—	64,263.25	410,137.88
12.	45,707.59	5,994.99	3,289.42	28,166.77	4,594.98	607.98	—	88,361.32	705,301.33
13.	44,105.77	6,372.99	2,290.17	3,160.93	3,609.78	261.24	—	59,800.88	430,150.67
14.	1,363.12	245.32	112.67	23.03	110.29	55.00	—	1,909.43	24,805.07
15.	11,375.71	3,389.70	851.55	1,564.51	3,187.63	61.31	—	20,430.41	140,372.21
16.	6,506.86	2,392.47	282.90	212.85	1,804.38	52.50	6,414.50	17,666.45	88,646.21
17.	29,959.11	1,478.66	1,327.84	3,253.06	920.59	379.25	—	37,318.51	293,320.41
18.	8,192.60	1,070.05	390.92	1,073.59	1,631.84	125.58	—	12,484.58	81,309.70
19.	16,090.49	1,664.41	683.25	1,991.92	691.95	328.80	8,688.00	30,138.82	139,129.38
20.	31,631.12	3,076.35	674.71	2,115.36	928.48	662.09	—	39,088.11	310,649.96
21.	434.36	74.88	—	3.65	17.50	—	—	530.39	3,115.95
	<u>453,527.71</u>	<u>88,912.00</u>	<u>21,507.63</u>	<u>81,721.89</u>	<u>50,132.07</u>	<u>6,403.71</u>	<u>15,632.35</u>	<u>717,837.06</u>	<u>5,099,461.84</u>

D. LAY ORGANIZATIONS

MEN'S WORK		WOMAN'S WORK		YOUNG PEOPLE'S WORK		Membership	
Number of Brotherhoods	Membership	Contributions to Benevolences	Number of other Organizations	Contributions to Benevolences	Number of other Organizations	Contributions to Benevolences	Number of other Organizations
24 1,358 \$	479.35	3	79	2,550 \$	1,817.60	11	867
2. 6	126	500.00	—	15 537	1,012.75	5	172
3. 2	47	—	—	10 331	1,175.00	3	112
4. 58	3,280	1,120.40	9	97 7,845	6,956.27	42	1,961
5. 14	532	189.68	—	70 2,825	2,972.10	22	756
6. 5	81	95.00	—	30 930	743.87	2	18
7. 31	1,442	443.09	3	76 4,414	3,491.78	29	1,763
8. 7	364	159.87	—	63 1,935	1,864.46	29	318
9. 40	1,789	1,013.50	3	132 99	6,585	8,645.08	22
10. 3	55	—	—	25 757	660.39	8	225
11. 34	2,038	2,286.65	1	50 57	4,276	4,255.18	27
12. 57	2,825	1,211.96	10	522 116	9,184	1,163.49	52
13. 40	1,861	379.04	—	— 68	4,089	5,012.79	29
14. 4	45	—	—	10 253	166.50	2	28
15. 10	354	194.00	3	34 27	1,123	1,336.20	10
16. 10	446	366.05	2	73 18	1,018	1,002.93	9
17. 40	2,024	387.00	1	150 86	6,685	3,296.12	21
18. 9	200	74.95	3	44 47	1,840	2,560.17	7
19. 12	551	295.55	2	113 30	6,252	2,738.38	24
20. 35	1,811	320.20	1	14 90	4,546	3,645.44	20
21. —	—	—	—	3 16	—	—	2
22. —	—	—	—	—	—	—	—
23. 441	21,229	9,516.29	41	1,702 1,075.63	3,641.53	613.50	354
24. —	—	—	—	766	15,361	160	35
25. —	—	—	—	766	23,733	9,968.36	173
26. —	—	—	—	766	23,733	9,968.36	173
27. —	—	—	—	766	23,733	9,968.36	173
28. —	—	—	—	766	23,733	9,968.36	173
29. —	—	—	—	766	23,733	9,968.36	173
30. —	—	—	—	766	23,733	9,968.36	173
31. —	—	—	—	766	23,733	9,968.36	173
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152. —	—	—	—	766	23,733	9,968.36	173
153. —	—	—	—	766	23,733	9,968.36	173
154. —	—	—	—	766	23,733	9,968.36	173
155. —	—	—	—	766	23,733	9,968.36	173
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158. —	—	—	—	766	23,733	9,968.36	173
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160. —	—	—	—	766	23,733	9,968.36	173
161. —	—	—	—	766	23,733	9,968.36	173
162. —	—	—	—	766	23,733	9,968.36	173
163. —	—	—	—	766	23,733	9,968.36	173
164. —	—	—	—	766	23,733	9,968.36	173
165. —	—	—	—	766	23,733	9,968.3	

E. SUNDAY SCHOOL WORK

Legacies and Foundations

From September 1, 1931, to September 1, 1932

1. Mrs. Mary Brodbeck, Wabash, Ind., for Foreign Mission \$200.00; Home Mission \$200.00	\$ 400.00
2. Rudolph Clemens, Portsmouth, O., for Synodical Treasury	465.00
3. Mrs. Marie Goetz, Elmira, N. Y., for Oakwood Institute....	100.00
4. Mary C. Schroeck, Lockport, N. Y., for Ministerial Pension Fund	1,000.00
5. Mrs. Fredericka Mathison, New Haven, Mo., for Elmhurst- Eden Advance	335.00
6. George A. Trautvetter, Carthage, Ill., for Foreign Mission \$45.00; Ministerial Pension Fund \$67.50	112.50
	\$2,412.50



Bequests, Legacies, and Annuities

There is a difference between these terms which should be more clearly recognized. *Bequests* and *legacies* represent a division of property or chattels in one's last will and testament, instructing the administration or executor under court supervision to make the division in the manner set forth in the will. An *annuity* represents an outright gift, with the provision that semi-annually a stipulated interest is paid the annuitant during life time, and that at death the principal be turned over to the legally authorized representatives of the cause mentioned in the annuity contract.

Bequests and legacies provided for in wills are frequently contested and often broken and therefore uncertain in their final result, while inheritance taxes, attorney's fees, and other expenses may greatly diminish the amount the testator desired to give. An annuity on the other hand gives the assurance that the donor's wishes will be adhered to and that his gift will be used undiminished by any expenses. In addition he receives interest on the principal during his lifetime, nor is he obliged to pay taxes on the principal, or worry about investing or reinvesting, or the loss of principal due to unfortunate investment, and enjoys a regular and dependable income to the last days of his life.

Any one who has property or possessions owes it to himself, his family, the community, and God's Kingdom, that he make provision for the disposition of his possessions either by will or annuity. Some of our wealthiest people have disposed of their possessions during lifetime, reserving for themselves only the income, in other words, they have adopted the annuity form of disposition. Where this is not desirable, a will is the only alternative. The Kingdom causes in either case should receive due consideration. The *General Treasurer*, 1720 Chouteau Ave., St. Louis, Mo., will gladly furnish further information.

Form of Bequest

Evangelical people desiring to make a bequest in favor of the Evangelical Synod of North America, or any one of its boards or institutions, should be careful to do this in the manner prescribed by law. Where several boards or institutions are to be remembered, a separate paragraph beginning "I give and bequeath," etc., should be made for each. The following form is suggested where no lawyer is available for counsel.

"I give and bequeath to the (Evangelical Synod of N. A., of which Mr. F. A. Keck, St. Louis, Mo., is treasurer), (German Evangelical Missouri College [Eden Seminary] located at Webster Groves, Mo.), (Pro-Seminary of the Evangelical Synod of N. A., located at Elmhurst, Ill.), (Board for Home Missions of the Evangelical Synod of N. A.), (Board for Foreign Missions of the Evangelical Synod of N. A.), (Board of Trustees for the Church Extension Fund of the Evangelical Synod of N. A.), (Board for Ministerial Pension and Relief of the Evangelical Synod of N. A.), the sum of dollars and the receipt of the treasurer thereof shall be sufficient evidence for the discharge of my executor."

The will should be attested by three witnesses (in some states only two are required) who should write opposite their names their places of residence, (in cities, the street and number). The following form of attestation will answer for every state in the Union: "Signed, sealed, published, and declared by the said (name of testator) as his last will and testament, in presence of us, who at the request of the said (name of testator), and in his presence, and in the presence of each other, have hereunto subscribed our names as witnesses." Some states require the will to be made at least two months before death.

Any information concerning such legacies or bequests should be communicated to the General Treasurer, Mr. F. A. Keck, 1720 Chouteau Ave., St. Louis, Mo.



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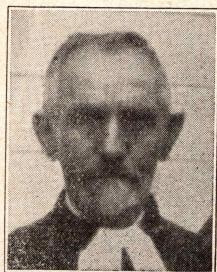
“Friedensbote” and “Evangelischer Kalender,” Rev. Otto Press, Editor, 1724 Chouteau Ave., St. Louis, Mo., “Feierstunden,” “Lektionsblatt” for the Bible stories, “Christliche Kinderzeitung,” “Fliedende Missions Blaetter” and “Das Evangelische Heim,” Miss Rose M. Kniker, Editor, 1724 Chouteau Ave., St. Louis, Mo.

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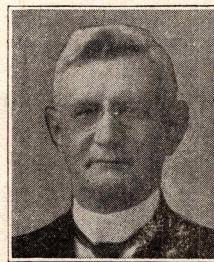
Evangelical Ministers Called to Their Reward

September 1, 1931 to September 1, 1932



Pastor Conrad Gastrock, born Aug. 17, 1858, in Germany, died Jan. 8, 1931, near Baldwin, Kansas, as emeritus.

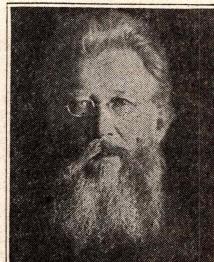
(In some unaccountable manner, the wrong picture was published last year with the obituary notice of Rev. C. Gastrock. We regret the occurrence very much, and are glad to publish the real likeness herewith.)



Pastor Paul Van Dyck, born Dec. 9, 1871, in Germany, met death in an accident Sept. 23, 1931, on his way to the West Iowa Regional Conference, as pastor of St. John's Church, LeMars, Iowa.



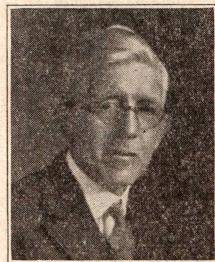
Pastor Walter J. Schaefer, born June 17, 1898, in German Tp., Ind., died Sept. 29, 1931, at Shelbyville, Ind., as pastor of the First Evangelical Church.



Pastor William Schuessler, born Feb. 23, 1859, in Germany, died Oct. 14, 1931, at Monee, Ill., as emeritus.



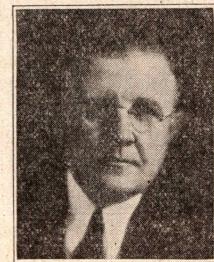
Pastor Frederick G. Weber, born March 31, 1869, in Germany, died Nov. 2, 1931, as pastor of St. John's Church, near Chelsea, Mich.



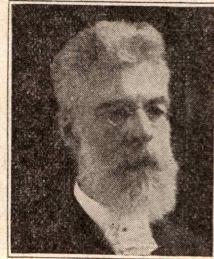
Pastor Henry Katterjohn, born Oct. 24, 1869, in Cincinnati, Ohio, died Nov. 4, 1931, at Elmhurst, Ill., as professor at Elmhurst College.



Pastor Oswald Flohr, born July 20, 1895, in Cincinnati, Ohio, died Nov. 12, 1931, at the State Hospital in Independence, Iowa, as emeritus.

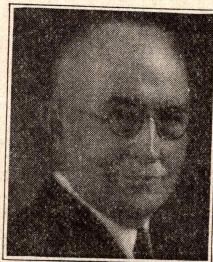


Pastor Daniel A. Blasberg, born April 8, 1892, in Pinckney, Mo., died Nov. 15, 1931, at Middletown, Ohio, as pastor of St. Paul's Church.



Pastor John Ernst Birkner, born Feb. 4, 1860, in Germany, died Dec. 3, 1931, at the Deaconess Hospital, Marshalltown, Iowa, as pastor of St. John's Church, Creston, Iowa.

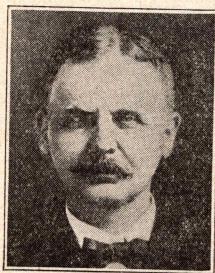
Pastor John A. Harder, born Jan. 15, 1852, in Denmark, died Dec. 6, 1931, at Arthur, Ill., as emeritus. (No picture available.)



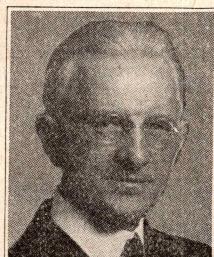
Pastor Paul G. Saffran, born Feb. 10, 1877, in Germany, died Feb. 3, 1932, at Blessing Hospital, Quincy, Ill., as pastor of St. Peter's Church.



Pastor Charles Henry Decker, born July 16, 1888, at Oakville, Mo., died Feb. 14, 1932, at Lawrence Memorial Hospital, as pastor of St. Paul's Church, Eudora, Kansas.



Pastor William F. Werheim, D.D., born July 28, 1855, at Town Scott, Wis., died Dec. 25, 1931, at Buffalo, N. Y., as emeritus.



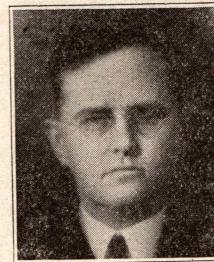
Pastor Andrew Hils, born March 20, 1870, in Germany, died Feb. 3, 1932, at Tonawanda, N. Y., as pastor of Salem Church.



Pastor Paul C. Keinath, born Aug. 21, 1869, in Germany, died Feb. 19, 1932, at St. Joseph's Hospital, Elgin, Ill., as pastor of Zion Church, Carpentersville, Ill.



Pastor Hans L. Arlt, born Sept. 11, 1867, in Germany, died Feb. 22, 1932, at Keweenaw, Ill., as emeritus.



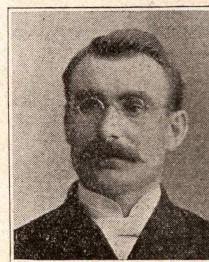
Pastor E. H. Eilers, born Feb. 25, 1885, in Marthasville, Mo., died March 17, 1932, at Peotone, Ill., as pastor of Immanuel Church.



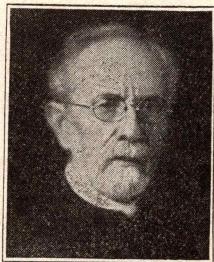
Pastor Louis Suedmeyer, born Oct. 26, 1875, at Big Berger, Mo., died March 26, 1932, at the Deaconess Hospital, Buffalo, N. Y., as pastor of St. James Church.



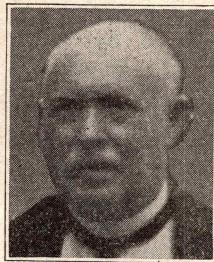
Pastor F. W. Baur, born May 24, 1858, in Germany, died April 2, 1932, at the Deaconess Hospital, St. Louis, as emeritus.



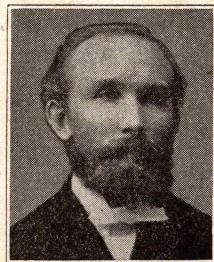
Pastor John Bizer, born May 16, 1867, in Germany, died April 12, 1932, at Medford, Wis., as emeritus.



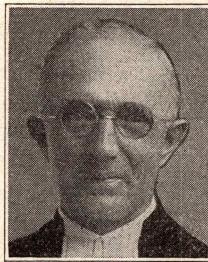
Pastor Theo. Schory, born March 4, 1859, in Mansfield, Ohio, died April 16, 1932, at Indianapolis, Ind., as pastor of Zion Church, Fenton.



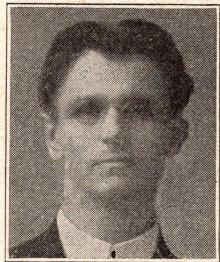
Pastor Herman F. W. Krull, born Feb. 7, 1869, in Germany, died April 18, 1932, at Grand Pass, Mo., as pastor of the Evangelical Church.



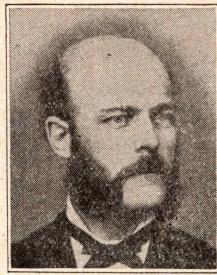
Pastor Otto Albrecht, born March 10, 1863, in Germany, died May 14, 1932, at the hospital in Billings, Mont., as emeritus.



Pastor Hugo F. W. Grotfend, born Oct. 16, 1866, in Germany, died June 5, 1932, at Okeene, Okla., as pastor of St. John's Church, Okeene, and Friedens Church, Loyal.



Pastor William Kreis, born Aug. 4, 1874, in Germany, met instant death in an accident on June 27, 1932, as pastor of Immanuel Church, Dolton, Ill.



Pastor Gottlieb Herman Stanger, born Nov. 2, 1853, in India, died July 15, at Bensenville, Ill., as emeritus.



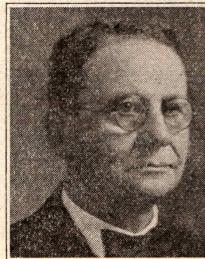
Pastor Herman Mueller, born June 21, 1866, in Germany, died July 24, 1932, at the hospital in Hartford, Wis., as emeritus.



Pastor Louis A. Kleemann, born Feb. 28, 1862, in Hoyleton, Ill., died Aug. 14, 1932, at Indianapolis, Ind., as emeritus.



Pastor Theodore Oberhellmann, born Jan. 8, 1867, in Marthasville, Mo., died Aug. 31, 1932, at the Deaconess Hospital, St. Louis, Mo.



Commissioned Worker

Mr. Edward Berg, born May 4, 1866, in Germany, died Sept. 26, 1931, at Michigan City, Ind., as organist, teacher, and choir director of St. John's Church.

Ministers' Wives and Widows Called to the Higher Life

Mrs. Mina L. Werheim, nee Haass, wife of Dr. William F. Werheim, born July 6, 1856, in Michigan City, Ind., died Oct. 4, 1931, at Buffalo, N. Y.

Mrs. Elizabeth B. Fischer, nee Burkhardt, wife of Pastor C. Fischer, was born July 2, 1856, in Germany, died Oct. 18, 1931, at New Bremen, Ohio.

Mrs. Louise Schenck, nee Kindermann, widow of the late Pastor Chr. Schenck, born Sept. 8, 1855, in Newburg, Ind., died Oct. 20, 1931, at Cincinnati, Ohio.

Mrs. Ida Bareis, nee Wildi, wife of Pastor Reuben Bareis, born May 13, 1909, at New Salem, N. D., died Dec. 12, 1931, at Fond du Lac, Wis.

Mrs. Emma C. Grunert, nee Bowes, widow of the late Pastor Jul. Grunert, born Feb. 24, 1859, in Clinton Tp., Ind., died Dec. 14, 1931, at St. Joseph, Mich.

Mrs. Sophie W. C. Hoeck, nee Uhlendorf, widow of the late Pastor Robt. W. Hoeck, born July 8, 1846, in Germany, died Jan. 11, 1932, at Elmhurst, Ill.

Mrs. Paulina Malin, nee Mielke, wife of Pastor F. W. Malin, born Feb. 9, 1873, in Germany, died Jan. 22, 1932, at Calumet Harbor, Wis.

Mrs. Martha Helen Vieth, nee Dannenfeld, wife of Pastor H. P. Vieth, born June 20, 1877, in Germany, died Jan. 28, 1932, at the Deaconess Hospital in St. Louis, Mo.

Mrs. Mary Hummel, nee Deinzer, widow of the late Pastor Chr. Hummel, born Sept. 14, 1854, near Evansville, Ind., died Jan. 31, 1932, at Indianapolis, Ind.

Mrs. Bertha Albert, nee Hoevert, widow of the late Pastor Philip Albert, born May 1, 1848, in Germany, died Feb. 4, 1932, at Otis Orchards, Wash.

Mrs. Bertha Seeger, nee Luedecke, widow of the late Pastor Emil A. Seeger, born July 6, 1861, in Germany, died March 8, 1932, at Seattle, Wash.

Mrs. Louise Luer, nee Twele, widow of the late Pastor William Luer, passed away March 27, 1932, at Buffalo, N. Y., in her 77th year.

Mrs. Christina Frederike Steinhardt, nee Moorhouse, widow of the late Pastor Joseph Steinhardt, born Nov. 21, 1840, in Germany, died April 1, 1932, at Manitowoc, Wis.

Mrs. Charlotte Krusekopf, nee Jacobs, wife of Pastor H. Krusekopf, born Oct. 16, 1843, in Germany, died April 4, 1932, at Chamois, Mo.

Mrs. Elise Pfeiffer, nee Kuntz, wife of Pastor Louis Pfeiffer, born Nov. 17, 1851, in Alsace, died April 17, 1932, at Cumberland, Virginia.

Mrs. Emma Stanger, nee Vehe, wife of Pastor G. H. Stanger, born April 12, 1858, in Plum Grove, Ill., died May 28, 1932, at Bensenville, Ill.

Mrs. Elizabeth Klein, nee Sternsdorff, widow of the late Pastor Albert Klein, born Feb. 4, 1847, in Germany, died June 22, 1932, at Auburn Park, Chicago, Ill.

Mrs. Dorothea L. C. Buchmueller, nee Borgmeier, widow of the late Pastor H. Buchmueller, born July 29, 1839, in Germany, died June 29, 1932, at Minonk, Ill.

Mrs. Anna Piepenbrock, nee Pries, widow of the late Pastor F. W. Piepenbrock, born Nov. 10, 1863, in New York City, died July 17, 1932, at Schulenburg, Texas.

CLERICAL REGISTER

List of names and addresses of Evangelical pastors in United States and Canada. Corrected to November 1, 1932. Pastors designated with * are not yet members.

Classification of ministers *not regularly engaged as pastors of churches* as follows:

(A) Active in institutional, educational and administrative work of the Synod.

(P) Permitted by Board of Directors to work in non-synodical religious institutions and schools.

(T) Temporarily without charge.

(I) Invalided.

(F) Furloughed.

(S.N.) Supernumerary, of age to retire, without a charge, but willing to serve.

(S.A.) Superannuated. Retired from active service.

A

Abele, A. F., 126 W. 9th St., Erie, Pa.
Abele, Emil F., 416 W. 4th St., Sedalia, Missouri.
Abele, Fred J., Lowden, Ia.
Abele, J. (A.), Blue Springs, Mo.
Abele, Ralph C., 4916 Mardel Ave., St. Louis, Mo.
Agricola, E. R. O., Baltic, Ohio.
Ahrens, H. C., 232 E. Church St., Marion, Ohio.
Alber, W. H., 807 S. Mechanic St., Jackson, Mich.
Albers, Karl F., 810 Orange St., Coshcotton, Ohio.
Alberswerth, A., 2613 Potomac St., St. Louis, Mo.
Albert, E. G., 102 Painter St., Pasadena, California.
Albrecht, Alfred, R. R. 1, Berger, Mo.
Albrecht, M. P., Baitalpur via Bhatapara, C. P., India.
Albrecht, Sam, (I), Casa Grande, Ariz.
Aldinger, E. G., R. R. 1, Lynnville, Ind.
Amacker, T., High Ridge, Mo.
*Anderson, Fred C., Kurten, Texas.
Anderson, Wm., 262 Mercer St., Trenton, New Jersey.
Andres, F., Apartado 17, San Pedro Sula, Honduras, C. A.
Arends, Ed., 309 E. Jefferson St., Freeport, Illinois.
*Arndt, Elmer J. F., M.A., S.T.M. (A.), Eden Theol. Seminary, Webster Groves, Mo.
Artus, Aug., Box 217, Poth, Texas.
Asmuss, Wm., R. R. 3, Hermann, Mo.
Aufderhaar, W. H., 520 Second Ave., E., Cullman, Ala.
Auler, H. N., Apartado 17, San Pedro Sula, Honduras, C. A.
Awiszus, H. M., 11 Fifth Ave., Longmont, Colorado.

B

Baas, M., 3602 Taylor Blvd., Louisville, Kentucky.
Bachmann, C., Cattaraugus, N. Y.
*Bahnson, Andrew M., Box 915, San Bruno, Calif.
Bahnson, A. F. (F), 2805 Presstman Ave., Baltimore, Md.
Bahnson, H. T., 4708 S. Grand Blvd., St. Louis, Mo.
Baltzer, A. C. G. (S.N.), 371 Maplewood Dr., Rochester, N. Y.
Baltzer, D., 3410 Austin St., Houston, Tex.

Bareis, Reuben, G. A., 102 E. 5th St., Washington, Mo.
Barkau, K. (S.A.), Bensenville, Ill.
Barnofskie, H., R. R. 2, Kyle, Tex.
Bartels, W. J., 235 S. 41st St., Louisville, Kentucky.
Barth, C. J., R. R. 3, Hampton, Iowa.
Barth, H. L., R. R. 2, Bensenville, Ill.
Bassler, Otto C., 1009 9th St., Highland, Illinois.
Bassler, Ph. H., 601 Sheridan Ave., Dolton, Ill.
Bauer, Carl, Prof., D.D. (A), 216 Alexander Blvd., Elmhurst, Ill.
Bauer, Wm., 634 Catherine St., Syracuse, New York.
*Bauman, B. R., 1222 Baird Ave., Fergus Falls, Minn.
Baumann, C. F., 301 Fifth St., Aurora, Ill.
*Baumann, G. B., Treynor, Ia.
Baumann, W. F., 2616 E. 127th St., Cleveland, Ohio.
Baumgaertel, Hy., Windsor, Colo.
Baur, Karl F., Billings, Mo.
Baur, Theo., New Baden, Ill.
Baur, Prof. W., D.D. (A), c/o Eden Theological Seminary, 475 E. Lockwood Ave., Webster Groves, Mo.
Baur, Wm., Chandrapur via Raigarh, C. P., India.
Bechtold, Fr., R. R. 2, Foristell, Mo.
Bechtold, W., Syracuse, Neb.
Becker, E. J., Lester Prairie, Minn.
Becker, H., 720 Nebraska Ave., Kansas City, Kan.
Beecken, P., 111 W. Oliver St., Owosso, Michigan.
*Beehler, Clarence J., 59 E. Mound St., Columbus, Ohio.
Beier, Emil, 405 Hoffmeister Ave., St. Louis, Mo.
*Beier, Edwin C., 304 E. Oklahoma Ave., Enid, Okla.
*Beier, Theodor E., 106 N. Oakes St., San Angelo, Texas.
Beissenherz, E., Blackburn, Mo.
Bemberg, Fr., R. R. 1, New Albin, Iowa.
Bendigkeit, Chr., R. R. 1, Gerald, Mo.
Benkendoerfer, Carl, Route 3, Marissa, Ill.
Benthin, P., 16 Shubert St., Springgarden, N. S. Pittsburgh, Pa.
Berger, C., R. R. 2, Columbia, Ill.
Berger, Edwin, 432 Pierce St., Council Bluffs, Iowa.
Bergstraesser, E., Jackson, Wis.
Berlekamp, E. W., 713 Washington St., Jefferson City, Mo.
Berlekamp, Theo., 505 10th St., Ft. Madison, Iowa.

Berlekamp, Waldo, Strasburg, Ohio.
Betz, G. M., R. R. 1, Cedar Falls, Iowa.
Beutenmueller, Albert, 116 E. 7th St., Mishawaka, Ind.
Biegeleisen, Prof. John (A), 119 Bompert Ave., Webster Groves, Mo.
Bierbaum, Daniel, Edwardsport, Ind.
Bierbaum, H. H., 119 N. 6th St., Booneville, Ind.
Bierbaum, J. C., California, Mo.
Bierbaum, Theo. F., 220 Division St., Elgin, Ill.
Binder, August E., 6514 12th Ave., N. W., Seattle, Wash.
*Birkner, Siegfried E. (T), 603 S. Maple St., Creston, Ia.
Birnstengel, L., R. R. 2, Wadesville, Ind.
Bisping, A. H., 1020 Exchange St., Keokuk, Iowa.
Bittner, Silas P., 3111 Linwood Blvd., Kansas City, Mo.
Bizer, C. C., 1527 Edgewater Ave., Chicago, Illinois.
Bizer, Erich G., Hubbard, Ia.
Bizer, Armin H., Northbrook, Ill.
Bizer, J. J. (S.A.), 279 Bellevue, Benton Harbor, Mich.
Blasberg, W., Manhattan, Ill.
Blaufuss, Paul H., 1509 Marshall St., Manitowoc, Wis.
Blaufuss, Ph. (S.A.), 1803 Orchard St., Burlington, Ia.
Bleibtreu, Edw. L., 7423 Michigan Ave., St. Louis, Mo.
Bloesch, E., Dyer, Ind.
Bloesch, Herbert P., 315 S. Center St., Bremen, Ind.
Blome, Alvin A., Warrenton, Mo.
Bock, August, Peterson, Iowa.
Bock, F. (S.A.), 1118 Lill Ave., Chicago, Illinois.
Bockstruck, A., 406 So. 3rd St., De Soto, Missouri.
Bockstruck, Robert W., Box 44, Fieldon, Illinois.
Bode, Erwin, 4040 Portland Ave., Minneapolis, Minn.
Bode, Gottfr., Box 183, Plymouth, Neb.
Bode, Henry, D.D. (A), 1740 N. Euclid Ave., St. Louis, Mo.
Boehm, Fr. (S.A.), 1836 Silver Ave., Grand Rapids, Mich.
Boeker, L. C., Rockfield, Wis.
Boesch, Hawthorne, 2421 Lucas and Hunt Road, St. Louis, Mo.
Boesch, T. L., P. O. Box 5, Alma, Kan.
*Boettcher, Geo. J., Dittmer, Mo.
Boether, A. (S.A.), 207 S. Rose St., Lodi, California.
Bohn, Geo., 1109 Pine St., Muskegon, Mich.
Bohnenkamper, Carl C., Owensesville, Mo.
Bollens, John H., 12885 August Ave., Detroit, Mich.
Bemhard, W. A., 210 8th St., Sharpsburg, Pittsburgh, Pa.
Borne, Herman G., 172 Coll St., New Braunfels, Texas.
Bourquin, Paul H., 3589 Kimmel Rd., Cleveland, Ohio.
Bourquin, W. E., 347 Ocean Parkway, Brooklyn, N. Y.
Brandt, Chas. F., 86 Erie Ave., Gowanda, New York.
Branke, Paul (S.A.), 816½ S. Fedora St., Los Angeles, Calif.
Bratzel, E. (P), Compostela No. 65, Havana, Cuba.
Bratzel, G. G., 720 5th Ave. N. W., Faribault, Minn.
Bratzel, Paul T., 2669 N. 19th St., Milwaukee, Wis.
Brauchitsch, Wm. von, Marissa, Ill.
Braun, F. W. (A), Box 305, Belleville, Texas.
Braun, J. J. (A), 1720 Chouteau Ave., St. Louis, Mo.
Braun, Julius K., 105 S. 7th St., Zanesville, Ohio.
Braun, Theo., 1511 College Ave., St. Louis, Missouri.
Braun, T. C. (A), 1720 Chouteau Ave., St. Louis, Mo.
Braun, Theo. F., 3388 W. 41st St., Cleveland, Ohio.
Bredhoeft, Hugo J., 907 N. 2nd St., Edwardsville, Ill.
Breitenbach, Prof. H. L. (A), 179 S. Kenilworth Ave., Elmhurst, Ill.
Breitenbach, W., 2669 Cortland Ave., Detroit, Mich.
Brenion, Ernst H., R. R. 1, Inkster, Mich.
Brennecke, F. (S.A.), R. 4, Box 30, Montrose, Colo.
Brethauer, Herbert A., 148 Eaton St., Buffalo, N. Y.
Bretz, J. D., R. R. 3, Evansville, Ind.
Bretz, W. L., 112 Chatham Road, Columbus, Ohio.
Breuhaus, Otto W., Lowell, Ohio.
Briesemeister, P., 209 Bradley St., Schenectady, N. Y.
Brink, E. C., Weldon Spring, Mo.
Brink, G. F. (I), 721 Kaskaskia St., Hoyleton, Ill.
Brink, Paul, Red Bud, Ill.
Brodt, H. J., 1448 W. 78th St., Chicago, Illinois.
Brueckner, Harry W., 2008 W. Bradley Pl., Chicago, Ill.
Brueckner, P., 221 W. Van Buren Ave., Naperville, Ill.
Brueggemann, Albert L., R. 3, Junction City, Kan.
Brueggemann, Aug. L., Box 33, Tilden, Nebraska.
Brueske, E. W., 623 Jackson St., Sandusky, Ohio.
Brummer, Orville F., 530 Penning, Wood River, Ill.
Brune, F. G., 731 Jefferson Ave., Reading, Ohio.
Bruning, David, D.D., 2208 Kentucky Ave., Baltimore, Md.
Brunn, K., R. 3, Arlington, Minn.
Bruse, J. (S.A.), Blue Springs, Mo.
Buchmueller, D., Idalia, Colo.
*Buchmueller, Helmuth C., Gilman, Ill.
Buchmueller, Paul, Minonk, Ill.
*Buchmueller, Theo. S., La Moille, Ill.
Buck, C. A. J., Hornick, Iowa.
*Buck, Raymond F., 6032 Patton St., New Orleans, La.
Budy, F. W., Hartley, Iowa.
Buehler, F. W. (S.A.), 305 W. Chicago Ave., Palatine, Ill.
Buehler, William (S.N.), Higginsville, Mo.
Buelow, R. W., 102 E. Milwaukee Ave., Ft. Atkinson, Wis.
Bueneman, Erwin, 3957 Eiler St., St. Louis, Mo.
Buescher, John H., 611 Columbia St., Burlington, Iowa.

Buff, Karl, Union, Ill.
Bunge, J. H., Plato, Minn.
Bunge, W. W. (P), 1012 1st St., S. W., Rochester, Minn.
*Burkle, Carl, Loup City, Nebr.
Busekros, Edward, 1604 Vincennes Ave., Chicago Heights, Ill.

C
Caldemeyer, S., 1010 N. Main St. Springfield, Mo.
Chworsky, Karl M. C., 121 Church St., Elmhurst, Ill.
Clare, T. H., 26 N. 14th St., Belleville, Ill.
Claussen, F. O. (S.A.), R. F. D. 3, Geneseo, Illinois.
Cramer, W. J., 800 N. 18th Ave., Melrose Park, Ill.
Cramm, Wm. J., 2239 W. 26th Ave., Denver, Colo.
Crusius, Emanuel, 839 Fourth St., La Salle, Ill.
Crusius, H. A., Menomonee Falls, Wis.
Crusius, Prof. Paul N. (A), 177 Virginia St., Elmhurst, Ill.

D
Dallmann, H. C., Newport, Minn.
Damm, Henry J., 1823 Hickory St., St. Louis, Mo.
Daries, F., R. R. 7, Box 77, Mt. Vernon, Indiana.
Daries, F. R., 3610 Guilford Ave., Indianapolis, Ind.
David, Paul O., 515 Superior St., Genoa, Ohio.
Davis, M. P., Baloda Bazar, C. P., India.
Deckinger, Geo., R. R. 1, Okawville, Ill.
Deislenger, G. (S.N.), Yorktown, Tex.
Dettbarn, E. J. F., 2005 Bryant Ave., Baltimore, Md.
Dettmann, Alb., Zoar Acres, Wagon Mound, New Mexico.
Deuschle, F., R. R. 1, Treloar, Mo.
Dewald, H. A., 79 Druid Circle, N. E., Atlanta, Ga.
Dexheimer, Armin F., 152nd and Lexington, Harvey, Ill.
Dexheimer, Karl, 5049 Gunnison St., Chicago, Ill.
*Dickbernd, Elmer H., Berger, Mo.
Dickmann, Walter, Dubois, Ind.
Dickmann, J. W., 555 Morris Ave., Shelbyville, Ind.
*Didlauke, D. F., 43 W. Maple Ave., Walla Walla, Wash.
Diehm, George, R. R. 1, Clifton, Texas.
Dies, H. A., R. R. 1, Hampshire, Ill.
Dietrich, Paul F., Eytota, Minn.
Dietsche, Irving K., 11 Washington St., Attica, N. Y.
Dietsche, O. J., 651 Riley St., Buffalo, New York.
Dietze, Alb., Route 1, Browns, Ill.
Dietze, Prof. Alfred G., Ph.D. (P), 38 Cycle Ave., Uniontown, Pa.
Digel, J. E., 121 Tremont Ave., S. E., Massillon, Ohio.
Dinkmeyer, H. W., 4242 N. Paulina St., Chicago, Ill.
Dinkmeyer, J. H. (S.A.), 4242 N. Paulina St., Chicago, Ill.
Dippel, John (A), R. R. 1, Box 98, San Antonio, Texas.
Ditel, G. (S.A.), 4500 Washington Blvd., St. Louis, Mo.
Ditter, R. C., 521 S. Union St., Fostoria, Ohio.

Doellefeld, Aug., 610 Garfield Ave., Laramie, Wyo.
Doellefeld, Fred H., Morrison, Mo.
Doellefeld, Jacob, Lenox, Mich.
Doenges, Otto C., 159 Toussaint St., Oak Harbor, Ohio.
Doerres, H. N., R. 1, Rochester, Pa.
Doering, Karl (S.A.), Emmaus, Marthasville, Mo.
Doernenburg, K., R. R. 1, Caseyville, Ill.
Dorjahn, J. H. (S.A.), 2529 W. Orchard St., Blue Island, Ill.
Dorn, F. L., Ph.D. (S.A.), 3428 North Lake Ave., Altadena, Calif.
Dorullis, Johannes, Lenzburg, Ill.
Dresel, Wm. N., 327 N. W. 3rd St., Evansville, Ind.
Dreusicke, A., N. Washington St., Hinsdale, Ill.
Duensing, Geo., 218 S. 10th St., Nebraska City, Neb.
Duhl, F. W., Wayland, N. Y.
Duval, Geo. (T), 235 W. Center Ave., Paxton, Ill.

E
Eggen, F., R. R. 1, Venedy, Ill.
Egger, F., R. R. 1, Treloar, Mo.
Egger, O. A., 124 Church St., Ferguson, Mo.
Egger, S., 109 S. Harrison St., Van Wert, Ohio.
Egli, Adolph, 117 E. Jackson St., Millersburg, Ohio.
Egli, Oscar A., Taborton, N. Y.
Eglinsdorfer, F. H., 4880 Lawndale Ave., Detroit, Mich.
Eichhorn, Jacob, 212 Maine St., Saginaw, W. S., Mich.
Eiermann, F. W. A., Ph.D. (T), Bank of Commerce Bldg., No. Little Rock, Ark.
Eigenrauch, Edwin, St. Jacob, Ill.
Eilts, E. H. (S.A.), 3833 Virginia Ave., St. Louis, Mo.
Eisen, Theo., 609 Sycamore St., Niles, Michigan.
*Eiserer, Herman, 415 Ellsworth St., Crystal Lake, Ill.
Eitel, Jos. (S.A.), R. 4, Sebeka, Minn.
Elbring, Orville, L. (A), Eden Seminary, Webster Groves, Mo.
Eller, C., Emma, Mo.
Ellerbrake, Geo. P., 2680 Easy St., Long Beach, Calif.
Ellerbrake, J. H., 310 N. Evergreen Ave., Arlington Heights, Ill.
Emigholz, C., 403 5th St., Marietta, Ohio.
Enders, Chas., 1920 G. St., N. W., Washington, D. C.
Endter, J., R. R. 1, Hudson, Kan.
Engelbrecht, Arthur J., 240 N. Main St., Breece, Ill.
Engelbrecht, Glen D., Alexandria, Ky.
Erbes, J., Bayard, Neb.
Ernst, A. C. (P), 21 Plant Ave., Webster Groves, Mo.
Ernst, John L., Ph.D., 3975 Concord Ave., Detroit, Mich.
*Ernst, Martin E., 920 Laredo Ave., Corpus Christi, Texas.
*Esmann, A. C.,
Egger, Wm. F., 1510 Lafayette, St. Joseph, Missouri.
Eyrich, Otto G. A., 11 Seventh St., N. W., Rochester, Minn.

F

Fahrenkamp, Fred, R. R. 5, Outer First Ave., Evansville, Ind.
Fauth, K., Clarence, Iowa.
Feierabend, H. A., Mahasamund, C. P., India.
Fenske, H. A., 481 McKinley Parkway, Buffalo, N. Y.
Fetzer, C. E., R. R. 1, Attica, N. Y.
Fiedler, R., 818 N. Central Ave., Chicago, Illinois.
Fillbrandt, R. R., Ph.D., 322 Howell Ave., Cincinnati, Ohio.
Firgau, G. A., D.D., c/o B. Hildebrandt, Marysville, Kan.
Fischer, C. (S.A.), 218 N. Franklin St., New Bremen, Ohio.
Fischer, F. W., Burksville, Ill.
Fischer, G., D.D., 1421 W. Madison St., Milwaukee, Wis.
Fischer, J. (S.A.), Hartley, Iowa.
Fischer, Theo. F., 304 Peach Blossom Ave., Cambridge, Md.
Fischer, W., 1110 Pearl St., Wayne, Neb.
Fismer, J. S. (S.A.), Emmaus Home, Marthasville, Mo.
Fleer, A., 2040 W. 36th St., Chicago, Ill.
Fleer, E. John, 3516 No. 8th St., Milwaukee, Wis.
Fleer, G. D., 710 W. Central Blvd., Kewanee, Ill.
*Fleer, H. Armin, Port Washington, Wis.
Flottmann, J., Bennett, Iowa.
Flucke, John W., 208 S. 8th St., Kingfisher, Okla.
Foesch, John G., Box 115, Brownstown, Wisconsin.
Fontana, Joh., R. R. 5, Wells, Minn.
*Fox, Henry, Woodsfield, Ohio.
Frank, J. (S.A.), 313 N. 4th St., Coshocton, Ohio.
Franke, A. H., 2712 W. Brown St., Milwaukee, Wis.
Franke, C. H., R. R. 3, West Bend, Wis.
Franke, Theo. H., 115 Main St., Chillicothe, Ohio.
Frankenfeld, F. (S.A.), 7441 Beechwood Ave., Apt. 5, Detroit, Mich.
Frankenfeld, Frederick, LL.D., 175 Highland Parkway, Rochester, N. Y.
Frankenfeld, Paul, 16 Peoria St., Buffalo, New York.
Freese, B., 13039 S. Gregory St., Blue Island, Ill.
Frenzen, W. (S.A.), 4374 Carpenter Ave., (Bronx), New York City.
Freund, F. H. (S.N.), 1421 Belmont St., Portland, Ore.
Freund, Harold G., 8012 Maryland Ave., Clayton, Mo.
Freytag, K. (T.), 6132 Winthrop Ave., Chicago, Ill.
Friebe, K., Brighton, Ill.
Friedrich, Hugo (S.A.), Barnhart, Mo.
Fritsch, C., 2312 Bellevue Ave., Maplewood, Mo.
Friz, Adolf, 3434 N. 24th St., Milwaukee, Wisconsin.
Friz, Gerhard A., 933 Monroe St., Quincy, Illinois.
Friz, Helmut R., 6452 S. Kingshighway, St. Louis, Mo.
Frohne, Armin G., 4840 Rohns Ave., Detroit, Mich.
Frohne, J. C., Kewaskum, Wis.
Frohne, Paul, 108 Hewitt Ave., Buffalo, New York.

Frohne, Theo. P., 1504 N. 70th St., Wauwatosa (Milwaukee), Wis.
Frohne, Victor P., 1107 Lincoln Way, La Porte, Ind.
Fruechte, A. W., 2746 Magnolia Ave., North Halsted Station, Chicago, Ill.
Fuhrmann, Edward, 404 Lafayette St., Newark, N. J.
Fuhrmann, Edward Walter, 404 Lafayette St., Newark, N. J.
Fuhrmann, F. G. Walter, Woodbridge, N. J.
G
Gabler, Chr., 315 First St., N. W., Waverly, Iowa.
Gabler, Paul G., 106 E. 32nd St., Baltimore, Md.
Gabler, Theophil F., 2532 Davisson St., River Grove, Ill.
Gadow, Fr. (S.A.), 700 Burkhardt Ave., California, Mo.
Gadow, Richard M. A., Kewaskum, Wis.
Gaebe, A. B., Monee, Ill.
Gaebe, J. W., R. R. 8, Jefferson Barracks, Missouri.
Gaertner, Karl E., 404 E. Madison St., Belvidere, Ill.
Gass, J., D.D., Raipur, C. P., India.
*Gaum, Chester, R. R., Lamar, Ind.
Gebhardt, H. R., 1507 W. 51st Pl., Los Angeles, Calif.
Gehle, Ernst, 2351 N. 58th St., Milwaukee, Wisconsin.
Gehm, Paul J., Box 343, Piqua, Ohio.
Geisler, O. F. (T.), Loveland, Colo.
Gekkeler, Geo., 19 Keller St., Petaluma, California.
George, Joseph A., B.D., 6824 Emerald Ave., Chicago, Ill.
Gerhold, A. T. C., 1019 So. 14th St., Burlington, Iowa.
Gerhold, G. S., Frankfort, Ill.
Giese, F., 1308-12 Beason St., Baltimore, Maryland.
Goebel, Geo. W., 1064 Cora St., Des Plaines, Ill.
Goebel, John, 11353 State St., Roseland Sta., Chicago, Ill.
Goebel, J. Paul, 406 Deer St., Dunkirk, New York.
Goebel, L. W., 2135 N. Sawyer Ave., Chicago, Ill.
Goebel, Theophil A., Westphalia, Ind.
Goetsch, F. A. (A), 1720 Chouteau Ave., St. Louis, Mo.
Goetz, Herbert, New Palestine, Ind.
Goffeney, W., 235 S. St. Peters St., South Bend, Ind.
Gohde, John S., 2713 Joliet St., New Orleans, La.
*Gonser, Albert G., R. 2, Pewaukee, Wis.
Gonser, S., 2110 9th Ave. So., Milwaukee, Wisconsin.
Gottlieb, Edw., Ebenezer, N. Y.
Gottlieb, P. D., American Evangelical Mission, Raipur, C. P., India.
Grabau, C. F. (S.A.), Cottleville, Mo.
Graber, Arthur, R. R. 2, Nashua, Iowa.
Grabowski, Paul H., Chelsea, Mich.
Grabowski, Walter M., Chesterton, Ind.
Graeper, F. H., R. R. 5, Van Wert, Ohio.
Grauer, A. H., 508 Sawyer St., Shawano, Wisconsin.
Grauer, Carl L., 330 Howell Ave., Cincinnati, Ohio.

Grauer, Ernst C., 312 5th St., Wausau, Wisconsin.
Grauer, G. W., 106 W. McMicken Ave., Cincinnati, Ohio.
Greeb, Alexander, R. 3, West, Texas.
Greuter, H. (S.A.), Slinger, Wis.
Grosse, Fr., 4141 Prescott Ave., Lyons, Ill.
Grotefeld, Wm. (A.), 1110 Grove St., Downers Grove, Ill.
Gruenke, R. E., 7506 Anthony Wayne Ave., Cincinnati, Ohio.
Grunewald, Robert (S.A.), 1518 N. 69th St., Wauwatosa (Milwaukee), Wis.
Grunewald, W. R., 1018 Stanford Rd., N. S., Pittsburgh, Pa.
*Grunwaldt, Hilmer.
*Grunwaldt, Wilmer, Wisconsin Rapids, Wisconsin.
Guenther, And., R. 2, Box 55, Fredonia, Wisconsin.
Gumm, Glen G., 6759 Oshkosh Ave., Norwood Pk. Sta., Chicago, Ill.
Guthe, Oscar, 4304 Augusta Ave., Richmond, Va.

H
Haack, J. L., 401 S. Madison St., Lancaster, Wis.
*Haack, Martin, Madeline Island, La Pointe, Wis.
Haag, C. C. (A.), Supt. Evang. Deaconess Hospital, 3245 E. Jefferson Ave., Residence: 943 E. Grand Blvd., Detroit, Michigan.
Haas, F. E. C., 1110 N. Western Ave., Oklahoma City, Okla.
Haas, H. F. Carl, 2911 McNair Ave., St. Louis, Mo.
Haas, John R. C., 3739 Wood St., Wheeling, W. Va.
Haas, Manfred R., R. R. 1, Armstrong, Indiana.
Haas, Theo. L., 2209 W. Michigan St., Evansville, Ind.
Haass, Carl G., 192 Child St., Rochester, New York.
Habermehl, Arthur, Affton, Mo.
Hackmann, Wm., D.D. (S.N.), 152 Military St., Fond du Lac, Wis.
Haefele, Theo., 4188 N. Grand Blvd., St. Louis, Mo.
*Haefele, Theo. M., Broadlands, Ill.
Haeussler, Armin, 1132 Lakepointe Ave., Grosse Pointe Park, Mich.
Haermann, E. U., R. 2, Norwood, Minn.
Hafner, O. F., 403 Jefferson St., Fulton, Missouri.
Hafermehl, Garfield, Box 146, Fraser, Mich.
Hagen, L. E. K. (S.A.), 2933 Georgia St., Oakland, Calif.
Hahn, G. F., Colby, Wis.
Hahn, H. J., 23 Calumet St., Buffalo, N. Y.
*Halfter, Wm. J. (T.), Divinity Hall, Harvard U., Cambridge, Mass.
Haller, G. Thos., 134 Washington St., Cartersville, Ill.
Hammen, Clarence F., 615 Deeglise St., Antigo, Wis.
Haneberg, C. A., Baroda, Mich.
Hansen, E., Prof. (A.), 208 Alexander Blvd., Elmhurst, Ill.
Hanshue, H. W., D.D., 333 Kenilworth Rd., Louisville, Ky.
Hardt, A. P., 319 W. Genesee St., Lansing, Michigan.
Hardt, Ewald, R. R. 4, Clarksville, Iowa.
*Hartwig, Carl E., Rockfield, Wis.
Hauck, J., Napoleon, Mo.
Hauck, Theo., 205 W. Green St., Higginsville, Mo.
Hauff, Wm. E., R. R. 2, Red Bud, Ill.
Hausmann, J. (S.A.), Gilman, Ill.
Hausmann, P. F., 4320 West Broadway, Louisville, Ky.
Hausmann, Wm. J., 41 22nd St., Wheeling, W. Va.
Heckmann, R., 115 Gold St., Buffalo, N. Y.
Heess, E. G. (S.A.), 6528 Berthold Ave., St. Louis, Mo.
Heggemeier, O. W., 522 E. 8th St., Alton, Illinois.
Hein, H. O., New Haven, Mo.
Heinze, Robert (S.A.), 8156 Cypress Ave., South Gate, Calif.
Heithaus, B. H., 13th & Fairfax, Carlyle, Illinois.
Held, Conrad, 1008 E. 3rd St., Cincinnati, Ohio.
Held, Henry, P. O. Box 263, Newburgh, Indiana.
Helfer, Walter E., 1633 Goodman Ave., North College Hill, Cincinnati, Ohio.
Helm, A. J., 3119 S. 24th St., Omaha, Neb.
Helm, A. E. (S.A.), Royalton, Wis.
Helm, Emil, 2300 W. 120th St., Blue Island, Ill.
Helmkamp, D. J., 111 S. 3rd Ave., Saginaw, Mich.
Hempel, C. R., Th.M., 26 N. 14th St., Belleville, Ill.
Hempelmann, Oscar D., 3551 Gerber Ave., N. S., Pittsburgh, Pa.
Henning, H., R. 3, Fairbury, Neb.
Hensel, G. A., Saukville, Wis.
Henzel, Eugene T., 125 Clinton St., Albany, N. Y.
Hergert, E., 455 Failing St., Portland, Ore.
Herrlinger, J. Geo., Box 76, Albany, Minn.
Herrmann, E., R. R. 2, LeSueur, Minn.
Herrmann, Joh. (S.A.), 4135 Northcote Ave., East Chicago, Ind.
Herrmann, T. J., 3516 Giles Ave., St. Louis, Mo.
Herrmann, Wm. F. (S.A.), R. R. 16, Box 145, Ferguson, Mo.
Herrschner, Walter H., Apartado 17, San Pedro Sula, Honduras, C. A.
Hertel, J. M., Cook, Neb.
Hesse, Gerhard, R. F. D., Wellsville, Ia.
Hetzl, J. (S.A.), New Buffalo, Mich.
Hetzl, Walter F., Office, 106 Morgan St.; Res., 102 Elmwood Pk., Tonawanda, New York.
Heutzenroeder, H., Bertha, Minn.
Higgins, Clarence M., Port Washington, Ohio.
Hildebrand, C. A., 953 Prospect St., Apt. 8, Indianapolis, Ind.
Hildebrand, Geo., Box 144, Lincoln, Ia.
Hildebrandt, H. C. (S.A.), 808 S. 2nd Ave., Maywood, Ill.
Hille, John H.
Hille, Otto, Round Knob, Ill.
Hilligardt, Ph. (S.A.), Tripoli, Iowa.
*Hillman, W. J., 435 1st St., Henderson, Kentucky.
Hoefer, Elmer H., 96 Saranac St., Rochester, N. Y.
Hoefer, J. A., 112 Fifth St., Lincoln, Ill.
Hoefer, M. C., 417 W. LaSalle Ave., South Bend, Ind.

Hoefer, Theo. H., Warsaw, Ill.
Hoelscher, A. W., 51 W. Church St., Masa-
coutah, Ill.
Hoeppner, H., Chamois, Mo.
Hoeppner, Max, 528 W. Pleasant St.,
Portage, Wis.
*Hoferer, Arnold A., R. R. 1, Winside,
Nebraska.
Hoffman, Charles, P. O. Box 3, Payette,
Idaho.
Hofmann, Carl A., 1208 Eagle St., Terre
Haute, Ind.
Hofmann, J. J., 929 Elizabeth Ave., Marin-
ette, Wis.
Hohmann, Geo., Irvington, Ill.
Hohmann, L., 605 E. St. Catherine St.,
Louisville, Ky.
Hohmann, R., 123 East Dee St., Lebanon,
Illinois.
Holder, E., R. R. 1, Howell, Ind.
Holdgraf, J. H., 2038 Horton St., Toledo,
Ohio.
Holke, F. (S.A.), Box 165, Bensenville, Ill.
Holtorf, Theo., 478 Phillips Ave., Glen
Ellyn, Ill.
Holz, Martin, 716 S. 4th St., S. St. Cloud,
Minnesota.
Honold, Theo. C., 9807 Cudell Ave., Cleve-
land, Ohio.
*Hornburg, C. W., Hales Corners, Wis.
Horny, Hans, 2122 Russell St., Detroit,
Michigan.
Horst, G., Beecher, Ill.
Horstmann, E., 11700 Evanston Ave., Se-
attle, Wash.
Horstmann, J. H., D.D. (A), 1712-24
Chouteau Ave., St. Louis, Mo.
*Hosto, Arby, Pocahontas, Ill.
Hosto, Armin, Ursa, Ill.
Hosto, H. W., Smithton, Ill.
Hosto, Raymond L., Valmeyer, Ill.
Hosto, Roland, Okawville, Ill.
Hosto, W. H., Smithton, Ill.
Hotz, A. J., 801 Overton St., Newport, Ky.
*Hotz, Emil F., R. R. 3, Metropolis, Ill.
Howe, C. F., 1018 Elizabeth St., LaFay-
ette, Ind.
Howe, W., 2324 17th St., Detroit, Mich.
Huebner, W. F., Route 3, Box 99, For-
reston, Ill.
Huebschmann, Henry C., 1629 Hoffner St.,
Cincinnati, Ohio.
Huebschmann, J. S., 181 Dearborn St.,
Buffalo, N. Y.
Huettner, Frank W., Route 2, Lena, Ill.
Huprich, Clarence C., Bolivar, Ohio.

I

Idecker, A. H., R. 3, Kimmswick, Mo.
*Imel, F. W., Florence, Mo.
Irion, Prof. D., D.D. (S.A.), 177 Virginia
St., Elmhurst, Ill.
Irion, Ernst, 423 Third St., Elyria, Ohio.
Irion, E. A., Box 202, Lake Zurich, Ill.
Irion, Jacob (S.A.), 2358 Virginia Ave., St.
Louis, Mo.
Irion, Jonathan (S.A.), 206 N. Breed St.,
Los Angeles, Calif.
Irion, Paul, 907 Franklin St., Michigan
City, Ind.
Irion, Th., 243 Parkway, Oshkosh, Wis.
Iseli, Fred R., 22 N. State St., New Ulm,
Minnesota.
Ittel, Chas. A., 1216 Termon Ave., N. S.,
Pittsburgh, Pa.

J

Jacoby, Hans, 10251 Ave. L., South Chi-
cago, Ill.
Jagdstein, E. H. (S.A.), Luckauer Str., 3,
Berlin S. 42, Germany.
Jaeger, Emil R., 412 N. 14th St., East St.
Louis, Ill.
Janke, A., Batesland, S. Dak.
Jankowsky, C., Geneva, Iowa.
Jaworski, J. (S.A.), 1025 E. College Ave.,
P. O. Box 775, Seguin, Texas.
Jennrich, Aug. (S.A.), 1002 W. Nash St.,
Milwaukee, Wis.
Jens, F. P., D.D. (A), Supt. Deaconess
Hospital, 6150 Oakland Ave., resi-
dence, 6112 Victoria Ave., St. Louis,
Mo.
Jensen, D. C., Box 383, Lexington, Mo.
Jerger, F., R. R. 1, Hoberg, Mo.
Jeschke, Karl M., 907 Iowa Ave., Musca-
tine, Iowa.
*Jeschke, W. Marion, Richmond & West
Utica Sts., Buffalo, N. Y.
Jesdinsky, H. F. W., P. O. Box 126, Lin-
gle, Wyo.
John, R. A. (S.A.), 3831 No. Mozart St.,
Chicago, Ill.
Juchhoff, H. (S.A.), R. R. 1, Cumberland,
Virginia.
Jud, D., Riesel, Texas.
Jud, Theo., 8863 Falcon Ave., Detroit,
Michigan.
Jueling, Paul, 1620 South 23rd St., Ta-
coma, Wash.
Juergens, A. H., 4515 W. 130th St., West
Park, Cleveland, Ohio.
*Juergens, Arthur Wm., 5011 Elmer Ave.,
Baltimore, Md.
Juergens, H. (S.A.), 142200 Puritas Ave.,
Cleveland, Ohio.
*Jung, Harold H., 119 So. Broad St., Mid-
dletown, Ohio.
Jung, Wm., Old Monroe, Mo.
Jungfer, Richard W., 320 Walnut St., Col-
umbia, Pa.

K

Kaefer, Paul C., 221 E. Gates St., Colum-
bus, Ohio.
Kaiser, J. P., R. R. 2, Newell, Iowa.
Kaiser, P. J., Rockfield, Wis.
Kalkbrenner, Ad., Moro, Ill.
Kalkbrenner, J. J., 329 S. Mulberry St.,
Troy, Ohio.
Kalkbrenner, Robert, R. R. 1, Ben Ar-
nold, Tex.
Kalwitz, J. R., 428 E. Broadway Ave.,
Medford, Wis.
Kamphausen, H., D.D. (A), 1956 W.
Boulevard, Cleveland, Ohio.
Kamphenken, Wm. F., Donnellson, Iowa.
Kanzler, G. A. (T), Beaufort, Mo.
Kasiske, J. J., R. R. 3, Manor, Tex.
Kasmann, R. H., 136 W. First St., Her-
mann, Mo.
Kasper, Paul W., Box 203, Brillion, Wis.
Katterjohn, A. E., Wright City, Mo.
Kehle, Paul C., 335 Scott St., Ripon, Wis.
Kehoe, John, 1804 Wickex, Baltimore, Md.
Keller, John A., 2209 Montclaire Ave., De-
troit, Mich.
Keller, O. (S.A.), 2209 Montclair Ave., De-
troit, Mich.
Keller, R. H., 591 N. Oak St., Buffalo,
New York.

Keppel, C. J. (F), 699 Virginia Park, Detroit, Mich.
Kern, Geo. (P), 2357 E. Dauphin St., Philadelphia, Pa.
Kesting, Chas. F., 66 Locust St., Lockport, New York.
Kettelhut, C. G., R. R. 6, Evansville, Ind.
Kettelhut, Theo., Holland, Ind.
Kiefel, E. D. (S.A.), Stitzer, Grant Co., Wisconsin.
Kieker, Walter F., Walnut, Ia.
Kielhorn, K., Schleswig, Iowa.
Kienle, G. A. (A), Supt. Evang. Hospital of Chicago, 5421 S. Morgan St., residence 917 W. Garfield Blvd., Chicago, Illinois.
Kienle, Robert C., 359 King St., St. Paul, Minnesota.
Kienker, O., 8404 Halls Ferry Rd., St. Louis, Mo.
Kindt, K. M., R. R. 1, N. Tonawanda, N. Y.
Kircher, Julius, D.D., 2009 W. 22nd Pl., Chicago, Ill.
Kissel, Victor T., 2516 Grand Ave., Louisville, Ky.
Kissling, Karl G. (I), Blue Springs, Mo.
Kisselmann, Jacob, 1110 Old St., Gering, Nebraska.
Kitterer, A. A. (A), 3308 Archwood Ave., Suite 17, Cleveland, Ohio.
Kitterer, A. E., 2178 West Blvd., Cleveland, Ohio.
Kitterer, Paul, Elkader, Iowa.
Kitterer, Theo. A., 841 Thornhill Drive, Cleveland, Ohio.
Kleber, Leonhard (S.A.), 5275 Balfour Ave., Detroit, Mich.
Kleffmann, Walter, Boston, N. Y.
Klein, Carl W., 316 S. Ave. B., Washington, Iowa.
Klein, Earl E. (A), c/o Elmhurst College, Elmhurst, Ill.
Klein, F. C., Eitzen, Minn.
Klein, Walter K., 3814 Bridge Ave., Cleveland, Ohio.
Kleinau, M., R. R. 2, Sumner, Iowa.
Klemme, A. E., 210 W. Adams St., O'Fallon, Ill.
Klemme, F. H., 646 6th St., Portsmouth, Ohio.
*Klemme, Huber F., 97 Dewey St., Newark, N. J.
Klick, A. E., 633 E. Market St., Louisville, Ky.
Klick, F. C., 814 Faraon St., St. Joseph, Missouri.
Klimpke, Ed. E. (S.A.), 425 Fifth St., Aurora, Illinois.
Kling, L. J., 10 W. Ash St., Three Oaks, Michigan.
Klingeberger, Ferd. (S.A.), 525 S. Washington St., Naperville, Ill.
Klingeberger, J. C., 208 W. 4th St., Huntingburg, Ind.
Klinschewsky, F., Engelstein, bei Angerburg, Ostpreussen, Germany.
Klug, A., 348 W. Washington St., West Chicago, Ill.
Kluge, Carl H., Nashville, Ill.
Klutey, E. C., 10 Main St., Tiffin, Ohio.
Kniker, A., Taylor, N. D.
*Kniker, Alvin C. E., McKittrick, Mo.
Kniker, C. H., Cibolo, Tex.
Kniker, C. F., Ohlman, Ill.
Kniker, Paul C., 611 E. Mvrle St., San Antonio, Texas.
Knipping, A. H., 512 Fairfield Ave., Bellevue, Ky.
Koch, Alb. John, 5442 W. Van Buren St., Austin Sta., Chicago, Ill.
Koch, Edwin J., 204 S. 4th Ave., Marshalltown, Iowa.
Koch, Erwin R., 1365 N. Hamline Ave., St. Paul, Minn.
Koch, Gustav (S.A.), 6552 S. Whipple St., Chicago Lawn Sta., Chicago, Ill.
Koch, Henry C., 1920 W. Jefferson, Louisville, Ky.
Koch, John, Lake Elmo, Minn.
Koch, Karl, 650 St. Peter St., St. Paul, Minnesota.
Koch, W., 114 7th St., Grand Haven, Mich.
Koch, W. A., Fredericksburg, Iowa.
Kochheim, H., Waterloo, Ill.
Kochheim, W., 3617 Belle Plaine Ave., Chicago, Ill.
Koehler, A. (S.A.), Box 64, Elberta, Ala.
Koehler, Benjamin J., 514 58th St., Oakland, Calif.
Koehler, Clyde, Th.D., 112 W. Farmer St., Independence, Mo.
Koehler, K., 152 Military St., Fond du Lac, Wis.
Koelling, Albert F., 815 High St., Burlington, Iowa.
Koenig, C. A. (S.N.), 814 N. Bauer, Seguin, Texas.
Koenig, H. E., 333 E. Main St., Barrington, Ill.
Koenig, J. C., Bisrampur via Bhatapara, C. P., India.
Koenig, J. H., R. 3, Mascoutah, Ill.
Kofer, R., Alhambra, Ill.
Kohler, W. F., 2602 Knorr Ave., Cincinnati, Ohio.
Kollath, E. C., 310 E. Doty Ave., Neenah, Wisconsin.
*Kollath, F. W., Buckskin, Ind.
Konrad, Hubert, Bisrampur, via Bhatapara, C. P., India.
Koring, W., R. R. 1, Faribault, Minn.
Kottich, W. (S.A.), 2020 Morton St., Falls City, Nebr.
*Kracke, Irvin, Papineau, Ill.
Kraemer, H. A., 64 N. Ogden St., Buffalo, New York.
Krafft, Emil N., 3236 E. 55th St., Cleveland, Ohio.
Krafft, Frederick H., 4441 Red Bud Ave., St. Louis, Mo.
Kraus, Ph., D. D. (S.A.), 1041 Water St., Meadville, Pa.
Krause, G. W., 217 W. Water St., Oak Harbor, Ohio.
Krause, J., R. R. 1, Augusta, Mo.
Krause, Reinhard (F), Yale Divinity School, 423 Prospect St., New Haven, Connecticut.
Krause, William C. (A), Box 165, Bensenville, Ill.
Krebs, G., R. 2, Eddy, Tex.
Kreuzenstein, G., Billingsville, Mo.
Kreuzer, J. A. M., Alden, Iowa.
Krickhahn, C. (S.A.), R. R. 2, Coloma, Michigan.
*Kroehler, A. C., 307 Remington St., Ft. Collins, Colo.
Kroencke, E. W. (S.A.), Audrain Co., Ladonia, Mo.
Krohne, Frederick H., 364 Genesee St., Buffalo, N. Y.

Krueger, E. R., 1240 Lincoln Ave., Sheboygan, Wis.
Krueger, F. C. (S.A.), 1005 Fourth St., La Salle, Ill.
Krueger, F. W., 3347 Mannheim Rd., Ben-senville, Ill.
Krueger, H., Lillian, Ala.
Krueger, G. H., P. O. Box 102, Denver, Iowa.
Krueger, J. F., R. R. 1, Wakarusa, Ind.
Krueger, Otto J., R. 2, Bern, Kans.
Krueger, W. L., 1228 E. Breckenridge St., Louisville, Ky.
Krumm, G. J., 2447 Harrison Ave., Cincinnati, Ohio.
Krummel, Wm., 812 Ring St., Mapleton, Iowa.
Kruse, S., D.D. (S.A.), 437 W. Rose Hill Ave., Kirkwood, Mo.
Kruskopf, H. (S.A.), Chamois, Mo.
Kuebler, Robt. C., 214 Parkway Ave., Indianopolis, Ind.
Kuecherer, G., 425 W. Clarke St., Milwaukee, Wis.
Kuehn, Arthur C., Marine, Ill.
Kuenne, K., R. R. 2, Random Lake, Wis.
Kuenzler, Ernst G., 930 Marengo St., New Orleans, La.
Kuether, Fr. C., M.A., 412 S. Front St., Hamilton, Ohio.
Kugler, T. C., Lenzburg, Ill.
Kuhlmann, Christian H., 307 W. Clay St., Collinsville, Ill.
Kuhlmann, Wm. J., Millbury, Ohio.
Kuhn, August, R. R. 1, New Haven, Mo.
Kuhn, E. A., 615 Church St., St. Joseph, Michigan.
Kulbartz, J. L., 200 Jewett Ave., Buffalo, New York.
Kuretsch, Richard F., Beasley, Texas.
Kurz, Carl (S.A.), R. 2, Box 715, Corpus Christi, Tex.
Kurz, L. F., Addieville, Ill.
Kutz, Gregor W., R. R. 2, Arthur, Ill.
*Kutz, Ludwig C., 206 N. 2nd St., Belleville, Ill.

L
Laatsch, Otto H., Dysart, Iowa.
Lambrecht, Henry E., 2238 Cortez St., Chicago, Ill.
Lammers, L. H., 12 Poplar Ave., Newark, Ohio.
*Lammert, L. H., R. R. 2, Box 79, Prescott, Wis.
Landgrebe, Louis P., 2514 North Shore Ave., Chicago, Ill.
Langhorst, A. (S.A.), 4710 Farlin Ave., St. Louis, Mo.
Langhorst, F. J., Route 6, Box 475, Webster Groves, Mo.
Langhorst, P., 35 E. Parade Circle, Buffalo, N. Y.
Lapp, Theo. E., S.T.M., Mokena, Ill.
Laubengayer, Oscar C., 15335 Gratiot Ave. Maxwell Sta., Detroit, Mich.
Lautenschlaeger, E., 32 Grove St., Amsterdam, N. Y.
Lawrenz, E. F., 9301 W. Fort St., Detroit, Mich.
Lebart, J. (S.N.), R. R. 9, Box 2293, Sacramento, Calif.
Leemhuis, H. J., 324 W. Embargo St., Rome, N. Y.
Leesmann, B. H., 2442 Moffat St., Chicago, Ill.

Lefton, S., 2134 Newbold Ave., (Bronx), New York, N. Y.
Lehmann, M., Henderson, Minn.
Lehmann, Nathanael D., Hartsburg, Mo.
Lehmann, Paul D., 108 Rockingham St., Toledo, Ohio.
Lehmann, Reinhart, 33 S. Ellis St., Cape Girardeau, Mo.
Lehmann, Timotheus, D.D. (A), Elmhurst College, Elmhurst, Ill.
Lehmann, Theo. T., 94 Courier Blvd., Kenmore, N. Y.
Lehmann, Titus, 730 E. 13th St., Indianapolis, Ind.
Leibner, Erich E., 2111 McNair Ave., St. Louis, Mo.
Leonhard, F. (S.A.), R. R. 2, Longmont, Colorado.
Leonhard, R. G. (A), Elmhurst, Ill.
Leonhardt, Wm. H., R. R. 3, Cleveland, Wisconsin.
Lienk, M., 9987 Throop St., Washington Heights Sta., Chicago, Ill.
Limper, A. E., Millstadt, Ill.
Limper, H., 1443 S. 6th St., Louisville, Ky.
Locher, C. W., D.D. (A), Office, 1720 Chouteau Ave., St. Louis, Mo. Res., 203 Bompart Ave., Webster Groves, Mo.
Locher, Rudolph W., 79 Elm St., Hornell, New York.
Loew, Richard J., 105 Perry St., Wapakoneta, Ohio.
Lohans, Prof. H. H., 509 E. Lockwood Ave., Webster Groves, Mo.
Loos, Carl, 1709 Gunnison Drive, Erie, Pa.
Lorenz, R., R. R. 3, Washington, Mo.
Low, Geo. J., 219 Tenth Ave. East, Duluth, Minn.
Lucke, R. C., 3904 N. Nottingham Ave., Chicago, Ill.
*Ludwig, F. A., 916 Huron St., Berlin, Wisconsin.
Ludwig, F. G., 2367 N. Fourth St., Milwaukee, Wis.
Lueckhoff, Fr. (A), Supt., 1852 West Grand Blvd., Detroit, Mich.
Lueder, Prof. J., D.D. (S.A.), 180 West Park Ave., Elmhurst, Ill.
Luedtke, Walter A., 300 Third St., Hinsdale, Ill.
Luthe, Oskar, R. R. 4, Peotone, Ill.

M
Malkemus, L. F., R. R. 3, Highland, Ill.
Malin, F. W., Malone, Wis.
Mallick, Adolf, 11862 Wisconsin Ave., Detroit, Mich.
Mangelsdorf, Wm., Germantown, Wis.
Mangold, J. G. (S.A.), 1402 Palomares St., Pomona, Calif.
Mann, A. O., New Salem, N. D.
Mann, Joseph H., Gerald, Mo.
Manrodt, H., 15 Alexander St., Newark New Jersey.
Manrodt, Manfred, Th.M., 819 N. Patterson Park Ave., Baltimore, Md.
*Marcus, Albert F. W., New Melle, Mo.
Marshall, Thomas R., 333 N. 4th St., Seward, Neb.
Martens, Glen, Primrose, Iowa.
Martin, A., 925 Harcourt Ave., Grosse Point Park, Mich.
Marx, Lewis G., Herndon, Kansas.

Mast, Andrew, 8348 Homer Ave., Detroit, Michigan.
Matzner, Adolph (A), Supt. Evangelical Deaconess Hospital, Marshalltown, Ia.
Mauch, W. G., R. 2, Chelsea, Mich.
Maul, D. F., 1736 Washington St., Lincoln, Neb.
Maunz, Norman A., 1719 St. Andrew St., New Orleans, La.
Maurer, Paul H., 925 Barnett St., Vincennes, Ind.
Mauthe, John, Evansville, Ill.
Mayer, Armin N., 846 W. 62nd St., Chicago, Ill.
*Mayer, Ed. A., 646 Nehalem St., Portland, Ore.
Mayer, Edwin F., 2243 Seminole Ave., Detroit, Mich.
Mayer, F., Ph.D., D.D., R. R. 1, Manchester, Mich.
Mayer, Theo., 174 Schenk St., N. Tonawanda, N. Y.
McNelly, Clyde, Dupo, Ill.
McQueen, F. E. (A), 602 Clark Ave., Webster Groves, Mo.
Mehl, Theophil, 306 E. Main St., Pomeroy, Ohio.
Mehl, Wm. F., 219 E. Broadway, Louisville, Ky.
Mehrtens, Fred J., 3818 Delachaise St., New Orleans, La.
Meier, H., 195 N. Entrance Ave., Kankakee, Ill.
Meier, J. H., Hankinson, N. D.
Meiller, John, R. F. D. 1, Marlin, Tex.
Meincke, C. W., D.D., Bay, Mo.
Meisenheimer, P. W., 402 W. Grove St., Taylor, Pa.
Meichert, J. C., New Bremen, Ohio.
Mensendiek, R. A., 435 S. 9th St., Quincy, Illinois.
Menzel, Alfred, 8332 S. Green St., Chicago, Ill.
Menzel, Emil W., Bisrampur, via Bhatapara, C. P., India.
Menzel, Paul A., D.D. (A), 2951 Tilden St., Washington, D. C.
Menzel, T. W. (A), 135 Bompert Ave., Webster Groves, Mo.
Merkel, Karl, Sutherland, Neb.
Mernitz, Roland, 2702 S. 9th Ave., Birmingham, Ala.
Merten, Theo., 725 Reid Ave., Lorain, Ohio.
Merz, Edward, Delano, Minn.
Merzdorf, J. J., Trenton, Ill.
Merzdorf, Walter (A), 506 E. Division St., Faribault, Minn.
Meusch, F. A., 222 E. Spring St., New Albany, Ind.
Meyer, Alfred E., 2042 Pensacola Ave., Chicago, Ill.
Meyer, Armin F., Khariar, C. P. India.
Meyer, Achilles B., Tell City, Ind.
Meyer, A. H., 344 Walnut St., Lawrenceburg, Ind.
Meyer, Chas. (T), Afton, Mo.
Meyer, J. P., 2935 Greer Ave., St. Louis, Missouri.
Meyer Karl H., 5950 S. Albany Ave., Chicago, Ill.
Meyer, O. A., Weimar, Texas.
Meyer, Wm., R. R. 1, Box 152, Elgin, Ill.
Miche, C. E. (S.A.), 1619 Washington St., Highland, Ill.
Miller, Louis C. F., 128 N. Bromley Ave., Scranton, Pa.
Miller, Richard A., 6446a Scanlan Ave., St. Louis, Mo.
Miner, O. C. (S.A.), 2515 Garland Ave., Louisville, Ky.
Mittler, F. J., R. 2, Ellsworth, Wis.
Moeller, H. H., 2801 S. Karlov Ave., Hawthorne Station, Chicago, Ill.
Moenkhaus, Wm. L., 539 Beech St., Scranton, Pa.
Moessner, L. R., 569 Park Ave., Meadville, Pennsylvania.
Mohme, F., R. R. 1, Elkhart Lake, Wis.
Mohr, Robert, Coupland, Texas.
Mohri, Aug. F. (I), Bensenville, Ill.
*Molter, Leon K., 832 McKinley Parkway, Buffalo, N. Y.
Moritz, D. H., 907 Elm St., Marysville, Kansas.
Moritz, E. J., c/o H. E. Wittland, R. 3, Council Bluffs, Iowa.
Moritz, Paul G., 3666 Stoer Rd., Shaker Heights, Cleveland, Ohio.
Mornhinweg, G., New Braunfels, Texas.
Mornhinweg, R. H., Troy, Ill.
Muecke, Albert, D.D. (S.N.), 1222 Orleans Ave., Keokuk, Iowa.
Muecke, Otto A., 400 S. Second St., Le Sueur, Minn.
Muehleisen, H., R. F. D., 5, Edwardsville, Illinois.
Muehlinghaus, F. W. (S.A.), 535 Leopard St., Dunkirk, N. Y.
Mueller, Carl, R. R. 5, Mart, Texas.
Mueller, E. O., Glencoe, Minn.
Mueller, E. L., R. R. 3, Box 274, Clayton, Missouri.
Mueller, E. Th. (A), 1153 Oliver St., N. Tonawanda, N. Y.
Mueller, H. E., R. R. 1, Box 105, Pilot Grove, Mo.
Mueller, H. F., 403 E. University Ave., Champaign, Ill.
Mueller, J. G., The Locusts, R. R. 7, Dayton, Ohio.
Mueller, K. J., R. R. 3, Tower Hill, Ill.
Mueller, Theo. L. (S.A.), 2107a Alfred Ave., St. Louis, Mo.
Mueller, Prof. Th. W. (A), 167 Virginia St., Elmhurst, Ill.
Munsterman, A. J., 1433 Crain St., Evans-ton, Ill.
Munz, J. M., Hebron, N. D.
Mysch, C. A. (S.A.), 409 N. 30th St., Quincy, Ill.

N

Nabholz, E. (S.A.), 11 N. First St., Princeton, Ill.
Nagel, Carl, Elkhart Lake, Wis.
Nauerth, C. R. R. 3, Beecher, Ill.
Nestel, J. C., Lamar, Ind.
Neumann, G. A., 1112 Grove St., Downers Grove, Ill.
Neumann, Hilmer E. J., 927 McPherson Ave., Price Hill, Cincinnati, Ohio.
Neumann, I., R. R. 6, Mt. Vernon, Ind.
Neumeister, W. E. (S.A.), 827 N. 75th St., East St. Louis, Ill.
Niebuhr, Prof. H. Richard, Ph.D. (P), 31 Elihu St., Hamden, Conn.
Niebuhr, Prof. R., D.D. (P), 99 Claremont Ave., New York City, N. Y.
Niedernhoefer, H., Farmington, Mich.
Niedermeyer, Paul, Levasy, Mo.
Niefer, Henry, D.D., 812 E. Russell Ave., Milwaukee, Wis.

Nies, A. J., 38 Linden Pk., Buffalo, N. Y.
Niewoehner, H. (S.A.), R. R. 3, Denison,
Iowa.
Nisi, Frederick J., Box 129, Newton, Kan.
Nollau, J. (S.A.), 308 W. Mill St., Water-
loo, Ill.
Nottrrott, K. W. (S.N.), Blue Springs, Mo.
Nuesch, J., 1739 Trinity St., Los Angeles,
California.
Nussmann, G., Concordia, Mo.
Nussmann, Oscar C., 19 Allen Pl., Colum-
bia, Mo.
Nussmann, O., 221 Thomas St., Biloxi,
Mississippi.

O
Oberdoerster, C., R. R. 1, Morrison, Mo.
Oberkircher, F. D., 525 W. Tenth St.,
Erie, Pa.
Oppermann, F. (S.N.), East Sound, Wash.
Orlowsky, Geo., R. R. 2, Box 21, St
Charles, Mo.
Ott, B. C., 1635 N. Karlov Ave., Chicago,
Illinois.
*Ott, Benno Geo., 1635 N. Karlov Ave.
Chicago, Ill.
Ott, Walter, 528 High St., Buffalo, N. Y.
Otte, Elmer, G., Inman, Kan.
Overbeck, J. H., 3932 Shreve Ave., St.
Louis, Mo.

P
Paetzold, Edward J., 23 Lincoln Pl., Ir-
vington, N. J.
Pahl, Gustav A., 3054 N. Albany Ave.,
Chicago, Ill.
Papsdorf, O., R. R. 1, Saline, Mich.
Papsdorf, Theo. G., 307 N. Franklin St.,
New Bremen, Ohio.
Paul, M. M., Pithora, C. P., India.
Paulowitz, G. E., Pomeroy, Iowa.
Peper, M., Perham, Minn.
Perl, F., R. R. 1, Tecumseh, Neb.
Perl, John, 412 First St., S. W., LeMars,
Iowa.
Pessel, Otto F., 111 W. B St., Belleville,
Illinois.
Peter, F., 614 Emmet St., Petoskey, Mich.
Peters, H. H., Elliston, Ohio.
Peters, J. C. (S.A.), 5009 College Ave., In-
dianapolis, Ind.
Petersmann, Prof. Werner, Th.D.,
Pfeiffer, K., R. R. 3, Box 50, Waverly,
Iowa.
Pfeiffer, L. (S.A.), Cumberland, Va.
Pfeiffer, Paul, 211 W. Columbia St.,
Springfield, Ohio.
Pfister, Herbert E., 211 E. Carroll St.,
Kenton, Ohio.
Pfizer, Fred W., 25 Crosman Ave., Buf-
falo, N. Y.
*Pflug, Prof. H. A. (A), Eden Theological
Seminary, Webster Groves, Mo.
Pfundt, E., Hinckley, Ill.
Pfundt, H. (S.A.), Augusta, Mo.
Pfundt, Theo., Mayview, Mo.
Pfeiffer, H. E., 804 W. Jefferson St., San-
dusky, Ohio.
Philbrook, Ralph A., 23 Seminary Ave.,
Auburn, N. Y.
Piepenbrok, Ernst A., 902 Sanders St., In-
dianapolis, Ind.
Piepenbrok, F. G., Deerfield, Ill.
Piepenbrok, Paul, Schulenburg, Tex.
Pieper, W. H. (S.N.), 431 Bodem St.,
Modesto, Calif.

Pinckert, E. F. (S.A.), 201 W. Madison
Ave., Wheaton, Ill.
Pinckert, Otto E., Milford, Neb.
Pister, Jacob, 2335 Orchard St., Chicago,
Illinois.
Plassmann, E. H., Peotone, Ill.
Pleger, K., 4341 Chouteau Ave., St. Louis,
Missouri.
Pobanz, Ph. R., R. R. 2, Medaryville, Ind.
*Poeschel, Leslie R. Theo., Bland, Mo.
Polster, Joseph O., R. R. 3, Box 699, Clay-
ton, Mo.
Poth, G. M., 4281 Tholozan Ave., St. Louis,
Missouri.
Prakash, Y., Padampur, via Raigarh, C.
P., India.
Prell, Paul, 5266 Plover Ave., St. Louis,
Missouri.
Press, G. G., 1340 Parrish Ave., Hamilton,
Ohio.
Press, Otto (A), 1712-24 Chouteau Ave.,
St. Louis, Mo.
Press, Paul, 1910 Newhouse Ave., St.
Louis, Mo.
*Press, Paul, Jr., Marshall, Okla.
Press, S. D., D. D. (A), Pres., Eden Semi-
nary, 475 E. Lockwood Ave., Webster
Groves, Mo.
*Press, Walter S., 600 W. 122nd St., New
York, N. Y.
Pruessner, Geo. E., R. R. 1, Chesterfield,
Missouri.
Puhlmann, F. P., Route 10, Box 188, In-
dianapolis, Ind.
*Purti, John, Bisrampur via Bhatapara,
C. P., India.
Pusch, E. W., R. R. 1, Jamestown, Mo.

Q
Quarder, Paul (S.A.), Norwood, Minn.
Quinius, J. P., 2317 Napoleon Ave., New
Orleans, La.

R
Raase, Carl J., R. R. 2, Belvue, Kan.
Radloff, H. W., Welcome, Minn.
Ragué, H. S. von, Manchester, Mich.
*Rahmeier, Paul H., Spring, Texas.
Rahn, A. D., R. R. 5, Belleville, Ill.
Rahn, H. U., R. R. 3, Chesterfield, Mo.
Ramser, J. (S.A.), R. R. 3, Box 157, Bor-
ing, Ore.
Rapp, Otto, Norwood, Minn.
Rasche, August C., 4019 St. Louis Ave.,
St. Louis, Mo.
Rasche, Chr. T., 623 Allen St., Owensboro,
Kentucky.
Rasche, Walter C., 805 Clay St., Box 413,
Jasper, Ind.
Rath, Geo., Laurel, Mont.
Rath, H. W., New Athens, Ill.
Rath, Wm. G., Jr., 2016 So. 24th St., Mil-
waukee, Wis.
Rathmann, E. F., 504 W. Front St.,
Bloomington, Ill.
Rathmann, Wm. F., Bartlett, Ill.
Rauch, Ludwig, R. R. 6, Nashville, Ill.
Recht, Geo., Cecil, Wis.
*Recht, Siegfried, Prairie View, Ill.
Reh, Emil (S.A.), 215 W. McCord St., Cen-
tralia, Ill.
Reichert, Paul, 300 Harrison St., Elkhart,
Indiana.
Reichert, Jul., Box 176, Lockhart, Texas.
Reichle, C. D. (S.A.), Bensenville, Ill.
*Reidenbach, R., P. O. Box 114, Elkton, S.
Dakota.

Reifsneider, Hy., Eudora, Kans.
Reiss, Arthur E., 1319 Payson Ave., Quincy, Ill.
Reller, J. A., R. R. 8, Evansville, Ind.
Reller, J. Otto, 607 Jefferson Ave., Evansville, Ind.
Repke, Paul, R. R. 3, Kewanee, Ill.
*Rest, Carl, Manly, Ia.
Rest, Wm., 503 Elm St., Sigourney, Iowa.
Richter, Robert F., Ellinwood, Kan.
Rieder, Henry, Nickerson, Kan.
Rieger, J. C., No. 1 Metaire Court, R. F. D. 6, New Orleans, La.
Riemann, R. (S.A.), R. 1, Box 8, Gulfport, Mississippi.
Riemann, Wm. J., 2307 24th Ave. N., Minneapolis, Minn.
*Ringe, Frederick W., 149 Market St., Aurora, Ind.
Rinne, A. F., 232 West 9th St., Junction City, Kans.
*Ritter, Herman S., 2259 Liberty St., Jacksonville, Fla.
Rixmann, H. (S.A.), Hartley, Iowa.
Rodeneck, F. L., 1314 "F" St., Lincoln, Nebraska.
Roedder, G. A., Goehner, Neb.
Roese, F. A., R. R. 2, Lenox, Mich.
Roglin, E. (S.A.), R. R. 3, Frederick, Okla.
Rolf, F. J., 1110 12th St., Rock Island, Ill.
Rohlfing, C. H., Marthasville, Mo.
Romanowski, A., 612 Texas St., Dallas, Texas.
Ronte, Gust. (S.A.), 1 Lindenstrasse, Biedenkopf, a/Lahn, Germany.
Roth, A. C., Grant Park, Ill.
Roth, C. Wm., 966 Washtenaw Ave., Ypsilanti, Mich.
Roth, E., Slinger, Wis.
Roth, Jac., 724 Deuel St., Ft. Morgan, Colorado.
Roth, Karl, Sr. (S.A.), 401 E. 266th St., Euclid Branch, Cleveland, Ohio.
Roth, K. A. (P.), 365 E. Illinois Road, Lake Forest, Ill.
Rueggeberg, Frederick Carl, 2526 W. Lombard St., Baltimore, Md.
Ruhl, John G., R. R. 5, Newton, Iowa.

S
Sabbert, Wm., Moscow Mills, Mo.
Sabrowsky, C. F. (S.A.), 1513 West Short St., Independence, Mo.
Saenger, Carl, 432 Cleveland St., Woodland, Calif.
Saeuberlich, A., R. R. 1, Seguin, Tex.
Saleste, Paul H., Ph.D., 17 S. Franklin St., Mansfield, Ohio.
Salzgeber, L., R. R. 2, Andrews, Ind.
*Sander, Herman J. (F.), Yale Divinity School, New Haven, Conn.
Satory, A. W., Clarksville, Iowa.
Satzinger, O., 337 E. Jefferson St., Los Angeles, Calif.
Sauer, J. (S.A.), 5027 Woodland Ave., Kansas City, Mo.
Schaefer, F. W., 923 S. East Ave., Baltimore, Md.
Schaefer, C. T., 3123 Shannon Dr., Baltimore, Md.
Schaefer, J. (S.A.), 1821 W. Wisconsin Ave., Milwaukee, Wis.
Schaeffer, C., 712 Sibley St., Hammond, Indiana.
Schaeffer, Paul G., R. F. D. 2, Sharpsburg, Pennsylvania.
Schaible, J., Wanatah, Ind.
Schalow, B. E., 2041 Larkin St., San Francisco, Calif.
Schauer, C., 36 Broadway, Bayonne, N. J.
Schauer, John, R. 1, Box 7, Stemmers Run, Maryland.
Scheer, Walter A., 204 Meridan St., Louisville, Ky.
Schemmer, A. F., 1111 Pennsylvania Ave., Steubenville, Ohio.
Schenk, F. E. J., 328 W. Springfield Ave., Union, Mo.
Scherer, Adam J., 128 S. Murat St., New Orleans, La.
Scherer, Geo. L., Ph.D., 7314 Constance Ave., Chicago, Ill.
Scherzer, C. J., 602 N. 5th St., Vincennes, Indiana.
Schick, G. B. (S.A.), 3911 Winnebago Ave., St. Louis, Mo.
Schick, H. J., S.T.D., 7020 S. Michigan Ave., Chicago, Ill.
*Schick, Samuel G., 16 Francis St., Annapolis, Md.
Schieler, A. L., 603 S. Maple St., Creston, Iowa.
Schieler, C. D. (S.A.), Athens, Wis.
*Schieler, Egon E., Athens, Wis.
Schild, W. H., 308 Adams St., Buffalo, N. Y.
Schlinkmann, Daniel, Urbana, Ind.
Schlinkmann, Frederick (T.), 16 W. Wabash Ave., Eureka, Calif.
Schlinkmann, W. H., 1214 N. 13th St., Milwaukee, Wis.
Schlinkmann, Wm., Sr. (S.A.), Columbia, Illinois.
Schlundt, Theo., 405 Wooster Ave., Dover, Ohio.
Schlundt, Theo. S., Jr., Box 143, Navarre, Ohio.
Schmale, Theo., 432 S. 4th Ave., Ann Arbor, Mich.
Schmeisser, G., R. R. 1, Jackson, Mo.
Schmidt, Carl, Arrow Rock, Mo.
Schmidt, C. E., 582 Church St., Amherst, Ohio.
Schmidt, E., Warren, Mich.
Schmidt, F. C., 812 Harrison Ave., St. Joseph, Mich.
Schmidt, G. A., Apt. 4, 1261 Pennsylvania St., Denver, Colo.
Schmidt, John L., Jamestown, Mo.
Schmidt, M. M., 106 Poplar St., Merrill, Wisconsin.
Schmidt, Paul L., 2827 Alameda Blvd., Baltimore, Md.
Schmidt, Paul Wm., 239 S. Grant St., Wooster, Ohio.
Schmidt, C. Ralph, York Rd. at Pleasant Valley Rd., Brooklyn Sta., Cleveland, Ohio.
Schmidt, Wm., R. R. 1, Judson, N. D.
Schmidt, W. Jos., Black Creek, Wis.
Schmiechen, R., R. R. 1, Venedy, Ill.
*Schmiechen, Samuel J., Augusta, Mo.
Schmunk, T., Harden, Mont.
Schnake, Alfred G., 114 Hartweg Ave., Port Thomas, Ky.
Schnake, Paul C., 6126 Ridge Ave., Pleasant Ridge, Cincinnati, Ohio.
Schnathorst, F., 111 N. 8th St., Petersburg, Ill.

Schneider, A. J., 530 Walnut St., Mt. Vernon, Ind.
Schneider, Prof. C. E. (A), 129 Bompert Ave., Webster Groves, Mo.
Schneider, E. K., R. 3, Harvard, Neb.
Schneider, J. E., 2811 Juniata St., St. Louis, Mo.
Schneider, Karl L., 5806 Julian Ave., St. Louis, Mo.
Schoen, Albert, 133 Ann Arbor St., Dexter, Mich.
Schoenhaar, M., 300 12th St., Greeley, Colorado.
Schoettle, H. J., Elberfeld, Ind.
Schoettle, Jacob (S.A.), Rensselaer Co., Taborton, N. Y.
Scholl, Frank C., 220 38th St., Covington, Ky.
Scholz, Wm. E., 301 W. Mt. Pleasant St., West Burlington, Iowa.
Schoppe, Paul E., R. 2, Granite City, Ill.
Schow, Herbert H., 550 Canton St., San Antonio, Texas.
Schreiber, F. R., 209 Glenhaven Ave., N. W., Grand Rapids, Mich.
Schrodt, Gilbert F. J., 1265 Washington Ave., Evansville, Ind.
Schroedel Max C., R. R. 2, Pearl City, Ill.
Schroedel, Martin P., 307 E. Jackson St., Pinckneyville, Ill.
Schroeder, Alfred F., 629 Central Ave., Leavenworth, Kan.
Schroeder, F. W., 4045 N. LeClaire Ave., Chicago, Ill.
Schroeder, H. (S.A.), Bay, Mo.
Schroeder, Paul M., 33 W. Virginia St., Evansville, Ind.
Schroerluk, O. P. (A), Office, 1720 Chouteau Ave., St. Louis, Mo.; Res., 637 Atalanta Ave., Webster Groves, Mo.
Schueler, F. D., 2300 Taylorsville Road, Louisville, Ky.
Schuessler, Hy. G., Powhatan Point, Ohio.
Schuetze, G. F., S.T.D., R. R. 9, Princeton, Ill.
Schuch, J. N., 2348 Tennessee Ave., St. Louis, Mo.
Schuh, P. A., 1728 14 St., Monroe, Wis.
Schulmeistrat, C. (S.A.), 6634 Stewart Ave., Chicago, Ill.
*Schultheiss, J. F., Brown, Manitoba, Can.
Schultz, A. H., 1851 Lawn Ave., Bond Hill, Cincinnati, Ohio.
Schultz, George, R. 1, Owensville, Mo.
*Schultz, Harold Peters (A), Eden Theol. Seminary, Webster Groves, Mo.
Schultz, John H., Baitalpur, via Bhatapara, C. P., India.
Schultz, Norbert, New Franklin, Mo.
Schultz, W., Minnesota Lake, Minn.
Schulz, A. F., 8240 St. Charles Rock Road, St. Louis, Mo.
Schulz, Max F. (S.A.), R. R. 2, Elberfeld, Indiana.
Schulz, Paul, R. 1, Burksville, Ill.
*Schulz, Theo. E., 52 E. Franklin St., Shelbyville, Ind.
Schulz, W. K. R. 1, Falls City, Neb.
Schulze, Otto, 2710 Iowa St., Chicago, Ill.
Schumacher, Theo. F., 323 N. Washington St., Kahoka, Mo.
Schumann, Wm., 1008 Main St., Montrose, Colorado.
*Schrupp, Carl P., Powhatan, Kan.
Schwab, J. P., 1101 First Ave., Vinton, Iowa.
Schwarze, R. E., 263 State St., Hartford, Wisconsin.
Schweickhardt, L., 1329 S. Carrollton Ave., New Orleans, La.
Schweinfurth, Fred. C., 2051 Cortlandt Ave., Norwood, Ohio.
Schweizer, Ed. (S.A.), R. R. 2, Marion, Illinois.
Schwemmer, Wm. G., 126 Dixon St., Stevens Point, Wis.
Schwengel, E. H., Washington, Texas.
Selmikit, Arthur F., 209 27th Ave., Bellwood, Ill.
Senne, Henry H., 534 S. Scoville Ave., Oak Park, Ill.
Sennewald, M. R., Forks, N. Y.
Seybold, E., Ackley, Iowa.
Seybold, G. E., Talmage, Neb.
Seybold, Martin L., Holyrood, Kan.
Seybold, Theo. C., Raipur, C. P., India.
*Shah, N. N., American Evangelical Mission, Raipur, C. P., India.
Siebert, Warner, 306 E. 1st St., Jackson, Missouri.
Siegenthaler, G., 674 S. High St., Columbus, Ohio.
Sieveking, Geo. H., Maeystown, Ill.
Silbermann, J. J. (S.A.), 336 May St., Glen Ellyn, Ill.
Simon, W. F. A., 420 Chestnut St., Wyanotte, Mich.
Simon, W. F. Ph.D., 1115 Victor St., St. Louis, Mo.
*Sinnenberg, A. H.,
Sinning, Edward C., 4315 Eastern Ave., Cincinnati, Ohio.
Slupianek, B., R. 4, Box 40, Baldwin City, Kansas.
Soell, E. J., 1013 7th St., Port Huron, Michigan.
Soell, John, Box 55, Port Hope, Mich.
*Sommers, John A., Box 134, Hudson, Kan.
Sonneborn, Geo., 409 Kenilworth Ave., Dayton, Ohio.
Spangenberg, Hy. (I), 911 N. Main St., Fostoria, Ohio.
Spathol, E. H., 983 W. Grand Blvd., Detroit, Mich.
Specht, H., Gladbrook, Iowa.
Sprenger, C., 430 Sample St., Millvale Br., Pittsburgh, Pa.
Stadler, Carl A., Route 1, Box 57, Somerville, Texas.
Stamer, Hugo (S.A.), 4317 N. Kedvale Ave., Chicago, Ill.
Stange, P. L., 743 S. Park Ave., Oshkosh, Wisconsin.
Stanger, Prof. C. G. (A), 232 Alexander Blvd., Elmhurst, Ill.
Stanger, Prof. Robert C. (A), South Hall, Elmhurst College, Elmhurst, Ill.
Stauch, Everett P., 613 E. Main St., Danville, Ill.
Stave, Richard, Ph.D., 777 Boulevard, Bayonne, N. J.
Stech, E. J., 206 W. 3rd St., Fairmont, Minnesota.
Steger, J. H., Columbus, Neb.
*Steiner, Joseph Glen.
Steinmark, F. F., Mitchell, Neb.
Stelzig, Ernst, Nisland, S. Dak.
Sternberg, L. (S.A.), R. R. 2, Princeton, Indiana.
Stock, Norman L. (I), 4495 Elmwood Court, Riverside, Calif.
Stock, Paul R., 2211 Franklin Ave., New Orleans, La.

*Stoerker, Ad., 448 Marshall St., Gary, Indiana.
Stoerker, Fred, 706 E. Spring St., Boonville, Mo.
Stoerker, Paul, 6212 Station St., E. E., Pittsburgh, Pa.
Stoerker, Theophil (A), Emmaus Home, St. Charles, Mo.
Stommel, E. H., 1256 N. Hazard St., Los Angeles, Calif.
Stommel, Max (S.A.), 168 N. Garfield Ave., Hinsdale, Ill.
Storck, Theo. J. (S.A.), Donnellson, Iowa.
Strasburg, M., Talmage, Neb.
*Straube, Milton L., Malone, Wis.
Strauss, John, R. R. 2, Waco, Texas.
Streicher, H. L. (A), 1720 Chouteau Ave., St. Louis, Mo.
Stroehlein, E., R. R. 3, Batesville, Ind.
Stroetker, J. H. (S.A.), Leslie, Mo.
Strub, Henry M., 202 E. 3rd St., Williamsport, Pa.
Struckmeier, K. C., 882 14th St., San Francisco, Calif.
Stueber, Louis F., R. R. 1, Hannibal, Ohio.
Stueler, Askan, D.D., Western, Neb.
Sturm, C. F. (A), Emmaus Home, Marthasville, Mo.
Sturm, Carl F., Jr., 1715 Irving Ave. N., Minneapolis, Minn.
Susott, A. A., 416 N. W. Sixth St., Evansville, Ind.

T
Tannler, Benedict W., 356 Myrtle Ave., Garwood, N. J.
Tepas, Bernard J., 1080 Portland Ave., Rochester, N. Y.
*Tepas, Irving, Clarington, Ohio.
Tester, P. Ph. (S.A.), 1478 Navarro Ave., Pasadena, Calif.
Thomas, H., St. Charles, Mo.
Thomas, Paul, R. R. 1, Elkhart Lake, Wis.
Thomas, Theo. A., Tripoli, Iowa.
Tietke, Herman (T), 42 N. Ashland Ave., La Grange, Ill.
Tillmanns, G., 639 Fifth St., San Rafael, California.
Tillmanns, Theo., 333 Randolph St., Pomona, Calif.
Tischhauser, E., Steinauer, Neb.
Toelle, H. C., 2506 Benton St., St. Louis, Missouri.
*Tormohlen, Robert F., Cannelton, Ind.
Totzke, H. E., 171 W. Boulevard, Marine City, Mich.
*Trost, Prof. Theodore Louis (P), 446 Rockingham St., Rochester, N. Y.
Tschudy, Fridolin, Kettlersville, Ohio.
Twente, Th. H., 1206 Oliver St., N. Tonawanda, N. Y.

U
Uhda, Theo. O. (S.A.), 4500 Washington Blvd., Good Samaritan Altenheim, St. Louis, Mo.
Uhlhorn, R., Rowena, Texas.
Uhrland, Walter E., 336 Auburn Ave., Pontiac, Mich.
Umbeck, F. P., 2500 N. Talman Ave., Chicago, Ill.

V
Varwig, J. W. (A), 127 Edgar Rd., Webster Groves, Mo.

Vehe, Wm. (S.A.), P. O. Box 111, Cherokee, Iowa.
Viehe, Albert E., 72 Main St., Hamburg, New York.
Viehe, G., Slinger, Wis.
Vieth, H. P. (A), res., 449 Fairview Ave., Webster Groves, Mo.; office, 1720 Chouteau Ave., St. Louis, Mo.
Vieth, Paul H. (P), 50 Mountain View Terrace, Hamden, Conn.
Vieweg, R., 161 Dewitt Ave., Elmira, New York.
*Vilt, J. R., P. O. Box 143, Needville, Texas.
Voegting, G. (S.A.), 1012 Furman Ave., Corpus Christi, Texas.
Voeks, John C., Palatine, Ill.
Vogelmann, Carl G., 25 Chamberlin Dr., Buffalo, N. Y.
Vogelman, W. W., Elmore, Ohio.
Vogt, Emil, R. R. 2, Jansen, Neb.
Vollbrecht, W., 729 Campbell Ave., Hamilton, Ohio.
VonderOhe, A., R. R. 2, Warsaw, Ill.
Voss, H. E., (I), 328 Carol Blvd., Highland Park, Upper Darby, Philadelphia, Pa.

W
Wagner, H., 184 S. Center St., Bensenville, Illinois.
Wagner, Oscar Walter, 129 S. Union St., Loudonville, Ohio.
Wahl, A. J. A., R. R. 4, Rockford, Ohio.
*Wahl, Clemens R., Raipur C. P., India.
Walter, Fr. (S.A.), 1338 Yale St., Santa Monica, Calif.
Walton, A., Box 35, Burton, Tex.
Walz, H., Box 109, R. 9, Jefferson Barracks, Mo.
Warber, Chas., 3201 Wetmore Ave., Everett, Washington.
Warber, Henry C., Gresham, Oregon.
Warskow, Aug. F., 926 W. Cherry St., Marion, Ill.
Webbink, G. W., Frankfort, Ill.
Weber, Louis G., Box 342, Chillicothe, Ohio.
Weber, Walter L., 3121 Glenmore Ave., Westwood, Cincinnati, Ohio.
Wegener, A. H., 109 E. Mill St., Staunton, Illinois.
Wehrli, Prof. A. (A), 465 Park Rd., Webster Groves, Mo.
Weichelt, Hugo, Brownstown, Wis.
Weisser, R. E., 2926 N. 56th St., Milwaukee, Wisc.
Weltge, F. W., Tioga, Ill.
Weltge, P. W., Hutchinson, Minn.
Weltge, Wm. B., 12 S. Hickory St., Duquoin, Ill.
Wendt, Paul (A), Supt., Ev. Deaconess Hospital, 1821 W. Wisconsin Ave.; res., 4319 No. 19th Pl., Milwaukee, Wisc.
Werner, Arthur F., Hardtner, Kan.
Werner, D. E., Ph.D., Carmi, Ill.
Werner, Wm., 1423 8th Ave., Scottsbluff, Nebraska.
Werth, W. A., 828 W. Indiana Ave., Spokane, Wash.
Westerbeck, E. J., Columbia, Ill.
Wetzeler, Walter R., 6506 Vine St., Elmwood Pl., Cincinnati, Ohio.
Wetzeler, W. R., 126 N. Story St., Appleton, Wis.

Wichmann, O. G., Box 34, Plattsmouth, Nebraska.
Wiedenmann, E. L., 261 N. E. 23rd St., Miami, Florida.
Wierth, Edgar, Valley City, Ohio.
Wiesecke, H. M. (1), Coronado Apts., 249 N. E. 17th Terrace, Miami, Fla.
Wiggemann, Ph., 1521 Holman St., Covington, Ky.
Wilke, W. W., 301 E. 3rd St., Pana, Ill.
Wilking, E. F., R. 1, Lancaster, Wisc.
Winger, F. E., Sussex, Wis.
Winger, G. A., Davis, Ill.
Winger, Paul E., 5154 Oakton St., Niles Center, Ill.
Wintermeyer, H. H., 2103 Cleveland Blvd., Granite City, Ill.
Witt, W. J., 4538 Livernois Ave., Detroit, Michigan.
Wittbracht, C. H., 100 N. Lewis St., Saline, Mich.
Wittlinger, Oscar E., 1418 Branch Ave., Cleveland, Ohio.
Wittlinger, Th., R. R. 3, Waterloo, Ill.
Wobus, Paul A., Manchester, Mo.
Wobus, Reinh., 218 East South St., Sidney, Ohio.
Wobus, Theo., 4810 Center St., Houston, Texas.
Wolff, C., 908 Pennsylvania Ave., Ft. Worth, Tex.
Woth, Ad., Worland, Wyo.
Wueben, Paul G., Box 623, Calumet, Iowa.
Wuerz, W., R. R. 4, Annandale, Minn.
Wulffmann, J., 34 S. Wilson Blvd., Mt. Clemens, Mich.
Wullsleger, E. R., Merton, Wis.
Wullsleger, G. (S.A.), New Salem, N. D.

Y
Yaggi, Harry G., 158 E. Union St., Frostburg, Md.
Yount, Z. F., Marquand, Mo.
Yungschlager, Alfred, Bible Grove, Ill.

Z
Zeller, Paul E., 281 Sixth Ave., N., Troy, New York.
Zeyher, C. H., Brownsville, Minn.
Zeyher, K. (S.A.), 814 9th St. S., St. Cloud, Minn.
Ziegler, J., R. R. 4, Box 552, Houston, Texas.
Zielinski, R., Route 2, Elkhart Lake, Wis.
Zimmermann, Arno A., Box 406, Pekin, Illinois.
Zimmermann, Carl J., 42 Clio Ave., Buffalo, N. Y.
Zimmermann, R. P., Freeburg, Ill.
Zink, Albin R., 17 Minnetonka Road, Buffalo, N. Y.
Zinke, W. H., 423 S. 5th St., Paducah, Ky.
Zucher, G. T., Wheatland, Wyo.
*Zuern, Harvey J., 703 Walnut St., Atlantic, Iowa.
*Zulauf, Norman C., 1602 Price St., Rockford, Ill.
Zumstein, Hans, R. F. D. 1, Lakewood Sub-division, Ann Arbor, Mich.
Zutz, M. F., 717 E. Epworth Ave., Winton Pl., Cincinnati, Ohio.
Zwilling, O. H., 4229 W. 35th St., Cleveland, Ohio.
Zwilling, Paul R., (A), Asst. Supt. Deaconess Hospital, 6150 Oakland Ave., St. Louis; residence, 524 Greeley Ave., Webster Groves, Mo.

Total Number of pastors 1,197

LICENSED PASTORS

Essebaggers, Theo, 315 S. 187th St., Bronx, New York, N. Y. (Christ)
Keppel, A. R., 1720 Chouteau Ave., St. Louis, Mo. (Exec. Sec'y Board of R. E.)
Kroehler, Henry G., 18202 Dixie Highway, Homewood, Ill. (St. Paul)
Magil, Max, 109 N. Terrace Ave., Mt. Vernon, N. Y. (St. John)
Scheible, Albert G., 4592 E. 131st St., Cleveland, O. (Pilgrim)
Schnuck, Louis E., R. No. 1, Holland, Ind. (St. Paul)
Stuckwisch, L. J. F., 308 4th Ave., Dayton, Ky.

COMMISSIONED WORKERS

*Backer, Irene, 2933a Greer Ave., St. Louis, Mo. (Bethel)
*Baer, Lillian, 2500 McHenry St., Baltimore, Md. (St. John)
Beckmeyer, Edw., 5th and Burnside Sts., Washington, Mo.
Boeke, Alvina, 1818a Ann Ave., St. Louis, Mo. (St. Peter)
Braun, C., 4281 San Francisco Ave., St. Louis, Mo.
Buchmueller, S., 555 Central Ave., University City, Mo.
Digel, Lillian M., 121 Tremont Ave., S. E., Massillon, O. (St. John)
Dinkmeier, J. F., 728 Tompkins St., St. Charles, Mo.
*Emich, Mary, 230 Franklin St., Rochester, N. Y. (Salem)
Flottmann, Dorothea S., 2250 Cortez St., Chicago, Ill. (St. Peter)
*Fraley, Lillian, Hannibal, O.
Friedmann, Hattie A., c/o Mr. R. A. Friedmann, Route 6, N. W. of City, Stillwater, Okla.
Gillman, Laura, Y. W. C. A., Franklin & Park Ave., Baltimore, Md.
Gubler, O., 250 Elliot St., Detroit, Mich.
Hahn, Albert G., Protestant Deaconess Hospital, Evansville, Ind.
Helmkamp, F. W., 2727 Hanley Rd., St. Louis, Mo.
Hotz, F. T., Supt., Ev. Orphans' Home, Hoyleton, Ill.
*Huefe, Hilda, 2951 Tilden St., N. W., Washington, D. C.
Kloppe, Fr., R. R. 1, Box 118, Thorndale, Texas.
Kniker, Rose Marie, 1712-24 Chouteau Ave., St. Louis, Mo.
Koch, Esther Louise, 1712-24 Chouteau Ave., St. Louis, Mo.

Koenig, Hilda, 4530 Fair Ave., St. Louis, Missouri.
Kulenkamp, Lillie, 633 E. Market St., Louisville, Ky. (St. John)
Lintner, A. Marie, 605 E. St. Catherine St., Louisville, Ky. (St. Matthew)
Michel, John A., 2221 Cortez St., Chicago, Ill. (St. Peter)
Mohr, Chr., 3255 Clay St., Denver, Colo. (St. Paul)
Moritz, W. F., 4024 Greer Ave., St. Louis, Mo.
Muecke, Magdalene, Barret and Breckinridge Sts., Louisville, Ky. (Christ)
*Munz, Selma Louise, 3620 Kahlert Ave., Louisville, Ky.
Pfeiffer, Prof. Fr., 3620 Michigan Ave., St. Louis, Mo.
Poppe, Leona E., 1311 Holman St., Houston, Texas, (First Ev.)
*Quellhorst, Dela, 3245 E. Jefferson Ave., Detroit, Mich.
Quellhorst, Esther, New Bremen, Ohio.
*Racherbaeumer, Louis, Hoyleton, Ill.
Redetzke, Irma F., 412½ Washington St., Wausau, Wis.
*Reichenbach, Mrs. Elsa, 1720 Chouteau Ave., St. Louis, Mo.

Remmel, Marie Rose, 1712-24 Chouteau Ave., St. Louis, Mo.
Saeger, Louis C., R. R. 2, St. Charles, Mo.
Schellhase, Louise M., 223 Taylor, Evansville, Ind. (St. John)
Schlundt, D., 2031 W. 22nd Place, Chicago, Illinois.
*Schoedinger, Helen, 59 E. Mound St., Columbus, O. (St. John)
Schoppe, A., R. R. 2, Granite City, Ill.
*Schroerluk, Glenna D., 1720 Chouteau Ave., St. Louis, Mo.
Schutte, Esther, 4560 Fair Ave., St. Louis, Missouri.
Seybold, Paul C. (S.A.), Blue Springs, Mo.
*Stocklin, Kathryn, 3062 Palmer Square, Chicago, Ill. (First Engl. Evang.)
Tiemann, Margaret A., 607 Madison Ave., Evansville, Ind. (Bethel)
Wandtke, Ernest F., Freelandville, Ind.
*Warma, H., Quincy, Ill.
Weltge, Lena, Hoyleton Orphans' Home, Hoyleton, Ill.
Wiegmann, G., 7631 S. Bishop St., Chicago, Ill.
*Zurheide, Lena, St. Louis, Mo.

Total number of commissioned workers 52

LAY MISSIONARIES

Board of Foreign Missions
Bechtold, Anna, Apartado 17, San Pedro Sula, Honduras, C. A.
Gadt, Sister Minnie, Tilda, B.N.R., Raipur District, C. P., India.
Gass, Dr. Herbert, Baitalpur via Bhata-para, C. P., India.
GoepfARTH, Elise, 3116 Second Ave., Richmond, Va.
Jungermann, Sister Alma, Tilda, B.N.R., Raipur District, C. P., India.
Kettler, Elise, Washington, D. C.
Kies, L., Raipur, C. P., India.
Kroehler, Magdalene, Baitalpur via Bhata-para, C. P., India.
Kurz, Louise, Apartado 17, San Pedro Sula, Honduras, C. A.
Reichers, D., Baloda Bazar, C. P., India.
Schaeffer, Hedwig, 712 Sibley St., Hammond, Indiana.

Scheidt, Bertha, Apartado 17, San Pedro Sula, Honduras, C. A.
Schichi, Anna, Khariar, C. P., India.
Sturm, Sister Hulda, Apartado 17, San Pedro Sula, Honduras, C. A.
Suger, Mrs. H., Baloda Bazar, C. P., India.
Vordenberg, Louise, 1045 Purcell Ave., Cincinnati, Ohio.
Whitcomb, Dr. E. W., Tilda, B.N.R., Rai-pur District, C. P., India.
Wobus, Adele, 529 Jackson St., St. Charles, Mo.

Board for Home Missions

*McDonnell, Mrs. W. F., Box 319, Biloxi, Mississippi.
Total 19

Evangelical Deaconesses

Belleville, Ill., 1021 West E. St.
Sister Sophia Hubeli

**Chicago, Ill., 1450 W. 78th St.,
Parish House**
Sister Adele Hosto

**Cincinnati, Ohio, Clifton Ave. and
Straight St.**
Sisters:

Greta Luken Elise Moschel
Rose Hummel Anna Meyer

**Dorseyville, Pa., Evangelical Home
for the Aged**

Sister Bena Fuchs

Detroit, Mich., 3245 E. Jefferson Ave.
Sisters:

Emma Marzahn Emma Martzke
Clara Behnke

E. St. Louis, Ill., 412 N. 14th St.
Sister Ella Jaeger

**Evansville, Ind., Protestant Deaconess
Hospital**

Sisters:
Caroline Braun Lina Appel
Sophia Bartelt

Faribault, Minn., 5th and Division St.
Sisters:

Amalia Klopsteg Johanna Marquardt
Emma Kroehler Caroline Pepmeier
Eleanor Pielemeier

Lincoln, Ill., 7th and Walnut St.
Sisters:

Charlotte Boekhaus, Supt.
Emma Mayer Louise Mernitz

**Marshalltown, Iowa, Evang. Deaconess
Home and Hospital**

Sisters:
Erna Schweer Eleanora Flottmann
Marie Woizeschke Elizabeth Schultz
Selma Buehler Marie Crusius
Mary Hopp

Marthasville, Mo., Emmaus Asylum
Sister Emma Schultz

Rochester, N. Y.
Sister Christina Schwartz, 1262 South Ave.

St. Louis, Mo., 6150 Oakland Ave.

Sisters:
Pauline Bergstraesser Hilda Mark
Ida Bieri Mathilda Matthes
Irene Crusius Lulu Mayer
Adelia Dickmann Hilda Muenstermann
Olivia Drusch Johanna Nollau
Hulda Echelmeier Kate Nottrott
Frieda Eckoff Lydia Pahmeier
Mary Feutz Flora Pletz
Emma Fruechte Anna Pohlmann
Olinda Fuhr Martha Roglin
Magdalena Gerhold Elizabeth Schaefer
Anna Goetze Alwina Scheid
Bertha Grollmus Beata Schick
Selma Hess Irma Schlottach
Frieda Hoffmeister Erna Scholze
Bertha Huntmann Clara Stoemmer
Velma Kampschmidt Edna Stoemmer
Marie Keller Katherine Streib
Theresa Kettelhut Anna Ullrich
Florentine Kramme Elsie Weiss
Elizabeth Kunze Clara Weltge
Marie Lee Loretta Wohlschlaeger
Ella Loew Amanda Wulff
Elizabeth Lotz Frieda Ziegler
Henrietta Lutten

**Caroline Mission, 1823 Hickory St.,
St. Louis, Mo.**

Sister Marie Sprick

**German Prot. Orphans' Home
8240 St. Charles Rock Road,
St. Louis, Mo.**

Sister Mary Kramme

**Good Samaritan Altenheim
4500 Washington Ave., St. Louis, Mo.**

Sisters:
Olga Borgmann Minnie Flottmann

Foreign Mission Work

Sister Minnie Gadt, Tilda, C. P., India
Sister Alma Jungerman, Tilda, C. P., India
Sister Hulda Sturm, San Pedro, Sula Honduras, Central America

Leave of Absence

Sister Katie Keck, 1017 Olive St., Belleville, Ill.
Sister Anna Lenger, 916 "B" St., Fairbury, Neb.
Sister Lena Soehlig, Jackson, Mo.
Sister Martha Wolf, Planitz, Saxony, Germany
Sister Verla Woltemath, Warrenton, Mo.

Widows of Evangelical Pastors and Teachers

Albrecht, Margaret, 1217 Twelfth Ave., Moline, Ill.
Aleck, Frederike, Box 354, Western, Neb.
Alpermann, A., 209 Emmett St., Ypsilanti, Michigan.
Allrich, Adelheid, 1012 S. 4th St., St. Charles, Mo.
Apitz, Anna O., 507 Tunbridge Rd., Baltimore, Md.
Aszmann, Margaretta, 3272 N. 53rd St., Milwaukee, Wis.
Bachmann, Bertha, 3917 Cicotte Ave., Detroit, Mich.
Baer, Emily, 1247 Berkeley St., Santa Monica, Calif.
Baltzer, Clarinda, 19 Keller St., Petaluma, California.
Baltzer, Lydia, 8945 Manchester Rd., Webster Groves, Mo.
Baltzer, Olga, Stolberg, Harz, Germany.
Barkau, Olinda, 17 N. Missouri St., Belleville, Ill.
Batz, Augusta S., 6420 Rosemont Ave., Raspburg, Baltimore, Md.
Baur, Maria, 7750 Carondelet Ave., Clayton, Mo.
Becker, A. H., 1331 Arabella St., New Orleans, La.
Becker, Phil., 2403 Towle St., Falls City, Nebraska.
Bender, Emma, 126 6th St., S. E., Lemars, Iowa.
Berdau, A., R. R. 12, Box 27a, Kirkwood, Missouri.
Berens, C., 127 Virginia St., Elmhurst, Ill.
Berger, Augusta, 1605 N. 38 St., E. St. Louis, Ill.
Berges, W., 2020 Sunny Side Ave., Burlington, Iowa.
Bernhardi, C. W., 5804 Franklin Blvd., Cleveland, Ohio.
Beutler, Ellen N., 9606 Dearborn Ave., Detroit, Mich.
Beyersdorf, Helene, R. R. 2, Shell Lake, Wisconsin.
Bierbaum, Caroline, Cecil, Wis.
Bierbaum, A. J. H., Peotone, Ill.
Bierbaum, Emma, Minier, Ill.
Birkner, Louisa, 409 S. Maple St., Creston, Iowa.
Blankenagel, Lucie, 537½ 33rd St., Milwaukee, Wis.
Blankenhahn, Augusta, 1754 E. 88th St., Cleveland, Ohio.
Blum, Dorothea, 5113 Glenwood Ave., Chicago, Ill.
Bock, Augusta, 611 S. 9th Ave., Maywood, Illinois.
Bode, Louise, 40 North St., Buffalo, N. Y.
Bollens, Marie, Farmington, Mich.
Bosold, Anna, Trenton, Ill.
Brenner, Lina, 1103 Grafton Ave., Dayton, Ohio.
Braendli, L., Blue Springs, Mo.
Brodmann, M., 1106 Lafayette St., Beardstown, Ill.
Brodt, K., 115 Willow Rd., Elmhurst, Ill.
Brucker, Marie, 716 N. Main Ave., Scranton, Pa.
Buchmueller, Dorothea, Minonk, Ill.
Buehler, Mary A., 4748 St. Louis Ave., St. Louis, Mo.
Buettnner, Elisabeth, 1013 Jefferson Ave., Petosky, Mich.
Buettnner, Louise J., 1217 Baltimore Ave., West, Detroit, Mich.
Burkhart, E., 1333 Andre St., Baltimore, Maryland.
Dahlhoff, E., 41 Rector St., Newark, N. J.
Daiss, Mathilda, 2022 East Fair Ave., St. Louis, Mo.
Decker, Selma J., 3901 Shenandoah Ave., St. Louis, Mo.
Dies, C. F., Town Line, N. Y.
Drees, Martha, 3131 S. Jefferson Ave., St. Louis, Mo.
Ebinger, Anna, 17 N. 11th St. S. W., Birmingham, Ala.
Echelmeier, Therese, 1356 Winchester Ave., Glendale, Calif.
Ehrhardt, Hermine, 426 Sample St., Millvale Sta., Pittsburgh, Pa.
Eilers, Anna, Peotone, Ill.
Eisen, Albertine, 133 Ann Arbor St., Dexter, Mich.
Eppens, Marg., 3026 W. 101 St., Cleveland, Ohio.
Erber, Mary, R. 2, Fredonia, Wis.
Ernst, Amalie, 5320 Blodgett Ave., Downers Grove, Ill.
Esser, Louise, 2149 So. Grand Blvd., St. Louis, Mo.
Esmann, M., 221 Mohawk Ave., Scotia, New York.
Ewald, Emma, Bridgman, Mich.
Falk, Th., 2150 Vilas Pl., Chicago, Ill.
Feldmann, Caroline, Prot. Home for the Aged, R. R. 7, Evansville, Ind.
Fink, Anna M., 3826 S. Broadway, Los Angeles, Calif.
Fischer, Irma, 8 Division St., Crafton Sta., Pittsburgh, Pa.
Fleck, Regina, 2700 Hugo Ave., Baltimore, Maryland.
Fleer, E., 422 32nd St., Milwaukee, Wis.
Flohr, Martha, New Melle, Mo.
Frank, Auguste, 7730 Summitt St., Kansas City, Mo.
Frankenfeld, Emma, Emmaus Home, St. Charles, Mo.
Freund, Amelia, 8012 Maryland Ave., Clayton, Mo.
Frigge, S., 261 N. E. 23rd St., Miami, Fla.
Frohne, Friederike, 522 Lewis St., Owensboro, Ky.
Fuerst, Clara, 1123 W. 85th St., Los Angeles, Calif.
Gabelmann, Katherine, 950 Larchwood Ave., Detroit, Mich.
Gastrock, Ida, R. R. 1, Baldwin City, Kan.
Gebauer, Dorothea, 3596 Independence Rd., Cleveland, Ohio.
Gehrke, Aurelia, 250 Merton Road, Detroit, Mich.
Gerichten, Anna von., 306 Bird Ave., Buffalo, N. Y.
Gilbert, Louise E., 122 W. 15th St., Cincinnati, Ohio.
Glade, Inga, 4536 Parker Ave., Chicago, Illinois.
Goebel, Emilie, 424 McDonough St., St. Charles, Mo.
Griese, Sophie, 841 3rd Ave., New York City, N. Y.
Grob, Mathilda, 2655a N. 6th St., Milwaukee, Wis.

Grotfend, Johanna, 448 Desnoyer Ave., St. Paul, Minn.
Grunert, Emma, 1126 Pearl St., St. Joseph, Michigan.
Haack, Helene, Belen, N. Mex.
Haas, Rosa, 717 Read St., Evansville, Ind.
Haas, Minna, 3215 Boudinot Ave., Westwood, Cincinnati, Ohio.
Haas, Rose D., 40 Woodette Pl., Buffalo, New York.
Haas, Minnie, 696 Rivard Blvd., Grosse Pointe, Mich.
Habecker, M., 1812 Edmond St., St. Joseph, Mo.
Haefele, Katherine, 12221 Clifton Blvd., Suite 21, Lakewood, Ohio.
Haeussler, E., 3229 2nd Ave., South, Minneapolis, Minn.
Hansen, Julia, 3207 Central Ave., Indianapolis, Ind.
Hattendorf, Hermine, 6801 Emerald Ave., Chicago, Ill.
Hehl, M., 4362 Evans Ave., St. Louis, Mo.
Heldberg, H., c/o 4229 W. 35th St., Cleveland, Ohio.
Helmkamp, Emma, 3706 W. 59th Pl., Los Angeles, Calif.
Henninger, Alice Hubach, 9 Madison St., Tiffin, Ohio.
Hess, G., 522 Spring St., Wabash, Ind.
Hils, Clara, 237 Morgan St., Tonawanda, New York.
Hirtz, M., 3308 Tate Ave., S. W., Cleveland, Ohio.
Hoepner, M., Forreston, Ill.
Hoffman, Louise A., Blue Springs, Mo.
Hoffmeister, Mathilda, Lena, Ill.
Hohmann, Louise, 3243 Orion St., Pleasant Ridge, Cincinnati, Ohio.
Howe, Florence, 3002 W. Kilbourn Ave., Milwaukee, Wis.
Hueser, Bertha, 109 F. Ave., West, Oskaloosa, Iowa.
Hugo, Selma, 5447 S. Hohman Ave., Hammond, Ind.
Husmann, E., 1369 Waltmann Ave., Los Angeles, Calif.
Jans, Hannah, 6113 Stanton Ave., Detroit, Michigan.
Janssen, Catherine, Box 612, Rivera, Calif.
John, E., 1212 White St., Ann Arbor, Mich.
Juergens, Meta, 3315 Lookout Drive, Cincinnati, Ohio.
Katerndahl, R., 305 5th St. South, St. Petersburg, Fla.
Kayser, Dora, 1207 Willard St., Ann Arbor, Mich.
Kehle, Anna Alvena, 701 3rd Ave., S., West Bend, Wis.
Keinath, Marie, 909 E. 10th St., Vinton, Iowa.
Kettelhut, Elsie H., 619 Bompert Ave., Webster Groves, Mo.
Kies, Heinrike, bei Pfr. Gust Haertter, Endingen, bei Balingen, Germany.
Kircher, Louise C., 5359 Magnolia Ave., Chicago, Ill.
Kirchhoff, H., 807 S. 6th St., Burlington, Iowa.
Kirschmann, M. M., 2402 Rosewood Ave., Richmond, Va.
Kitterer, Lettie B., Blue Springs, Mo.
Klein, M., R. R. 1, Brookfield, Wis.
Klemme, Ida, 210 W. Adams St., O'Fallon, Illinois.
Klingeberger, Mary, Box 442, Jamestown, Missouri.
Koelbing, L., Bucklin, Kan.
Kockritz, Clara, 1631 S. Garvin St., Evansville, Ind.
Kohlmann, Ida, 8424 S. Hermitage Ave., Auburn Park, Chicago, Ill.
Koletschke, A., Box 81, Fort Erie, Ont.
Kottler, C., 37 Allison Ave., Emsworth, Pa.
Krafft, Hannah, 720 Louisa St., Burlington, Iowa.
Krahenbuhl, Dor., Blue Springs, Mo.
Kramer, Meta, 4500 Washington Blvd., St. Louis, Mo.
Krause, Mary, Perkinsville, N. Y.
Kroencke, Marie J., 3646 N. Whipple St., Chicago, Ill.
Krueger, Minna, 5421 S. Morgan St., Chicago, Ill.
Krumm, Emilie, 324 26th St., Marne Apts. 1, Milwaukee, Wis.
Kuhn, Marie, 177 Virginia St., Elmhurst, Illinois.
Kunz, Pauline, c/o Albert Gassmann, R. 4, Freeport, Ill.
Kurschat, R., 218 E. 20th St., New York City, N. Y.
Kurz, Clara, Berkeley, Ill., P. O., Melrose Park, Ill.
Laatsch, C. P., Okawville, Ill.
Lang, S., Stein a. Rhein, Switzerland.
Langerhans, Amalie, 444 Haven Ave., Hamilton, Ohio.
Lapiens, Marie, Tilsit, Stiftstr. 6a, o/Pr., Germany.
Lehmann, Emilie, 730 E. 13th St., Indianapolis, Ind.
Leutwein, Caroline, 33 Pershing Ave., Woodland, Calif.
Lienhardt, A., 1438 33rd St., Rock Island, Illinois.
Lindenmeyer, Louisa c/o Rev. T. F. Odden, Valatie, N. Y.
Linder, Amalia, 145 Toussaint St., Oak Harbor, Ohio.
Linder, Lydia, 5288 State Rd., Parma, Cleveland, Ohio.
Link, Frances J., 810 Cleveland Ave., Waco, Texas.
Lohr, K., 827 E. 22nd St., Brooklyn, N. Y.
Lohse, Marie, 9981 Charles St., Chicago, Illinois.
Ludwig, Hedwig, R. 1, Box 99, San Antonio, Texas.
Luedecke, F. A., Pawnee City, Neb.
Luternau, Bertha, v., R. 2, Loyal, Okla.
Mack, Marie, 703 Main St., Oshkosh, Wis.
Mahlberg, E., 416 S. Walnut St., Bucyrus, Ohio.
Maierle, Augusta W., Box 82, Bensenville, Illinois.
Marten, Barbara, 1101 N. 8th St., Burlington, Iowa.
Martin, D., 2325 East St., Davenport, Iowa.
Maul, Math., 1734 Chapman Ave., E. Cleveland, Ohio.
Mauermann, C., 2401 Wentworth Ave., Chicago, Ill.
Maurer, M., 817 N. Mill St., Nashville, Ill.
Mayer, Louise, 626 3rd Ave., S., St. Cloud, Minnesota.
Mayer, Theodora, 167 Virginia St., Elmhurst, Ill.
Mehl, Katherine, Pomeroy, Ohio.

Meinzer, Lydia, 610 W. Boone St., Marshalltown, Iowa.
Meisenhelder, Ida, 320 Layman Ave., Irvington Station, Indianapolis, Ind.
Meister, Margaret,
Menk, Eliza, 1909 19th St., N. W., Apt. 503, Washington, D. C.
Mennenoeh, M. R. 4, Box 75, Paola, Kan.
Mernitz, S. F., 8848 N. Clarendon Ave., Detroit, Mich.
Mernitz, Magdalene, 130 W. Hickory St., Chicago Heights, Ill.
Meyer, Clara, 4149 Botanical Ave., St. Louis, Mo.
Michel, W., 1614 Rosewood Ave., Louisville, Ky.
Mollenhauer, Pearl, 941 Dover Pl., St. Louis, Mo.
Munzert, Theo., 125 Cobbs Hill Drive, Rochester, N. Y.
Nagel, Hulda, Butler Apts., Columbia, Mo.
Neumann, Minnie Ruess, 2129 Columbus Ave., Sandusky, Ohio.
Neuhaus, Mathilde, 536 Arlington St., Houston, Texas.
Nickisch, Emma, 946 Hemlock St., Scranton, Pa.
Niebuhr, Lydia M., 99 Claremont Ave., New York, N. Y.
Noehren, Caroline G., 421 E. Utica St., Buffalo, N. Y.
Nolting, Ch., 1032 West Douglas St., Freeport, Ill.
Oberhellmann, Minnie, 1246 Waldron Ave., University City, Mo.
Ott, Ann, Harvard, Neb.
Pens, Dina, Blue Springs, Mo.
Rahn, Emily, 6024 Neva Ave., Norwood Park, Chicago, Ill.
Rahn, M., 604 Sycamore St., Niles, Mich.
Rasche, F., 812 Oak St., Burlington, Iowa.
Rath, Amalle, 2107a South 15th St., Milwaukee, Wis.
Reincke, Katherine, 442 Pearl St., Wooster, Ohio.
Reller, F. A., 1111 Busseron St., Vincennes, Ind.
Rest, Bertha, Marshalltown, Ia.
Retter, Rosa, 114 Eller Ave., Buffalo, N. Y.
Reusch, A. M., c/o Chas. Oertel, Piasa, Ill.
Reusch, M., 4157 Peck St., St. Louis, Mo.
Richter, Bertha M., 974 S. Franklin, Denver, Colo.
Rieger, Emma, 3432 Wabash Ave., Kansas City, Mo.
Riemeyer, Antonie, 3245 E. Jefferson Ave., Detroit, Mich.
Ruecker, Flora, 6007 Eitman Ave., St. Louis, Mo.
Saffran, Norma, 1648 Herbert Ave., Evanston, Cincinnati, Ohio.
Sans, Gertrude, 2342 Ferrant Pl., Minneapolis, Minn.
Schaller, A., 503 N. 8th St., Vincennes, Indiana.
Schaarschmidt, Ida, 1469 Cavalry, N., Detroit, Mich.
Schaefer, A., 4515 Pacific St., Omaha, Neb.
Schaefer, Alvina, c/o Cornelius Roeder, R. R. 6, Evansville, Ind.
Schaer, Julia, 612 Spruce, Portland, Ore.
Scheib, Dorothy, Wellington Arms Hotel, 2970 Sheridan Rd., Chicago, Ill.
Scheidemann, L., 104 1/2 W., Webster, Marshalltown, Iowa.
Scherer, S., 623 Gum St., Apt. B, Evansville, Ind.
Scheuber, Frieda B., 1307 Lawrence Ave., Chicago, Ill.
Schirneker, Lydia, 167 Virginia Ave., Elmhurst, Ill.
Schlueter, Minnie, 7754 Saginaw Ave., Windsor Park Station, Chicago, Ill.
Schlunk, B., Route 1, Box 100a, San Antonio, Tex.
Schlutius, Emilie, 3949 Magnolia Ave., St. Louis, Mo.
Schmidt, Lillian, 125 9th St., Lincoln, Ill.
Schmidt, Rosa, 432 Avon Ave., Newark, New Jersey.
Schnake, Anna, c/o Herman Dieckmann, Levasy, Mo.
Schnathorst, C., 154 17th St., Moline, Ill.
Schoettle, Ella, 311 Union St., Jackson, Michigan.
Schroek, M. C., 273 Washburn St., Lockport, N. Y.
Schuh, Alvina, 6922 Parnell Ave., Chicago, Illinois.
Schuh, C. B., 6842 Normal Blvd., Chicago, Illinois.
Schultz, Helene, 105 E. First St., Hermann, Mo.
Schulz, Caroline, Bland, Mo.
Schulz, Sophie, Schwarmstedt, Hannover, Germany.
Schulz, W., 318 Juniette, Cincinnati, Ohio.
Seffzig, Anna, 670 Chapman St., Edwardsville, Ill.
Seybold, Marie, Blue Springs, Mo.
Siegfried, L., Beecher, Ill.
Sonneborn, Elsa, 3227 Phoenix Ave., Cincinnati, Ohio.
Speidel, Anna, 144 Norwalk Ave., Buffalo, New York.
Stange, Caroline, 3518 Homewood Ave., Toledo, Ohio.
Stange, Martha, Neukoelln, Kirchhofstr. 46-47, Germany.
Stark, E., Palatine, Ill.
Stoerker, Wilhelmine, 1021 S. 4th St., St. Charles, Mo.
Strauss, Anna, 3216 Dakota St., St. Louis, Missouri.
Suedmeyer, Angela, 578 High St., Buffalo, New York.
Suessmuth, Amalie, 709 Pico St., San Fernando, Calif.
Sulzer, D. E., c/o F. Piehl, 550 N. York St., Aurora, Ill.
Tessmer, Bertha, 118 Bodley Ave., Kirkwood, Mo.
Toerne, A. von, 254 Burlington Rd., Wilkinsburg, Pittsburgh, Pa.
Trefzer, L., 3596 Independence Rd., Cleveland, Ohio.
Van Dyck, Julia, 920 S. 5th St., Waco, Texas.
Veith, P., Casa Grande, Ariz.
Viehe, C. M., 1208 S. E. 2nd St., Evansville, Ind.
Voigt, Elizabeth, Elmhurst College, Elmhurst, Ill.
Vollmer, Mathilde, 101 Memorial Ave., Palmyra, N. J.
Wagner, Anna, 507 N. 8th St., Watertown, Wisconsin.
Wagner, Louisa, c/o G. F. Feldwisch, Plainville, Mich.

Walter, Selma, 631 S. 1st St., Ann Arbor, Michigan.
Weber, Elise, Blue Springs, Mo.
Weber, Julia, 153 So. York St., Elmhurst, Illinois.
Weiss, Elise, 711 E. Jefferson Blvd., South Bend, Ind.
Weisse, L., 4828 W. Erie St., Chicago, Ill.
Weltge, Elizabeth, Stotts, Mo.
Weltge, Margaretha, 1438 Walnut St., Des Plaines, Ill.
Werth, Bertha, 823 W. Indiana Ave., Spokane, Wash.
Westermann, Dorothea, 16 Woodview Court, Hamburg, N. Y.
Wiese, A., Mascoutah, Ill.
Winterick, A., 11920 Browning St., Cleveland, Ohio.
Witzke, Anna, 420 2nd St., E., Faribault, Minnesota.
Wobus, A., 529 Jackson, St. Charles, Mo.
Woolfle, Pauline, R. R. 9, Box 46, Monroe, Wisconsin.
Wolf, Louise, 1449 Ashland Ave., Des Plaines, Ill.
Wulfmann, E., 3323 Westside Ave., Hyde Park, Cincinnati, Ohio.
Wulfmann, Katherine, 212 3rd St., Lawrenceburg, Ind.
Zeh, Helen, R. 2, Box 385, Tucson, Ariz
Zimmermann, Martha, Box 34, Plattsburgh, Neb.
Zwilling, L., 8022 Carondelet, Clayton, Mo.

Total number of widows 276

CHURCH REGISTER

List of congregations served by pastors of the Evangelical Synod of North America. Those designated with * are not in formal membership with the Synod. The name of the town or city is given first, then that of the congregation, and finally that of the pastor. Corrected to November 1, 1932.

The † indicates that the post-office address of the pastor differs from the name of the place here given. Look up the pastor's address in the clerical register pages.

1. ATLANTIC DISTRICT

a) District of Columbia

Washington—Concordia—C. Enders

b) Maryland

Annapolis—St. Martin—*S. G. Schick
†Ardmore—Union Ev.—*S. G. Schick
Baltimore:
—Christ Church—F. A. Giese
—First U. Ev.—C. T. Schaefer
—Friedens—Manfred Manrodt
—Huber Memorial—P. L. Schmidt
—Messiah (Woodlawn)—
*Arthur Wm. Juergens
—Morrel Park—T. Kehoe
—St. John Concordia—E. Dettbarn
—St. John—F. C. Rueggeberg
—St. Luke—Paul G. Gabler
—St. Matthew—David Bruning, D.D.
—United Evangelical—F. W. Schaefer
Cambridge—Immanuel—Theo. F. Fischer
Frostburg—Zion—Harry G. Yaggi
Stemmers Run—*Zion—J. Schauer

c) New Jersey

Bayonne—Evangelical—C. Schauer
Bayonne—St. Paul—Richard Stave
Garwood—St. Paul—B. W. Tanner
Irvington—Emanuel—E. J. Paetzold
Newark:
—Bethlehem—*Huber F. Klemme
—St. Stephen—E. Fuhrmann
—E. W. Fuhrmann, Asst. Pastor
—Zion—H. Manrodt
Trenton—St. Paul—Wm. Anderson

d) New York

Albany—Ev. Protestant—E. T. Henzel
Amsterdam—Zion—E. Lautenschlager
†Berlin—Zion—O. Egli.
Brooklyn—Bethlehem—W. Bourquin

†East Poestenkill—Zion—O. Egli
Mount Vernon—St. John Ev. Luth.—
M. Magil, lic.

New York:

—Christ—Th. Essebaggers, lic.
—St. Paul—S. Lefton
Schenectady—Friedens—P. Briesemeister
Taborton—Zion—O. Egli
Troy—St. Paul—P. E. Zeller

e) Pennsylvania

Columbia—Salem—R. W. Jungfer
Scranton:
—Hyde Park—Louis C. F. Miller
—Trinity—Wm. L. Moenhaus
Taylor—St. Paul—P. W. Meisenheimer
Williamsport—Immanuel—Hy. M. Strub

f) Virginia

Richmond—St. John—O Guthe
*Hilmer Grunwaldt, Asst.

g) Institution

Baltimore—Immigrant Home—F. Giese
Number of churches 42

2. CALIFORNIA DISTRICT

a) California

Dixon—*Ev. Lutheran—J. Lebart
Hollywood—Evang.—E. H. Stommel
Long Beach—Zion Ev.—Geo. P. Ellerbrake
Los Angeles:
—Immanuel—O. Satzinger
—St. John—H. R. Gebhardt
—St. Paul—J. Nuesch
—City Terrace Ev. Community—
E. H. Stommel
Oakland—St. Marks—Benj. J. Koehler
Pasadena—St. John—E. G. Albert
Petaluma—Grace—Geo. Gekkeler
Pomona—St. John—Theo. T. Tillmanns

San Bruno—St. John— *Andrew M. Bahnsen
San Francisco:
—St. John—B. E. Schalow
—Bethel—K. C. Struckmeier
San Rafael—St. Matthew—G. Tillmanns
Woodland—St. John—C. Saenger

b) Arizona

Casa Grande—Ev.—Sam. Albrecht
Number of churches 17

3. COLORADO DISTRICT

†Antlers—Immanuel—Wm. Schumann
Denver
—Friedens—L. C. Boeker
—St. Paul—Wm. J. Cramm
—Pioneer Ev.—G. A. Schmidt
Fort Collins—Immanuel—*A. C. Kroehler
Fort Morgan—Immanuel—Jacob Roth
Grand Junction—St. John—
Greeley—St. John—M. Schoenhaar
Idalia—St. John—D. Buchmueller
Laramie, Wyo.—St. Paul— Aug. Doellefeld
Lingle, Wyo.—St. Paul— H. F. W. Jesdinsky
Longmont—Zion—H. M. Awiszus
Montrose—St. John—Wm. Schumann
†Paxton, Neb.—Salem—Karl Merkel
†Sedgwick—Friedens—Karl Merkel
†Wheatland, Wyo.—Bethlehem—
G. T. Zucher
Windsor—Zion—Hy. Baumgaertel
Number of churches 17

4. INDIANA DISTRICT

a) Indiana

Aurora—Evang. Prot.—*F. W. Ringe
Batesville—*St. John—E. Stroehlein
Boonville—St. John—H. H. Bierbaum
†Bretzville—St. John—W. Rasche
Buckskin—St. John—*F. W. Kollath
†Buffaloville—St. John—*Chester Gaum
†Bufkin—St. John—F. Daries
†Caborn—Immanuel—F. Daries
†Campbell Tp.—Zoar—Dan J. Bretz
Cannelton—St. John— H. J. Schoettle
*Robert F. Tormohlen
†Chrisney—Zion—*Chester Gaum
Dubois—St. Peter—W. Dickmann
†Duff—St. Paul—W. Rasche
Elberfeld—Zion—H. J. Schoettle
†Near Elberfeld—Emmanuel— H. J. Schoettle
Evansville:
—Bethel—J. Otto Reller
—*St. John—Wm. N. Dresel—
—Gilbert Schrodt, Ass't.
—St. Lucas—P. M. Schroeder
—St. Matthew—F. Fahrenkamp
—St. Paul—Th. L. Haas
—Zion—A. A. Susott
†Fenton—Zion—
†Ft. Branch—St. Lukes—
†Near Ft. Branch—St. Paul—
†Freelandville—Bethel—Dan. Bierbaum
†Fulda—Trinity—
†German Tp.—St. Paul—C. G. Kettelhut
Holland—Augustana—Theo. Kettelhut
Holland—St. Paul—Louis B. Schnuck, Iic.
Howell—*Salem—E. Holder
Huntingburg—Salem—J. C. Klingeberger

Indianapolis:
—Friedens—R. C. Kuebler
—Garfield Park Evang.— C. A. Hildebrand
—St. John—E. A. Piepenbrok
—St. John (Cumberland)— F. P. Puhlmann
—St. Paul—Titus Lehmann
—Zion—F. R. Daries
†Inglefield—*Salem—M. Haas
†Ingelheim—*St. James—L. Birnstengel
Jasper—Trinity—W. Rasche
†Johnson Tp.—Zion—F. Maurer
†Kasson—Zoar—J. A. Reller
†Kratzville—*St. Peter—M. Haas
Lamar—St. Peter—
Lawrenceburg—Zion—A. H. Meyer
†Lippe—Zion—I. Neumann
Lynnville—St. Matthew—E. G. Aldinger
†McCutchanville—*Bethlehem—D. J. Bretz
Mount Vernon—Trinity—A. J. Schneider
New Albany—St. Mark—F. A. Meusch
Newburg—Zion—H. Held
New Palestine—Zion—Herbert Goetz
†Parkers Settlement—*St. Peter— L. Birnstengel
†Penntown—*St. John—
Shelbyville—First Evangelical— *Theo. E. Schulz
†Near Shelbyville—*Zion— J. W. Dickmann
Tell City—First Ev.—A. B. Meyer
Terre Haute—St. Paul—C. A. Hofmann
Vincennes—St. John—C. J. Scherzer
†Warrenton—St. Stephen—
Westphalia—Salem—Theophil A. Goebel

b) Ohio

Cincinnati:
—Carthage Evangelical— R. E. Gruenke
—Cheviot-Westwood— Walter L. Weber
—Columbia Evang.—C. E. Sinning
—*First Evang.—H. Huebschmann
—Immanuel—(Fairmont) G. J. Krumm
—*Martini (Lickrun)—W. F. Kohler
—Philippus—G. W. Grauer
—Price Hill Evang.— H. E. J. Neumann
—St. John (Reading)—F. G. Brune
—St. Luke—C. Held
—St. Matthew—(Elmwood Place)— W. R. Wetzeler
—St. Matthew—(Winton Place)— M. F. Zutz
—St. Paul (North College Hill)— Walter E. Helfer
—St. Peter—(Pleasant Ridge)— Paul C. Schnake
—*Third Prot. Memorial— C. L. Grauer
—*Washington Evang.— R. R. Fillbrandt, Ph.D.
—Zion—A. H. Schultz
Dayton—St. John—J. G. Mueller
Dayton—St. Lucas—Geo. Sonneborn
†Foster—*St. Paul— R. R. Fillbrandt, Ph.D.
Hamilton—St. John—Fr. C. Kuether
Hamilton—St. Paul—W. Vollbrecht
Hamilton—Redeemer—G. G. Press
Middletown—St. Paul—*H. H. Jung
†New Richmond—St. Paul— R. R. Fillbrandt, Ph.D.

Norwood—Salem—F. Schweinfurth
Piqua—St. Paul—P. Gehm
Sidney—St. Paul—R. Wobus
†Trenton—St. John—*H. H. Jung
Troy—St. John—J. J. Kalkbrenner

c) Kentucky

Alexandria—St. Paul—G. D. Engelbrecht
Bellevue—St. John—A. H. Knipping
Covington—St. Mark—Frank C. Scholl
Covington—St. Paul—Ph. Wiggermann
†Dayton—St. Paul—
L. J. F. Stuckwisch, lic.
Ft. Thomas—Christ—A. G. Schnake
Henderson—Zion—*Wm. J. Hillman
Louisville:
—Bethel—(St. Matthews)—
W. A. Scheer
—Bethlehem—H. Limpert
—Christ—W. L. Krueger
—Grace Immanuel Ev.—
H. W. Hanshue
—Immanuel—F. D. Schueler
—St. James—M. Baas
—St. John—A. E. Klick
—St. Luke—Henry C. Koch
—St. Matthew—L. Hohmann
—St. Paul—W. F. Mehl
—St. Peter—P. F. Hausmann
—Parkland—V. Kissel
—West Louisville Evang.—
W. J. Bartels
Newport—*St. Paul—A. J. Hotz
Owensboro—Zion—C. T. Rasche
Paducah—Unity—W. H. Zinke

d) Illinois
Browns—Friedens—A. Dietze
Carmi—St. John—D. E. Werner, Ph.D.
e) Institutions
Cincinnati—Oakwood Institute—
Paul C. Schnake, Acting Supt.
Evansville—Protestant Deaconess Hospital—
Mr. Albert G. Hahn
Number of churches 116

5. IOWA DISTRICT

a) Iowa

Ackley—St. John—E. Seybold
Alden—Immanuel—J. Kreuzer
†Alexander—St. John—C. J. Barth
Atlantic—Peace—*H. J. Zueren
†Augusta—St. John—W. E. Scholze
†Aurelia—St. John—Aug. Bock
Bennett—Friedens—J. Flottmann
†Benton Tp.—Zion—
†Buckeye—Peace—J. Kreuzer
Burlington:
—First Evang.—J. H. Buescher
—St. Luke—A. T. Gerhold
—Zion—A. F. Koelling
Calumet—Zion—Paul Wuebben
Clarence—St. John—K. Fauth
Clarksville—Immanuel—A. Satory
Clarksville—First Ev.—E. Hardt
Council Bluffs—St. John—E. H. Berger
Creston—St. John—A. L. Schefler
†Dayton Tp.—*St. Paul—M. Kleinau
Denver—St. Paul—G. H. Krueger
Donnellson—St. Paul—W. F. Kamphenkel
†Douglas Tp.—St. John—K. Pfeiffer

†Dumfries—St. Paul—*G. B. Baumann
Dysart—Friedens—Otto H. Laatsch
Elkader—Peace—P. Kitterer
†Flint River Tp.—St. John—
Ft. Madison—St. John—Theo. Berlekamp
†Franklin—St. Peter—Glen Martensen
Fredericksburg—Ev. Church of Peace—
W. A. Koch
†Fremont Tp.—St. John—A. Graber
Garber—St. John—P. Kitterer
Geneva—St. Peter—C. Jankowsky
†German City—St. John—C. A. J. Buck
†German Tp.—St. Peter—G. E. Hesse
Gladbrook—Friedens—H. Specht
Hamburg—Zion—
Hampton—Immanuel—C. J. Barth
Hartley—Trinity—F. W. Budy
Haverhill—St. John—John Ruhl
Hubbard—Zion—E. G. Bizer
Keokuk—St. Paul—A. H. Bisping
†Ledyard—Friedens—E. J. Stech
Lemars—St. John—John Perl
†LeRoy Tp.—St. Paul—
Lincoln—Bethlehem—Geo. Hildebrand
Lowden—Zion—Fred J. Abele
Manly—*St. Paul—*Karl Rest
Mapleton—St. Peter—W. Krummel
Marshalltown—Peace—Edwin J. Koch
†Mt. Vernon Tp.—St. Paul—G. M. Betz
Muscatine—Ev. Prot.—K. M. Jeschke
New Albin—St. Peter—F. Bemberg
Newton—St. John—John Ruhl
Newell—St. John—J. P. Kaiser
†Noble Tp.—St. John—
Peterson—St. John—August F. Bock
†Pringhar—St. John—Paul Wuebben
Primrose—*Zion—Glen Martensen
Pomeroy—First Evang.—G. E. Paulowitz
Remsen—*St. Paul—
Schleswig—Friedens—K. Kielhorn
Sigourney—St. Paul—Wm. Rest
Tripoli—St. Peter—Theo. A. Thomas
†Union City—St. John—F. Bemberg
†Valley—St. Paul—C. W. Klein
†Victoria Tp.—St. Peter—
†Vinton—Zion—O. H. Laatsch
Walnut—Ev. Luth.—W. F. Kieker
Washington—St. Paul—C. W. Klein
Waverly—Peace—Chr. Gabler
W. Burlington—St. Paul—
Wm. E. Scholze

Westside—St. John—

b) Illinois

Rock Island—Church of Peace—F. J. Rolf
†Sutter—Bethlehem—Aug. VonderOhe
Tioga—Bethany—F. W. Weltge
Warsaw—St. John—Theo. A. Hoefer

c) Missouri

Kahoka—St. Paul—Th. F. Schumacher
†Winchester—*Zion—Th. F. Schumacher

d) South Dakota

†Garretson—Unity—*R. Reidenbach.

e) Institution

Marshalltown—Deaconess Hospital—
A. Matzner, Supt.
Number of churches 80

6. KANSAS DISTRICT

a) Kansas

Alida—St. John—Albert L. Brueggemann
Alma—Peace—T. L. Boesch

Baldwin City (Willow Spring)—St. John—	B. Slupianek	—St. Peter (Lawndale Ave.)—	F. H. Egliinsdorfer		
Bluff City—St. Paul—A. Werner		—St. Peter (Gratiot Ave.)—	O. C. Laubengayer		
Colby—St. John—		—Trinity—E. F. Lawrence			
Ellinwood—Immanuel—Robt. F. Richter		—Zion—Andrew Mast			
Eudora—St. Paul—H. Reifsneider		Dexter—*St. Andrew—A. A. Schoen			
Hardtner—St. John—A. Werner		Farmington—Salem—H. Niedernhoefer			
Herkimer—Immanuel—		*Forestville—Unity—A. G. Frohne			
Herndon—Immanuel—L. Marx		*Francisco—St. John—P. Grabowski			
†Highland—Trinity—Fred J. Nisi		Fraser—Zion—G. Hafermehl			
Holyrood—*St. Paul—Martin Seybold		†Freedom Tp.—*Bethel—	F. Mayer, Ph.D., D.D.		
Hudson—Peace—J. Endter		†Freedom Tp.—*St. John—W. G. Mauch			
Hudson—Trinity—*John A. Sommers		†Galien—St. Peter—L. J. Kling			
Inman—St. Peter—E. Otte		Grand Haven—St. Paul—W. Koch			
Junction City—Zion—A. F. Rinne		Grand Haven Tp.—St. Peter—W. Koch			
Kansas City—Zion—H. Becker		Grand Rapids—St. John—F. R. Schreiber			
†Lawrence—St. Paul—H. Reifsneider		Jackson—St. John—W. H. Alber			
Leavenworth—Salem—A. F. Schroeder		Lansing—St. Paul—A. P. Hardt			
Marysville—Evangelical—D. Moritz		Manchester—*Emmanuel—	H. S. von Raguse		
†Midland—Evangelical—H. Rieder		Marine City—St. John—H. E. Totzke			
†Mission Creek—St. John—		Mt. Clemens—Zion—J. Wulffmann			
Newton—Immanuel—Fred J. Nisi		Muskegon—St. John—Geo. Bohn			
Nickerson—First Ev.—H. Rieder		New Buffalo—St. John—			
Paola—Zion—		Niles—St. John—Theo. Eisen			
Powhattan—St. Paul Ev.—	*Carl P. Schrupp	Owosso—St. John—P. Beeken			
Seneca—Friedens—O. J. Krueger		Petoskey—Immanuel—F. Peter			
Vesper—Immanuel—		†Pistepone—*Zion—			
†Wells Creek—Immanuel—C. Raase		Pontiac—Bethel—W. E. Uhrland			
Wichita—Salem—		†Port Hope—*Reformed—J. Soell			
b) Nebraska		Port Huron—St. John—E. Soell			
†Liberty—Ev. Zion—		Richmond—First Evang.—J. Doellefeld			
c) Oklahoma		Saginaw—Immanuel—J. Eichhorn			
†El Reno—Redeemer—F. E. C. Haas		Saginaw—Ev. St. Mark—	D. J. Helmkamp		
Enid—Ev. Luth. Wartburg—	*Edwin C. Beier	St. Joseph—St. Peter—E. A. Kuhn			
Kingfisher—Evangelical—John W. Flucke		St. Joseph—*Zion—F. C. Schmidt			
†Loyal—Friedens—		Saline Tp.—*St. James—O. Papsdorf			
Marshall—St. Paul—*Paul Press, Jr.		Saline—*St. Paul—C. Wittbracht			
†Norman—Salem—F. E. C. Haas		†Taylor Center—St. Paul—E. Brenon			
Okeene—St. John—		Threeoaks—St. John—L. J. Kling			
Oklahoma City—Zion—F. E. C. Haas		Warren—St. Paul—E. Schmidt			
†Tangier—Gnadenfeld—John W. Flucke		Wyandotte—St. John—W. F. A. Simon			
Number of churches	40	b) Indiana			
7. MICHIGAN DISTRICT					
a) Michigan					
†Adair—Evangelical—H. E. Totzke		Andrews—St. Paul—L. Salzgeber			
†Adrian—Immanuel—Wm. Howe		†Bippus—St. John—L. Salzgeber			
Albion—Salem—		†Bourbon Tp.—St. Paul—H. P. Bloesch			
Ann Arbor—*Bethlehem—	Theo. C. Schmale	Bremen—First Evangelical—H. P. Bloesch			
†Bad Axe—St. John—J. Soell		Chesterton—St. John—	Walter M. Grabowski		
†Bainbridge Tp.—St. Paul—		Elkhart—St. John—Paul Reichert			
Baroda—Zion—C. H. Haneberg		Francesville—Salem—*Phil. R. Pobanz			
†Brutus—*Zion—F. Peter		†Near Francesville—St. James—	*Phil. R. Pobanz		
†Casco—St. James—F. A. Roese		Lafayette—St. John—C. F. Howe			
Chelsea—*St. Paul—P. Grabowski		LaPorte—St. Paul—Victor Frohne			
†Clyde—St. Paul—E. Soell		†Medaryville—St. John—*Phil. R. Pobanz			
Detroit:		Michigan City—St. John—P. Irion			
—Bethany—E. F. Mayer		Mishawaka—St. Andrew—	Albert Beutenmueller		
—Bethel—		†San Pierre—St. Lucas—John Schaible			
—Christ—E. H. Spathelf		South Bend—St. Peter—M. C. Hoefer			
—Emanuel (Royal Oak)—	John A. Keller	South Bend—*Zion—W. Goffeney			
—Grace (Grosse Pointe Park)—	A. Haeussler	Urbana—St. Peter—D. Schlinkmann			
—Immanuel—W. J. Witt		Wabash—St. Matthew—			
—Messiah—J. Bollens		Wanatah—Salem—John Schaible			
—St. John—H. Horny		Wakarusa—Zion—Jos. Krueger			
—St. Luke—Armin G. Frohne		†Woodland—St. John—Jos. Krueger			
—St. Mark's—A. Mallick	W. Breitenbach, Asst.	c) Institutions			
—St. Matthew—J. L. Ernst, Ph.D.		Detroit—Deaconess Hospital—C. C. Haag			
—St. Paul—W. Howe		—German Prot Home for Orphans & Old People—F. Lueckhoff			
		Number of churches	84		

8. MINNESOTA DISTRICT

a) Minnesota

Albany—Ebenezer—J. G. Herrlinger
†Albion—Bethlehem—Wm. Wuerz
Annandale—*Immanuel—Wm. Wuerz
Barnesville—Evang.—*B. R. Bauman
Bertha—Peace—H. H. Heutzenroeder
†Biscay—St. John—P. W. Weltge
Brownsville—Zion—C. H. Zeyher
†Ceylon—St. John—H. Radloff
†Cottage grove—St. Matthew—
 H. C. Dallmann
†Crooked Creek—Zion—C. H. Zeyher
Delano—Evangelical—E. Merz
†Dora—*St. John—M. Peper
Duluth—St. Paul—G. J. Low
†Eden Valley—Friedens—J. G. Herrlinger
Eitzten—St. Lucas—F. C. Klein
†Essig—*Friedens—F. Iseli
Eyota—St. Paul—Paul F. Dietrich
Fairmont—St. John—Emil Stech
Faribault—St. Lucas—G. G. Bratzel
Fergus Falls—Evang.—*B. R. Bauman
†Glencoe—Peace—E. O. Mueller
†Hector—*Friedens—
Henderson—*St. Paul—M. Lehmann
†Hermantown—St. Paul—G. J. Low
†Hokah—Zion—C. H. Zeyher
†Kenyon—St. Matthew—W. Koring
Lake Elmo—St. Lucas—John Koch
Lester Prairie—Evang.—E. J. Becker
Le Sueur—Zion—Otto A. Muecke
Le Sueur (Dresselville)—St. Paul—
 E. Herrmann
Lewiston—St. Paul—W. W. Bunge
†Litchfield—St. Matthew—Wm. Wuerz
Little Falls—St. John—
†Long Prairie—Zion—H. H. Heutzenroeder
†Lynn Tp.—Trinity—P. W. Weltge
†Medicine Lake—*Immanuel—
 C. F. Sturm, Jr.
Millville—*Grace—W. W. Bunge
Minneapolis:
 —Faith—Erwin Bode
 —Peace—Wm. J. Riemann
 —St. John—C. F. Sturm, Jr.
Minnesota Lake—*Church of Peace—
 W. Schultz
†New Rome—*Ev. Luth. St. John—
 K. Brunn
New Ulm—Friedens—F. Iseli
†Nicollect—*Friedens—F. Iseli
†North Star—Evang.—E. J. Stech
Norwood—Friedens—O. Rapp
†Near Norwood—Zion—O. Rapp
Perham—Zion—M. Peper
Plato—St. Paul—J. H. Bunge
†Near Plato—Friedens—E. U. Hafermann
†Pleasant Prairie—St. Paul—
 H. W. Radloff
Rice—Christ—
Rochester—Church of Peace—
 O. G. A. Eyrich
†Sanborn—Christ—F. Iseli
†St. Charles—St. John—P. F. Dietrich
St. Cloud—Friedens—M. Holz
†St. James—Peace—E. J. Stech
St. Paul—St. Paul—Karl Koch and Erwin
 Koch
St. Paul—St. John—R. Kienle
†Stillwater—St. Peter—R. Kienle
†Theilman—*St. Paul—W. W. Bunge
†Town Minden—Christ—M. Holz
†Tyrone Tp.—Salem—E. Herrmann
†Wadena—St. Paul—M. Peper

†Near Waldorf—*Zoar—J. Fontana
Welcome—St. Paul—H. Radloff
Wells—*St. Paul—J. Fontana
†Wheeling—St. John—W. Koring

b) North Dakota

Hankinson—Immanuel—J. H. Meier
Hebron—German Ev. St. John—
 J. M. Munz
†Judson—Zion—A. Kniker
Near Judson—Bethel—Wm. Schmidt
†Lidgerwood—St. John—J. H. Meier
New Salem—Friedens—A. O. Mann
Taylor—Immanuel—A. Kniker

c) South Dakota

Elkton—Peace Ev.—*R. Reidenbach
†Hammer—St. Paul—J. H. Meier
Tulare—Ev. Luth. Salem—
†Turtle Creek—St. John—

d) Wisconsin

Ellsworth—St. Paul—F. J. Mittler
La Pointe (Madeline Island)—
 *Martin Haack
†Oakgrove—St. John—*L. H. Lammert
†Pike River (Delta)—St. Paul—
 *Martin Haack

e) Institutions

Faribault—St. Luke's Ev. Deaconess Hospital—Walter Merzdorf
Rochester—Samaritan Home—
 O. G. A. Eyrich

Number of churches 83

9. MISSOURI DISTRICT

a) Missouri

Affton—Eden—A. Habermehl
Augusta—Ebenezer—
 *Samuel J. Schmiechen
Bay—St. Paul—H. Schroeder
Bay—Zion—C. W. Meinecke, D.D.
†Bellefontaine—St. John—H. Rahn
†Bem—St. John—C. Bohnenkamper
Berger—St. John—*Elmer H. Dickbernd
†Big Berger—Bethany—Alfred Albrecht
†Bigspring—St. James—
 *Alvin E. C. Kniker
Bland—Zion—*L. R. Th. Poeschel
Billings—St. Peter—Karl F. Baur
Cape Girardeau—Christ—R. Lehmann
†Near Cape Girardeau—Salem—
 R. Lehmann
†Cappeln—St. John—F. Bechtold
†Casco—St. John—G. A. Kanzler
Case—Bethel—*Alvin E. C. Kniker
Catawissa—*Union—
†Cedarhill—*St. Martin—
 *Geo. J. Boettcher
Chamois—St. John—H. Hoeppner
Clayton—Samuel—Harold G. Freund
†Cooper Hill—St. Paul—
 *L. R. Th. Poeschel
†Cottleville—St. John—Ed. Brink
Desoto—Friedens—A. Bockstruck
†Near Des Peres—Zion—J. Foister
†Defiance—*St. Paul—
 *Samuel J. Schmiechen
Dittmer—St. Martin—*Geo. J. Boettcher
†Drake—St. James—Geo. Schultz
†Femme Osage—Ev.—J. Krause
Ferguson—Immanuel—O. A. Egger
†Fredericksburg—St. Peter—
 C. Oberdoerster

†Near Freistatt—Zion—F. Jerger
Fulton—Evangelical—O. F. Hafner
Gerald—St. Paul—Jos. H. Mann
†Near Gerald—Ebenezer—Chr. Bendigkeit
†Gumbo—St. Thomas—Geo. E. Pruessner
†Hamburg—Friedens—Ed. Brink
Hermann—St. Paul—R. Kasmann
High Hill—St. John—
Highridge—St. Martin—T. Amacker
†Holstein—Immanuel—F. Egger
†Indian Camp—*St. John—A. Katterjohn
Jackson—Immanuel—Warner Siebert
†Near Jackson—St. John—
 Adie Petzoldt, lic.
†Jeffriesburg—*St. Jordan—R. Lorenz
Kimmswick—St. Luke's—A. H. Idecker
†Knorpp—Ebenezer—A. Bockstruck
Labadie—Pilgrim—Reuben G. A. Bareis
†Lippstadt—Evangelical—Alvin A. Blome
Manchester—St. John—Paul Wobus
Marthasville—St. Paul—C. H. Rohlfsing
†Mehlville—St. John—J. W. Gaabe
Morrison—St. James—Fred H. Doellefeld
†Moscow Mills—Friedens—W. H. Sabbert
New Haven—St. Peter—H. O. Hein
New Melle—Ev. Friedens—
 *Albert F. W. Marcus
†Oakville—St. Paul—H. Walz
Old Monroe—St. Paul—Wm. Jung
Owensville—St. Peter—C. Bohnenkamper
†Pinckney—St. John—F. Deuschele
†Rhineland—St. Mark—
 *Alvin C. E. Kniker
Ryors—Ebenezer—*L. R. Th. Poeschel
St. Charles—St. John—H. Thomas
St. Charles Road—Calvary—A. F. Schulz
†Near St. Charles—Friedens—
 Geo. Orlowsky
†St. Clair—St. John—F. E. J. Schenk
St. Louis:
 —Bethany—F. Kraftt
 —Bethel—J. P. Meyer
 —Bethesda—Emil Beier
 —Caroline Mission—Henry J. Damm
 —Christ—C. Fritsch
 —Ebenezer—H. F. C. Haas
 —Eden—Immanuel—K. Schneider
 —Emmaus—K. Pleger
 —Evangelical—E. Bleibtreu
 —Friedens—Paul Press
 —Grace—E. Buenemann
 —*Holy Ghost—Ralph Abele
 —Jesus—W. F. Simon, Ph.D.
 —Mt. Tabor—Richard A. Miller
 —Nazareth—Geo. M. Poth
 —Redeemer—Helmut Friz
 —St. Andrew—J. E. Schneider
 —St. James—Th. Braun
 —St. John—T. Haefele
 —St. Luke's—J. N. Schuch
 —St. Marcus—E. Leibner
 —St. Matthew—A. Alberswerth
 —St. Paul—T. J. Herrmann
 —St. Peter—A. C. Rasche
 —St. Stephen—O. Klenker
 —Salem—J. H. Overbeck
 —Salvator—Paul Prell
 —Trinity—H. T. Bahnsen
 —Zion—H. Toelle
†Sappington—St. Lucas—F. J. Langhorst
†Schluersburg—Bethany—
 *Albert F. W. Marcus
Springfield—St. John—S. Caldemeyer
†Steinhagen—St. Paul—Alvin A. Blome
†Stolpe—St. John—W. Asmuss
†Stonyhill—St. James—A. Kuhn
†Stratmann—St. Paul—E. L. Mueller
Swiss—St. John—Geo. Schultz
†Tilsit—St. James—G. Schmeisser
Troy—Zion—
Union—Zion—F. E. J. Schenk
†Near Union—St. John—R. Lorenz
Warrenton—Friedens—Alvin A. Blome
Washington—St. Peter—
 Reuben G. A. Bareis
Webster Groves—Evangelical—
 H. H. Lohans
Weldon Spring—Immanuel—E. C. Brink
†Wellston—St. Peter—Hawthorne Boesch
†Wild Horse—Bethany—Paul Wobus
†Woollam—St. John—L. R. Th. Poeschel
Wright City—Evangelical—A. Katterjohn

b) Arkansas
Little Rock—Luther Memorial—
Institutions
Webster Groves—Eden Theol. Seminary—
 S. D. Press, Pres.
 Alfred Alberswerth
 Elmer J. F. Arndt
 William Baur
 John Biegeleisen
 H. H. Lohans
 Theo. W. Menzel
 Frederick Pfeiffer
 Harold A. Pfug
 Carl E. Schneider
 Harold P. Schultz
 Allen G. Wehrli
St. Louis:
 —Deaconess Home—F. P. Jens, D.D.
 Paul R. Zwilling, Assistant
 —Ev. Hospice—Mrs. Louise Esser
 —Good Samaritan Home—
 Sister Olga Borgmann
 —Orphans' Home—
 H. H. Helmich, Supt.
St. Charles—Emmaus—Theo. Stoerker
Marthasville—Emmaus—C. F. Sturm
Number of churches 115

10. NEBRASKA DISTRICT

a) Nebraska

†Ashton—St. Matthew—*Carl Burkle
Bayard—Zion—J. Erbes
†Beaver Creek—Marcus—H. Henning
Columbus—*Independent Evang.-Prot.—
 J. H. Steger
Cook—St. Paul—J. M. Hertel
Falls City—Zion—W. K. Schulz
†Garland—Unorganized—
 Thos. R. Marshall
Gering—Zion—J. Kisselmann
Gladstone—Zion—H. Henning
Goehner—Friedens—G. A. Roedder
Harvard—Evangelical—E. K. Schneider
Jansen—St. Paul—E. Vogt
Lincoln:
 —St. John—D. F. Maul
 —St. Paul—F. L. Rodenbeck
Loup City—St. Paul—*Carl Burkle
Milford—Friedens—Q. E. Pinckert
Mitchell—St. Paul—F. F. Steinmark
Nebraska City—*Bethel—Geo. Duensing
Omaha—St. John—A. J. Helm
Plattsmouth—St. Paul—O. G. Wichmann
Plymouth—Friedens—Gotfr. Bode
†Rockville—Unorganized—*Carl Burkle
Scotts Bluff—Zion—Wm. Werner
Seward—Friedens—Thos. R. Marshall

Steinauer—Salem—E. Tischhauser
Syracuse—St. John—W. Bechtold
Talmage:
—St. John—M. Strasburg
—Zion—G. E. Seybold
Tecumseh—St. Paul—F. Perl
Tilden—Friedens—Aug. L. Brueggemann
Western—St. John—A. Stueler, D.D.
†West Point—St. John—W. Fischer
Wayne—Salem—*A. A. Hoferer
Winside—Theophilus—*A. A. Hoferer

b) South Dakota

Batesland—Zion—A. Janke
Nisland—Ev. Friedens—Ernst Stelzig
Number of churches 36

11. NEW YORK DISTRICT

a) New York

Attica—St. Paul—I. K. Dietsche
 Auburn—St. Luke's—R. A. Philbrook
 †Bennington—Salem—C. F. Fetter
 Boston—St. Paul—W. Kleffmann
 Buffalo:
 —Bethany—Herbert A. Brethauer
 —Bethlehem—P. Langhorst
 —Calvary—J. L. Kulbartz
 —Christ—C. G. Vogelmann
 —Friedens—
 —Grace Evangelical—P. Frohne
 —Immanuel—P. Frankenfeld
 —Kenilworth—O. J. Dietsche
 —Kenmore Ev.—Theo. T. Lehmann
 —Pilgrim—A. J. Nies
 —St. Andrew—F. W. Pfitzer
 —St. James—W. Ott
 —St. John—J. S. Huebschmann
 —St. Luke—W. M. Jeschke
 —St. Paul & St. Mark United Ev.—
 R. H. Keller
 —St. Matthew—H. A. Fenske
 —St. Peter—Fred. H. Krohne
 —St. Stephen—W. H. Schild
 •Leon K. Molter, Asst.
 —Salem—H. J. Hahn
 —South Side Evang.—
 Carl J. Zimmermann
 —Trinity—H. A. Kraemer and
 R. Heckman

Rome—Trinity—H. J. Leemhuis
 †Shawnee—St. Paul—Theodore Mayer
 †Sheldon—St. John—C. F. Fetzer
 Syracuse—Friedens—W. Bauer
 †Tonawanda—*St. Peter—Theo. H. Twente
 Tonawanda—Salem—Walter F. Hetzel
 †Tonline—St. Paul—F. W. Pfitzer
 Wayland—St. Paul—F. W. Duhl
 †Wendellville—*St. Paul—K. M. Kindt
 †Westfield—St. Peter—J. Paul Goebel
 †West Seneca—St. Peter—E. Gottlieb

b) Pennsylvania

Erie: —Christ—Carl Loos
—St. Luke—A. F. Abele
—St. Paul—F. D. Oberkircher
Fairview—St. James—Carl Loos
Meadville—Zion—L. R. Moessner

c) Ontario, Canada

†Stevensville—St. John—	J. S. Huebschmann
d) Institutions	
Forks—Old Folk's Home—	M. R. Sennewald
Rochester—Old Folk's Home—	Sister Christina Schwartz
Number of churches	60

12. NORTH ILLINOIS DISTRICT

a) Illinois

—St. Paul—B. Freese
 —Ev. Community—E. Helm
 †Brandenburg—Friedens—P. Repke
 Broadlands—St. John—*Theo. M. Haefele
 Carpentersville—Zion—G. Th. Haller
 Champaign—St. Peter—H. F. Mueller
 Chicago:
 —Bethany—H. W. Dinkmeyer
 —Bethel—J. Goebel
 —Bethlehem—A. W. Fruechte
 —Eden—K. Dexheimer
 —Edgewater Evang.—C. C. Bizer
 —Edison Park—Glenn G. Gumm
 —Epiphany—H. W. Brueckner
 —First Engl. Ev.—L. W. Goebel
 —Gethsemane—W. Kochheim
 —Grace—Karl H. Meyer
 —Gloeckner Memorial—R. B. Fiedler
 —Immanuel—H. J. Schick, S.T.D.
 —Nazareth—F. Umbeck
 —Our Redeemer—R. C. Lucke
 —Peace—H. J. Brodt
 —Pilgrim Mission (Mt. Clair)—
 Fr. Kuether, lic.
 —Ravenswood Pilgrim—A. E. Meyer

—St. Andrew—H. H. Moeller
—St. James—L. P. Landgrebe
—St. John—B. H. Leesmann
—St. Luke—Armin N. Mayer
—St. Matthew—Otto Schulze
—St. Nicolai—G. Pahl
—St. Paul—J. Pister
Geo. L. Scherger, Ph.D., Assoc.
—St. Peter—H. E. Lambrecht
—St. Peter—(South Chicago)—
H. Jacoby
—St. Philipp—Aug. Fleer
—St. Stephen—B. C. Ott
*Benno G. Ott, Asst.
—Salem—Jos. George
—Tabor—F. W. Schroeder
—Trinity—Jul. Kircher
—Zion—A. J. Koch
—Zion—(Auburn Park)—
Alfred Menzel
—Zion—(Washington Heights)—
M. Lienk
Chicago Heights—St. John—E. Busekros
Crystal Lake—St. Paul—*Herman Eiserer
Danville—St. John—E. P. Stauch
Davis—St. Paul—G. A. Winger
Deerfield—St. Paul—F. G. Piepenbrok
Desplaines—Christ—Geo. W. Goebel
Dolton—Immanuel—Ph. Bassler
Downers Grove—St. Paul—G. A. Neumann
†Eleroy—Salem—F. W. Huetter
Elgin—St. Paul—Th. F. Bierbaum
Elmhurst—St. Peter—K. M. Chworsky
Evanston—St. John—A. J. Munstermann
Frankfort—St. Peter—S. Gerhöld
Freeport—St. John—Ed. Arends
Geneseo—St. Peter—F. O. Claussen
Genoa—Friedens—
Gilman—Zion—*H. C. Buchmueller
Glenn Ellyn—St. James—Theo. Holtorf
Grant Park—St. Peter—A. C. Roth
†Greengarden—St. Peter—
Greenvale—St. John—
†Hanover—Immanuel—Wm. Meyer
†Harmony—St. John—H. A. Dies
Harvey—Peace—Armin F. Dexheimer
Highland Park—St. John—
F. G. Piepenbrok
Hinckley—St. Paul—Erich Pfundt
Hinsdale—Immanuel—Walter Luedtke
Hinsdale—St. John—A. Dreusicke
†Hollowayville—*Evangelical—Prot—
G. F. Schuetze, S.T.D.
†Homewood—St. Paul Com. Church—
H. G. Kroehler, Lic.
Kankakee—St. John—H. Meier
Kewanee—*St. Peter—G. D. Fleer
Lake Zürich—St. Peter—E. A. Irion
Lamoille—St. Paul—*T. S. Buchmueller
LaSalle—Ev. Prot.—Emanuel Crusius
Lincoln—St. John—J. A. Hoefer
†Longgrove—Evangelical—G. Th. Haller
†Loran—Ebenezer—M. C. Schroedel
Lyons—St. John—F. Grosse
Manhattan—St. Paul—W. Blasberg
Manheim—St. Paul—F. W. Krueger
†Matteson—Zion—E. Busekros
Melrose Park—St. John—W. J. Cramer
Minier—St. John—
Minonk—St. Paul—P. Buchmueller
Mokena—St. John—Theo. E. Lapp
Monee—St. Paul—A. B. Gaebe
Naperville—St. John—P. Brueckner
Niles Center—*St. Peter—P. E. Winger
Northbrook—Ev. Neighborhood Church—
A. H. Bizer

†North Grove—Zion—W. F. Huebner
Oak Park—Evangelical-Lutheran—
H. Senne

Palatine—St. Paul—J. C. Voeks
Papineau—Immanuel—*Irvin F. Kracke
Pekin—St. Paul—A. A. Zimmermann
Peotone—Immanuel—E. H. Plassmann
Peotone Tp.—St. John—Osk. Luthe
Petersburg—*St. Paul—F. Schnathorst
†Plumgrove—St. John—F. W. Buehler
†Richton—St. Paul—H. G. Kroehler, Lic.
River Grove—Grace Ev.—Theo. F. Gabler
Rockford—Bethel—*Norman C. Zulauf
†Sidney—St. Paul—*Theo. M. Haefele
†Thornton—Friedens—A. F. Dexheimer
Union—St. John—K. Buff
†Washington Tp.—St. John—C. Nauerth
West Chicago—Michael—A. Klug

b) Indiana

Crownpoint—St. John—
Dyer—Zion—E. Bloesch
Gary—First Ev.—*A. Stoerker
Hammond—Immanuel—C. Schaeffer

c) Institutions

Chicago—City Mission—Wm. Grotfeld
Elmhurst, Ill.—Elmhurst College—
T. Lehmann, D.D., Pres.
Daniel Irion, D.D.
Carl F. Bauer, D.D.
Christian G. Stanger
Henry L. Breitenbach
Paul N. Crusius, M.A.
H. Emil Hansen
Theophil W. Mueller, M.A.
*Homer H. Helmick, Ph.D.
*Karl Henning Carlson, M.A.
*Loyal F. Ollmann, M.A.
*C. C. Arends, B.S., M.A.
Robert Stanger, M.A.
Erna R. Stech, A.B.
*Samuel G. Winter, Ph.D.
Earl E. Klein, A.M., B.D.
*Ralph Curtis, A.B.
*Gordon Bartley Strong, Ph.D.
*Genevieve Staudt, B.A., A.M.
*Marion Smith, B.S.

Orphans' Home and Home for the Aged
Bensenville—W. C. Krause, Supt.
Pastor's Home—Bensenville—Wm. Meyer
Deaconess Home, Lincoln—
Sister Charlotte Boekhaus
Evangelical Hospital, Chicago—
G. A. Klenle

Uhlich Orphans' Home, Chicago—
Mr. Henry W. King
St. Paul's Old Folk's Home, Chicago—
R. A. John

Number of churches 124.

13. OHIO DISTRICT

a) Ohio

Amherst—St. Peter—C. E. Schmidt
Baltic—Zion—E. Agricola
†Bucks Tp.—St. Paul—E. Agricola
†Bucks Tp.—St. Peter—E. Agricola
Bolivar—St. John—Clarence C. Huprich
†Chattanooga—St. Paul—A. J. A. Wahl
†Chilli—*St. John—E. Agricola
Chillicothe—St. John—Theo. H. Franke
Cleveland:
—Bethany—Theo. F. Braun
—Christ—Theo. C. Honold

—First Evang.—Theo. Kitterer
—Friedens—Paul Bourquin
—Immanuel—Paul G. Moritz
—Immanuel-Westpark—
 A. H. Juergens
—St. John—E. N. Krafft
—St. Luke—O. H. Zwilling
—St. Paul—W. F. Baumann
—Pilgrim—A. G. Scheible, lic.
—Ridge Rd. Evangelical—
 C. Ralph Schmidt
—Trinity Ev.—A. Kitterer
—*West Side Ev.—W. K. Klein
—Zion—O. E. Wittlinger
Columbus—St. John—G. Siegenthaler
 *C. J. Beehler, Asst.
Columbus—St. Paul—Paul C. Kaefer
†Convoy—St. John—F. H. Graeber
Coshocton—St. John—K. Albers
†Crookedrun—Salem—Theo. Schlundt
†Dover Tp.—St. Paul—Clarence C. Huprich
Dover—St. John—Theo. Schlundt
Elliston—Trinity—H. H. Peters
Elmoro—St. John—W. W. Vogelman
Elyria—St. Paul—Ernst Irion
Genoa—St. John—P. O. David
†Goshen Tp.—*Goshen Ev.—H. E. Pfister
†Halifax—Zion—E. Agricola
†Independence—*St. Peter—O. Wittlinger
Kenton—St. John—H. E. Pfister
Kettlersville—*Immanuel—F. Tschudy
Lorain—St. John—Theo. Merten
†Loudon Tp. (Fostoria)—St. John—
 R. C. Ditter
Loudonville—Trinity—O. W. Wagner
Mansfield—St. John—Paul Saleste, Ph.D.
Marion—Salem—Herman C. Ahrens
Massillon—St. John—J. E. Digel
Millersburg—St. John—Adolph Egli
Milbury—St. Peter—Wm. J. Kuhlmann
†Minersville—*St. Paul—Theophil Mehl
Navarre—St. Paul—Theo. S. Schlundt, Jr.
Newark—St. John—L. H. Lammers
New Bremen—*St. Paul—J. C. Melchert
New Bremen—St. Peter—
 Theo. G. Papsdorf
Oak Harbor—St. Paul—Otto C. Doenges
†Oxford Tp.—St. John—H. E. Pfister
†Parma—St. Paul—C. Ralph Schmidt
Pomeroy—Peace—Theophil Mehl
Portsmouth—First Evangelical—
 F. H. Klemme
Port Washington—St. Paul—C. Higgins
Sandusky—Immanuel—E. W. Brueske
Sandusky—St. Stephen—H. E. Pfeiffer
†South Amherst—St. John—C. E. Schmidt
Springfield—St. John—P. Pfeiffer
†Stone Creek—Friedens—C. Higgins
Strasburg—St. John—Waldo Berlekamp
Tiffin—St. John—E. C. Klutney
Toledo—St. Paul—Wm. J. Kuhlmann
Valley City—Immanuel—Edgar H. Wierth
Van Wert—St. Peter—S. Egger
Wapakoneta—St. Paul—Richard J. Loew
†Washington Tp.—St. Peter—
 Paul Saleste, Ph.D.
†Waverly—Evangelical—Theo. H. Franke
†Winesburg—*Zion—Waldo Berlekamp
Wooster—Christ—Paul Wm. Schmidt
Wren—St. Paul—F. H. Graeber
Zanesville—Pilgrim—Julius K. Braun
†Zoar—*Evangelical—Clarence C. Huprich

B) Institutions

Cleveland—Ev. Deaconess Hospital—
 A. A. Kitterer
Number of churches 76

14. PACIFIC NORTHWEST DISTRICT

Everett, Wash.—Zion—Chas. Warber
Gresham, Ore.—Zion—Henry C. Warber
Payette, Idaho—St. John—C. Hoffman
Portland, Ore.—St. John—*Edw. A. Mayer
Portland, Ore.—St. Paul—E. Hergert
Seattle, Wash.—St. Paul—
 Aug. E. Binder
—Broadview Evang.—E. Horstmann
Spokane, Wash.—Trinity Ev.—
 W. A. Werth
Tacoma, Wash.—Ev. Luth. Immanuel—
 Paul Jueling
Walla Walla, Wash.—Friedens—
 *D. F. Didlaukies

Number of churches 10

15. PENNSYLVANIA DISTRICT

a) Ohio

†Benton Tp.—St. Paul—*Irving Tepas
Clarington—Immanuel—*Irving Tepas
†Elk Tp.—Zion—
Hannibal—Zion—Louis F. Stueber
Lewisville—St. Peter—
†Liberty Tp.—St. John—
Lowell—St. John—O. W. Breuhaus
Marietta—St. Paul—C. Emigholz
†Miltonsburg—St. Peter—
†Morton—Salem—Louis F. Stueber
†Muskingum Tp.—*First Evang.—
 O. W. Breuhaus
†Salem Tp.—St. James—*Irving Tepas
Steubenville—Zion—A. F. Schemmer
†Summit Tp.—St. John—
†Switzerland Tp.—St. John—
 Henry Schuessler
Warner—First Evang.—
†Watertown—*St. John—O. W. Breuhaus
Woodsfield—St. Paul—*Henry Fox

b) Pennsylvania

†Dorseyville—Trinity—P. G. Schaeffer
†Millvale—First Evang.—C. Sprenger
†New Sewickley Tp.—*St. John—
 H. N. Doerres
Pittsburg—*St. Peter—P. Stoerker
N. S. Pittsburgh:
 —First Ev. of Mt. Troy—
 Chas. A. Ittel
 —Pilgrim Evang.—
 —*St. Paul—O. D. Hempelmann
 —St. Peter Ev. Luth.—
 Walter R. Grunewald
†Sharpsburg—St. John—W. A. Bomhard
†Springgardenboro—St. Peter—P. Benthin

c) West Virginia

†New Martinsville—Immanuel—
 Louis F. Stueber
Wheeling:
 —St. John—Wm. J. Hausmann
 —St. Paul—John R. C. Haas

d) Institutions

Pittsburgh—Old Folk's Home—
 Mrs. Elenore Vogel, Matron
Number of churches 31

16. SOUTHERN DISTRICT

a) Alabama

Birmingham—St. John—R. Mernitz
Cullman—St. John Ev. Luth.—
W. H. Aufderhaar

b) Florida

Jacksonville—First Ev.—
Lowell—United Ev.— *Herman S. Ritter
Miami—Robertson Memorial Evang.—
E. L. Wiedenmann
†Redlands—St. John—E. L. Wiedenmann

c) Georgia

Atlanta—St. John Ev. Luth.—
H. A. Dewald

d) Louisiana

New Orleans:
—Bethany—Fred J. Mehrtens
—Bethel—Paul R. Stock
—First Evangelical—N. Maunz
—Jackson Ave. Evangelical—
J. P. Quinius
—Metaire Ev.—J. C. Rieger
—Salem—E. G. Kuenzler
—St. John—John S. Gohde
—St. Matthew—L. Schweickhardt
—St. Paul—*Raymond F. Buck
—Trinity—A. Scherer

e) Mississippi

Biloxi—First Ev. Luth.—O. Nussmann
—Back Bay—Mrs. W. McDonnell
(Community Worker)
Number of churches 19

17. SOUTH ILLINOIS DISTRICT

Addieville—Zion—L. F. Kurz
Alhambra—Salem—R. Kofer
Alton—Evangelical—O. W. Heggemeier
Arcola—St. Paul—G. Kutz
Belleville—St. Paul—O. O. F. Pessel
*Ludwig C. Kutz, Assoc.
Belleville—Christ—C. R. Hempel and
Thomas Clare
Bible Grove—St. Paul—
Alfred Yungschlager
†Biddleborn—*Ev. Prot. Trinity—
K. Benkendoerfer
†BlackJack—St. John—
†Bluff—St. John—C. Berger
Bluff Precinct—Salem—F. W. Fischer
Breese—St. John—A. J. Engelbrecht
Brighton—St. John—K. Friebe
Burkville—St. Peter—F. W. Fischer
Carlville—St. Paul—
Carlyle—Immanuel—B. H. Heithaus
†Caseyville—Friedens—C. Kuhlmann
†Central City—Zion—Roland Hosto
Centralia—St. Peter—
Collinsville—St. John—C. Kuhlmann
Columbia—St. Paul—E. J. Westerbeck
†Cordes—St. John—Carl Kluge
†Darmstadt—*Holy Ghost—J. Dorullis
†Near Dolville, Tower Hill Post Office—
St. Paul—K. J. Mueller
Du Bois—St. Mark—W. Weltge
Dupo—Christ—Clyde McNelly
Duquoin—St. John—W. B. Weltge
†Eastfork Tp.—St. John—
East St. Louis—Immanuel—E. R. Jaeger
Edwardsville—Eden—H. J. Bredehoeft
†Near Edwardsville—St. Paul—

Evansville—St. John—J. H. Mauth
Farina—Friedens—
†Near Farina—St. John—
†Fayetteville—Trinity Ev.—J. H. Koenig
Fieldon—Christ—R. Bockstruck
†Floraville—*St. Paul—Theo. Wittlinger
Fowler—*St. Paul—
Freeburg—St. Paul—R. Zimmermann
†Fults—St. John—F. W. Fischer
Garret—Zion—Gregor Kutz
†Grantfork—Ev.—L. F. Malkemus
Granite City—St. Peter—
H. H. Wintermeyer
Granite City—St. John—P. Schoppe
†Hamel—Immanuel—H. Muehleisen
†Harrisonville—*St. Peter—Ray Hosto
†Hecker—Friedens—H. W. Hosto
Highland—Evang.—Otto C. Bassler
Hookdale—St. Peter—
Hoyleton—Zion—
Irvington—Friedens—Geo. Hohmann
†Jamestown—St. Paul—*Arby Hosto
Jerseyville—Friedens—R. Bockstruck
†Johannsburg—*St. John—R. Schmiechen
†Lake Creek—*St. Paul—A. Warskow
Lebanon—St. Paul—R. Hohmann
Lenzburg—St. Peter—Th. C. Kugler
Maeystown—St. John—Geo. H. Slevoking
Marine—Evangelical—A. C. Kuehn
Marion—Zion—Aug. F. Warskow
Marissa—Friedens—Wm. von Brauchitsch
Mascoutah—St. John—A. W. Hoelscher
Metropolis—St. John—*Emil F. Hotz
Millstadt—Zion—A. E. Limper
†Near Millstadt—Concordia—A. D. Rahn
†Moredock—*Ebenezer—Ray Hosto
Moro—St. John—Ad. Kalkbrenner
†Murphysboro—St. Peter—
Aug. F. Warskow
Nashville—St. Paul—Carl Kluge
New Athens—St. John—H. W. Rath
New Baden—Zion—Theo. Baur
†New Design—Zion—P. Schulz
New Douglas—Salem—
†New Hanover—*Zoar—C. Berger
O'Fallon—Evangelical—A. E. Klemme
Ohlman—St. Paul—C. F. Kniker
Okawville—St. Peter—Roland Hosto
†Near Okawville—St. Paul—
Geo. Deckinger
Pana—St. John—W. W. Wilke
Pinckneyville—St. Paul—
Martin P. Schroedel
†Plumhill—St. John—L. Rauch
†Prairie du Long—Immanuel—
Wm. E. Hauff
†Prairie du Round—St. Mark—
Wm. E. Hauff
Quincy:
—St. Paul—G. A. Friz
—St. Peter—Arthur E. Reiss
—Salem—R. A. Mensendiek
Redbud—St. Peter—P. Brink
†Ridge Prairie—St. John—
K. Doernenburg
Round Knob—Zion—Otto Hille
Smithton—St. John—W. H. Hosto
St. Jacob—Evang.—E. A. Eigenrauch
Staunton—St. Paul—A. Wegener
†Stone Church (Vendy)—St. Peter—
F. Eggen
†Sugarloaf—*Zion—A. D. Rahn
Summerfield—St. John—
Trenton—St. John—J. Merzdorf
Troy—Friedens—R. H. Mornhinweg
†Ursa—Zion—A. Hosto
Valmeyer—Evang.—Ray Hosto

Waterloo—St. Paul—H. Kochheim
Wood River—St. John—
Orville F. Brummer
Institution
Hoyelton—Ev. Orphans' Home—
F. T. Hotz, Supt.
Number of churches 101

18. TEXAS DISTRICT
†Augusta—*St. James—R. Kalkbrenner
Birch—Salem—Carl A. Stadler
Beasley—Friedens—Rich. F. Kuretsch
†Burlington—*St. John—R. Kalkbrenner
Burton—St. John—A. Walton
Cayote—*St. John—Geo. Diehm
†Cego—St. Paul—G. Krebs
Cibolo—St. Paul—C. Kniker
†Converse—Friedens—C. Kniker
Corpus Christi—Evangelical—
*M. E. Ernst
†Cottonwood—St. Peter—
Richard F. Kuretsch
Coupland—St. Peter—Robert Mohr
†Cypress—Christ—*Paul H. Rahmeier
†Cypress—*St. Lucas—J. Ziegler
Dallas—St. Paul—A. Romanowski
Dime Box—St. John—Carl A. Stadler
†Electra—Zion—
Ft. Worth—St. John—C. Wolff
Gay Hill—Friedens—A. Walton
Gerald—St. Paul—Alex. Greeb
On the Geronimo—*Friedens—
A. Saeuberlich
Houston:
—Bethel—Theo. Wobus
—Christ—H. G. Borne
—First Evangelical—D. Baltzer
†Karnes City—First Evangelical—
Kurten—Zion—*Fred C. Anderson
Near Kyle—St. John—H. Barnofskie
Lewisville—Friedens—C. Wolff
Lockhart—Ev. Luth. Christ—Jul. Reichert
Lyons—Immanuel—
†Marion—Luther-Melanchthon—
Marlin—St. Paul—J. Meiller
Moreville—*Zion—J. Strauss
†Mt. Prairie—St. Stephen—
Needville—Immanuel—*J. Vilt
†New Baden—Ebenezer—
*Fred C. Anderson
†New Bielau—*Ev. Luth. Trinity—
O. A. Meyer
New Braunfels:
—First Protestant—G. Mornhinweg
Orange Grove—Ev. Luth.—C. Kurtz
†Otto—St. John—Carl Mueller
Riesel—Friedens—D. Jud
Manor—*St. John—J. J. Kasiske
Robinson—Ev. St. John's—J. Strauss
Rowena—Zoar—
San Angelo—Immanuel—
*Theodor E. Beier
San Antonio—Friedens—Paul C. Kniker
San Antonio—Evangelical Community—
Herbert H. Schowen
†Sattler—Mission—G. Mornhinweg
Seguin—*Cross—C. A. Koenig
†Schulenberg—Evang.—P. Piepenbrok
Spring—Immanuel—*Paul H. Rahmeier
†Spring Branch—St. Peter—J. Ziegler
†Three Oaks—Friedens—A. Artus
†Tynan—Friedens—A. Artus
Waco—Zion—
Washington—Friedens—E. H. Schwengel
Weimar—Ev. Luth.—O. A. Meyer

West—St. Peter—Alex. Greeb
†White Oak—St. John—J. Ziegler
Womanack—Zion—Geo. Diehm
Woodsboro—Christ—C. Kurz
†Zuehl—Redeemer—C. Kniker

Institutions
San Antonio—Home for the Aged—
John Dippel
Number of churches 62

19. WEST MISSOURI DISTRICT

Arrow Rock—Zion—C. H. Schmidt
Billingsville—St. John—G. Kreuzenstein
Blackburn—St. Paul—Ed. Beissenherz
Boonville—Evangelical—Fred Stoerker
†Brazito—Friedens—E. W. Berlekamp
California—Evangelical—J. C. Bierbaum
Concordia—Bethel—G. Nussmann
Emma—St. John—C. Eller
Florence—St. John—*F. W. Imel
Grand Pass—Evangelical—
Hartsburg—Friedens—N. D. Lehmann
Higginsville—Salem—Theo. Hauck
Independence—St. Lucas—Clyde Koehler
Jamestown—St. Paul—John L. Schmidt
Jefferson City—Central—E. W. Berlekamp
Kansas City—St. Peter—S. P. Bittner
Kansas City—St. Paul—Evang. Mission—
†Lamb—Immanuel—*F. W. Imel
Levasy—Ebenezer—Paul Niedermeyer
Lexington—Trinity—D. C. Jensen
†Little Rock—Salem—C. H. Schmidt
Mayview—Zion—Theo. Pfundt
†McGirk—Salem—J. C. Bierbaum
†Moniteau—Advent—E. W. Pusch
Napoleon—St. Paul—J. Hauck
New Franklin—Immanuel—N. Schultz
Parkville—St. Matthew—
Pilot Grove—St. Paul—H. E. Mueller
†Pleasant Grove—St. Peter—
John L. Schmidt

St. Joseph—Zion—F. C. Klick
St. Joseph—Trinity Ev.—Wm. F. Esser
Sedalia—Immanuel—E. F. Abele
Wellington—St. Luke—W. Bechtold
†West Bonnville—Zion—G. Kreuzenstein

Institutions
Blue Springs—Pastors' Home—J. Abele
Columbia—Student Chapel—
O. C. Nussmann
Number of churches 34

20. WISCONSIN DISTRICT

a) Wisconsin

†Ackerville—St. Paul—G. Viehe
†Near Ackerville—St. John—G. Viehe
Antigo—Unity—C. Hammen
Appleton—St. John—W. R. Wetzel
†Arpin—St. John—*Wilmer Grunwaldt
Athens—Christ—*Egon E. Schieler
†Beechwood—*St. John—K. Kuenne
Berlin—Salem—*F. A. Ludwig
Black Creek—*St. John—W. Jos. Schmidt
†Black Wolf—New Bethel—P. Stange
†Boltonville—*St. John—K. Kuenne
Brillion—Friedens—Paul W. Kasper
Brookfield—Trinity—*Albert G. Gonser
Brownstown—Friedens—H. Weichelt
†Butler—Friedens—Theo. P. Frohne
†Byron Tp.—Bethel—K. Koehler

†Calumet Harbor—St. Paul—	*M. L. Straube	†Schofield—Friedens—E. C. Grauer
Cecil—St. John—G. Recht		†Scott—St. Paul—M. Hoeppner
†Cicer—*St. John—Wm. J. Schmidt		Shawano—Ch. of Peace—A. H. Grauer
Colby—St. John—G. F. Hahn		Sheboygan—St. John—E. Krueger
†Collins—St. Paul—Paul W. Kasper		†Silvercreek—*St. Paul—K. Kuenne
†Corning—St. Paul—M. Schmidt		Slinger—St. John—E. Roth
†Cudahy—Christ—S. Gonser		South Milwaukee—St. Lukes—S. Gonser
†Darlington—*Immanuel—P. A. Schuh		Stevens Point—Peace—
†Dorchester—Ev. Ch. of Peace—	J. R. Kalwitz	Wm. G. Schwemmer
†Durham—*Bethlehem—*C. W. Hornburg		Sussex—Zion—F. E. Winger, Sr.
Eau Claire—Cottage Miss. (unorganiz'd)—		†Town Hermann—St. John—F. Mohme
†Edgar—St. Paul—*Egon E. Schieler		†Waubeka—*St. Paul—A. Guenther
Elkhart Lake—St. John—C. Nagel		Wausau—St. Paul—E. C. Grauer
†Erin—St. Paul—E. R. Wullsleger		Wauwatosa—St. Paul—Theo. P. Frohne
Fall Creek—Peace—		†Wayne—St. Paul—H. Weichelt
†Fillmore—St. Martin—A. Guenther		Wisconsin Rapids—St. John—
Fond du Lac—Friedens—K. Koehler		*Wilmer Grunwaldt
Fort Atkinson—Friedens—R. Buelow		
Germantown—*St. John—W. Mangelsdorf		
Hales Corners—*Immanuel—	*C. W. Hornburg	
Hartford—St. John—R. E. Schwarze		
Jackson—St. Peter—E. Bergstraesser		
Jackson—Friedens—E. Bergstraesser		
†Jordan—Ebenezer—H. Weichelt		
Kewaskum—*Peace—R. M. A. Gadow		
†Kohlsville—*St. John—C. H. Franke		
Lancaster—Bethlehem—J. L. Haack		
†Libertyridge—St. Paul—E. F. Wilking		
Manitowac—St. John—Paul H. Blaufuss		
Marinette—Friedens—J. J. Hofmann		
†Marion, Grant Co.—Immanuel—		
Marshfield—St. Paul—G. F. Hahn		
Medford—Evang. Community—	J. R. Kalwitz	
†Meeme—*St. James—W. Leonhardt		
Menomonee Falls—*St. Paul—	H. A. Crusius	
Merrill—St. Stephen—M. M. Schmidt		
Merton—St. John—E. R. Wullsleger		
†Milan—*St. John—*Egon E. Schieler		
Milwaukee:		
—Bethany—Ralph E. Weisser		
—Bethel—E. Gehle		
—Christ—H. Niefer		
—Friedens—W. Schlinkmann		
—Glaubens—G. Kuecherer		
—Grace—Adolf Friz		
—Immanuel—P. Bratzel		
—St. Paul—W. G. Rath, Jr.		
—Salem—A. H. Franke		
—Tabor—E. J. Fleer		
—Trinity—F. G. Ludwig		
—Zion—G. Fischer		
Monroe—St. John—P. A. Schuh		
†Mosel—*St. Mark—W. Leonhardt		
Neenah—Emanuels—E. Kollath		
Oconto—St. Paul—J. J. Hofmann		
Oshkosh—Immanuel—P. Stange		
Oshkosh—St. Paul—Th. Iron		
Portage—Trinity—M. Hoeppner		
Port Washington—Friedens—	*H. Armin Fleer	
Random Lake—St. John—K. Kuenne		
†Reedsdale—Friedens—Paul W. Kasper		
†Rhine—St. Peter—P. Thomas		
†Richfield—*St. James—Paul J. Kaiser		
Ripon—*First Evang. Luth.—P. C. Kehle		
Rockfield—*Christ—Paul J. Kaiser		
Rockfield—Zoar—*C. Hartwig		
†Russell—St. Paul—R. Zielski		
Saukville—St. Peter—G. A. Hensel		

b) Michigan

†Menominee—Trinity—J. J. Hofmann

c) Institutions

Milwaukee—Deaconess Hospital—
Paul Wendt
Number of churches 99

CANADA MISSION TERRITORY

Brown P. O., Man.—Immanuel—
*J. Fr. Schultheiss
Morden, Man.—Zion—*J. Fr. Schultheiss
Number of churches 2

MONTANA MISSION TERRITORY

Hardin—Christ—T. Schmunk
Laurel—Ev. Immanuel—Geo. Rath
†Near Shepherd (Ev. Colony)—Immanuel
Geo. Rath
†Sugar City, Idaho—St. Paul—
†Worden—Ev. Luth. St. Paul—T. Schmunk
Worland, Wyo.—Zion—Ad. Woth
Number of churches 6

INDIA MISSION DISTRICT

Bisrampur, C. P., India:
—Immanuel—Pastor J. Purti
—Outstation—Pastor P. H. Konrad
Raipur, C. P. India:
—St. Paul—Pastor N. N. Shah
—Outstation—Pastor J. Gass, D.D.
Baitalpur, via Bhatapara, C. P., India,
Pastor M. P. Albrecht
Chandkuri Leper Asylum, Baitalpur, via
Bhatapara, C. P., India
Pastor J. H. Schultz
Parsabhadar, Baloda Bazar, Raipur Dist.,
C. P., India, Pastor Martin P. Davis
Mahasamund, Raipur Dist., C. P., India,
Pastor H. A. Feierabend
Chandrapur via Raigarh, C. P., India,
Pastor Wm. Baur, Jr., Outstation
Khariar, C. P., India, Pastor A. F. Meyer,
Pastor Yesu Prakash
Number of churches 10

HONDURAS MISSION DISTRICT

First Evangelical Church, San Pedro Sula
H. N. Auler
Evangelical Church, Chamelecon,
Walter H. Herrscher
Number of churches 2

LOCATION OF CHURCHES IN CITIES AND TOWNS

(Churches not named in this list were not reported to the editor.)

The name of the city is given first, then name of church and address, and finally the name of the pastor.

Alabama

Birmingham—St. Johns—2702 Clairmont Ave.—R. Mernitz.

Arkansas

Little Rock—Luther Memorial—1020 Ringo St.—

California

Long Beach—Zion—Pacific Ave. and 14th St.—Geo. P. Ellerbrake.

Los Angeles:

—Immanuel—337 E. Jefferson St.—O. Satzinger.
—St. John's—1500 W. 51st Place—H. R. Gebhardt.
—St. Paul's—529 E. Washington—J. Nuesch.
—City Terrace Ev. Community—Hazard and Ramboz Aves—E. H. Stommel.
Oakland—St. Mark's—58th St. and Telegraph Ave.—Benj. J. Koehler.
Pasadena—St. John's—23 East Orange Ave.—E. G. Albert.
Petaluma—Grace—17 Keller St.—Geo. Gekkeler.
Pomona—St. John's—Cor. White and Alvarado Sts.—Theo. Tillmanns.
San Francisco:
—St. John—2041 Larkin St., betw. Broadway & Vallejo—B. E. Schalow.
—Bethel—15th near Church St.—K. C. Struckmeier.
San Rafael—St. Matthew—641 5th St.—G. Tillmanns.

Colorado

Denver:

—Friedens—4501-05 Lincoln St.—L. C. Boeker.
—St. Paul's—W. 28th Ave. and Zuni St.—W. J. Cramm.
—Pioneer Ev.—E. 9th Ave. and Sherman St.—G. A. Schmidt.
Fort Collins—Immanuel—Remington and Olive Sts.—*A. C. Kroehler.
Grand Junction—St. John's—8th and Rood Ave.—
Greeley—St. John's—4th Ave. and 11th St.—M. Schoenhaar.

District of Columbia

Washington—Concordia—20th and G. Sts., N. W.—Chas. Enders.

Florida

Jacksonville—First Evangelical—9th and Market St.—*Herman S. Ritter.
Miami—Robertson Memorial Evangelical—259 N. E. 23rd St.—E. L. Wiedenmann.

Georgia

Atlanta—St. John's—Euclid Ave. and Druid Circle N. E.—H. A. Dewald.*

Illinois

Alton—Evangelical—8th and Henry Sts.—O. W. Heggemeier.
Aurora—St. John's—5th St. and North Ave.—C. F. Baumann.
Belleville:
—Christ—14th and A. Sts.—C. R. Hempel and Thos. Clare.
—St. Paul's—119 W. B. St.—O. F. Pessel—Ludwig C. Kutz, Assoc.
Bellwood—Peace—201 27th Ave.—Arthur F. Selmikit.
Belvidere—St. John's—Cor. Main and E. Madison—K. E. Gaertner.
Bloomington—Friedens—Front and Lee Sts.—E. F. Rathmann.
Blue Island:
—St. Paul's—Gregory and New—B. Freese.
—Community Church—20th and Gregory Sts.—E. Helm.
Centralia—St. Peter's—W. 3rd and S. Cherry—
Champaign—St. Peter's—405 E. University Ave.—H. F. Mueller.
Chicago:
—Bethany—Cullom Ave. and N. Paulina St.—H. W. Dinkmeyer.
—Bethel—114th and State Sts.—J. Goebel.
—Bethlehem—Magnolia Ave. and Diversey Parkway—A. W. Fruechte.
—Eden—Gunnison St. and LeClaire Ave.—K. Dexheimer.
—Edgewater Evang.—Edgewater Ave., near Clark St.—C. C. Bizer.
—Edison Park—Oketo and North Shore Ave.—Glenn G. Gumm.
—Epiphany—Bradley Place at Damen Ave.—H. W. Brueckner.
—First English Evangelical—3062 Palmer Square—L. Goebel.

—Gethsemane—Cor. Monticello and Belleplaine Aves.—W. Kochheim.
—Gloeckner Memorial—Central Ave. and Rice St.—R. B. Fiedler.
—Grace—S. Albany and W. 60th Sts.—Karl H. Meyer.
—Immanuel—70th and Michigan Ave.—H. J. Schick, S.T.D.
—Nazareth—2500 N. Talman Ave.—F. P. Umbeck.
—Our Redeemer—Grace and Neva Aves.—R. C. Lucke.
—Peace—1460 West 78th St.—H. J. Brodt.
—Pilgrim Mission (Mt. Clair)—F. Kruether, Inc.
—Ravenswood—Pilgrim—Pensacola and Hoyne Ave.—Alfred E. Meyer.
—St. Andrew—2801 S. Karlov Ave.—H. H. Moeller.
—St. James—Rockwell St. and Albion Ave.—L. P. Landgrebe.
—St. John's—Moffat St. and Campbell Ave.—B. H. Leesmann.
—St. Luke's—W. 62nd and Green Sts.—Armin N. Mayer.
—St. Matthew's—Washtenaw Ave. and Iowa St.—
—St. Nicolai—3054 N. Albany Ave.—G. Pahl.
—St. Paul's—Orchard, Kemper and Fullerton Parkway—J. Pister—
Geo. L. Scherger, Assoc.
—St. Peter's—Cortez and Oakley Aves.—H. E. Lambrecht.
—St. Peter's Chapel—George St. and La Vergne Ave.—H. E. Lambrecht.
—St. Peter's (South Chicago)—Ave. L. and E 103 St.—H. Jacoby.
—St. Philip—W. 36th St. and S. Seeley Ave.—A. Fleer.
—St. Stephen's—1657 N. Karlov Ave.—E. C. Ott—Benno Geo. Ott, Ass't.
—Salem—6820 S. Emerald Ave.—Jos. A. George.
—Tabor—Leclaire and Belle Plaine—F. W. Schroeder.
—Trinity—2009 W. 22nd Pl.—Julius Kircher.
—Zion—Lotus Ave. and W. Van Buren St.—A. J. Koch.
—Zion (Auburn Park)—8326 S. Green St.—Alf. Menzel.
—Zion (Washington Heights)—Throop and 100th Sts.—M. Lienk.
Chicago Heights—St. John's—S. W. Cor. 16th and Vincennes Ave.—E. Busekros.
Collinsville—St. John's—Cor. Clay and Seminary Sts.—C. Kuhlmann.
Danville—St. John—E. Main and Buchanan Sts.—Everett Stauch.
Desplaines—Christ—Cora and Henry Sts.—Geo. W. Goebel.
Downer's Grove—St. Paul—Grove St. near Main—G. A. Neumann.
Du Quoin—St. John's—20 S. Hickory—W. B. Weltge.
East St. Louis—Immanuel—14th St., betw. State and Illinois Blvd.—E. R. Jaeger.
Edwardsville—Eden—Cor. 2nd and Fourth—H. J. Bredehoef.
Elgin—St. Paul's—Center and Division Sts.—Th. F. Bierbaum.
Elmhurst—St. Peter's—Church St., betw. York and Cottage Hill—K. M. Chworowsky.
Evanston—St. John's—Wesley and Crain—A. J. Munstermann.
Freeport—St. John's—104 Union St.—Ed. Arends.
Granite City:
—St. Peter—2101 Cleveland Blvd.—H. H. Wintermeyer.
—St. John's—2900 Nameoki Road—P. Schoppe.
Harvey—Peace—152nd and Lexington—Armin F. Dexheimer.
Highland Park—St. John's—Greenbay Rd. and Homewood Ave.—F. G. Piepenbrok.
Highland—Evangelical—1009 Ninth St.—Otto C. Bassler.
Kankakee—St. John's—Entrance Ave. and Oak St.—H. Meier.
Kewanee—St. Peter's—W. Central Blvd. and Grove St.—G. D. Fleer.
La Salle—Evang. Protestant—841 Fourth St.—Emanuel Crusius.
Lincoln—St. John's—7th and Maple—J. A. Hoefer.
Marion—Zion—926 W. Cherry St.—Aug. F. Warskow.
Melrose Park—St. John—Cor. Rice and 18th Sts.—W. J. Cramer.
Moline—St. Paul—16th St. and 16th Ave.—
Murphysboro—St. Peter's—15th and Spruce—Aug. Warskow.
Oak Park—Evangelical-Lutheran—Wesley Ave. and Jackson Blvd.—H. H. Senne.
O'Fallon—Evangelical—Cherry and W. Adams Sts.—A. E. Klemme.
Pekin—St. Paul's—Seventh and Ann Eliza Sts.—A. Zimmermann.
Quincy:
—St. Paul's—927 Monroe St.—G. A. Friz.
—St. Peter's—13th and Payson Sts.—Arthur E. Reiss.
—Ev. Salems—9th and State—R. A. Mensendiek.
River Grove—Grace Ev.—Budd and Wrightwood St.—Theo. F. Gabler.
Rockford—Bethel—Auburn St. and Bruner Ave.—*Norman C. Zulauf.
Rock Island—Church of Peace—12th St. and 12th Ave.—F. J. Rolf.
Staunton—St. Paul's—Union and E. Mill Sts.—A. H. Wegener.
Waterloo—St. Paul's—E. First St.—H. Kochheim.

Indiana

Elkhart—St. John's—Harrison and 3rd—Paul Reichert.
Evansville:
—Bethel—Cor. Jefferson Ave. and Garvin St.—J. Otto Reller.
—St. John's—3rd, Ingle and Market Sts.—Wm. N. Dresel—Gilbert Schrot, Asst.
—St. Lucas—W. Virginia St. and Baker Ave.—P. M. Schroeder.
—St. Matthew's—Outer First Ave. (R. R. 5)—F. Fahrenkamp.

—St. Paul's—Cor. W. Michigan St. and 12th Ave.—Th. L. Haas.
—Zion—415 N. W. Fifth St.—A. A. Susott.
Gary—First Evang.—464 Roosevelt—*A. Stoerker.
Hammond—Immanuel—348 Sibley—C. Schaeffer.
Indianapolis:
—Friedens—Parkway Ave. and Alabama St.—Robt. C. Kuebler.
—Garfield Park Evangelical—C. A. Hildebrand.
—St. John's—902 Sanders—E. A. Piepenbrok.
—St. John (Cumberland)—F. R. Puhlmann.
—St. Paul's—Ashland Ave. and 13th Sts.—Titus Lehmann.
—Zion—North and New Jersey Sts.—F. R. Daries.
Jasper—Trinity—W. 8th St.—Walter C. Rasche.
Lafayette—St. John's—Elizabeth and Eleventh Sts.—C. F. Howe.
La Porte—St. Paul's—1101 Lincoln Way—Victor Frohne.
Michigan City—St. John's—901 Franklin St.—P. Irion.
Mishawaka—St. Andrew's—112 W. Third St.—Albert Beutemueller.
New Albany—St. Mark's Evang.—Spring St. betw. Bank and E. 3rd St.—F. A. Meusch.
Shelbyville—First Evang.—Cor. Franklin and Pike St.—*Theo. E. Schulz.
South Bend:
—St. Peter's—W. La Salle Ave. and N. William St.—M. C. Hoefer.
—*Zion—S. St. Peter and E. Wayne Sts.—W. Goffeney.
Terre Haute—St. Paul—Cor. 12th and Eagle—Carl A. Hofmann.
Vincennes—St. John's—5th and Shelby Sts.—C. J. Scherzer.

Iowa

Atlantic—Peace—301 Walnut St.—*H. J. Zuern.
Burlington:
—First Evangelical—Cor. 6th and Columbia Sts.—J. H. Buescher.
—St. Luke's—Cor. 14th and South Sts.—A. T. Gerhold.
—Zion—5th St. between Columbia and Washington Sts.—A. F. Koelling.
Council Bluffs—St. John's—332 E. Pierce St.—E. H. Berger.
Creston—St. John's—Fremont and S. Maple Sts.—A. L. Schieler.
Ft. Madison—St. John's—10th St. and Ave. E.—Theo. Berlekamp.
Keokuk—St. Paul's—11th and Exchange Sts.—A. H. Bisping.
Marshalltown—Peace—S. 4th Ave. and E. Linn—Edwin J. Koch.
Muscatine—Evangelical Prot.—Sycamore between 3rd and 4th—K. M. Jeschke.
Sigourney—St. Paul—Elm St.—Wm. Rest.

Kansas

Kansas City—Zion—716 Nebraska Ave.—H. Becker.
Lawrence—St. Paul's—831 Illinois St.—H. Reifsneider.
Leavenworth—Salem Evangelical—Arch and Fifth St.—A. Schroeder.
Newton—Immanuel—Cor 7th and Plum—Fred J. Nisi.
Wichita—Salem—Corner First and Madison—

Kentucky

Bellevue—St. John—220 Foote Ave.—A. H. Knipping.
Covington:
—St. Mark's—38th and Park—Frank C. Scholl.
—St. Paul's—11th and Banklick—Phil. Wiggemann.
Dayton—St. Paul—524 Fourth Ave.—L. Stuckwisch, Lic.
Ft. Thomas—Christ—S. Ft. Thomas Ave. and Audobon Place—Alfred G. Schnake.
Henderson—Zion—435 First St.—*Wm. J. Hillman.
Louisville:
—Bethel—(St. Matthews)—Walter A. Scheer.
—Bethlehem—6th and Hill St.—H. Limper.
—Christ—Barrett and Breckenridge Sts.—W. Krueger.
—Grace Immanuel Ev.—1801 Brownsboro Rd.—H. W. Hanshue.
—Immanuel—Taylorsville Rd. and Doup Ave.—F. D. Schueler.
—St. James—Taylor and Berry Blvd.—M. Baas.
—St. John's—Clay and Market Sts.—A. E. Klick.
—St. Luke's—1920 W. Jefferson St.—Henry C. Koch.
—St. Matthew's—609 E. St. Catherine—L. Hohmann.
—St. Paul's—217 E. Broadway—W. F. Mehl.
—St. Peter's—1231 W. Jefferson St.—P. F. Hausmann.
—Parkland—26th St. and Grand Ave.—V. Kissel.
—West Louisville—41st and Hermann Sts.—W. J. Bartels.
*Newport—St. Paul's—24 East 8th St.—A. J. Hotz.
Owensboro—Zion—7th and Allen Sts.—C. T. Rasche.
Paducah—Unity—423 S. 5th St.—W. H. Zinke.

Louisiana

New Orleans:
—Bethany—3712 S. Broad St.—Fred J. Mehrtens.
—Bethel—Franklin Ave. and N. Miro St.—Paul R. Stock.

—First Evang.—1831 Carondelet St.—N. Maunz.
—Evangelical—Jackson Ave. and Chippewa St.—J. P. Quinius.
—Metaire Evang.—J. C. Rieger.
—St. John's—Belfast and Joliet Sts.—John S. Gohde.
—St. Matthew's—S. Carrollton Ave. and Willow St.—L. Schweickhardt.
—St. Paul's—Eleonore and Patton Sts.—*Raymond F. Buck.
—Salem—4212 Camp St.—E. G. Kuenzler.
—Trinity—Canal and N. Murat Sts.—A. J. Scherer.

Maryland

Annapolis—St. Martin's—Francis St., near State Circle—*S. G. Schick.

Baltimore:

—Christ—Beacon and Decatur Sts.—F. A. Giese.
—First United—Eastern Ave. near Broadway—C. T. Schaefer.
—Friedens—Chester St., near Orleans St.—Manfred Manrodt.
—Huber Memorial—Alameda Blvd. and 29th St.—P. L. Schmidt.
—Messiah—Englewood and Maple Aves. (Woodlawn)—*Arthur Wm. Juergens.
—Morrell Park—10th and James Sts.—J. Kehoe.
—St. John's Concordia—Reistertown Rd. and Elgin Ave.—E. J. F. Dettbarn.
—St. John's—W. Lombard and Catherine Sts.—F. C. Ruegegeberg.
—St. Luke's—Fayette and Carey Sts.—Paul G. Gabler.
—St. Matthew's—Mayfield, Norman and Lake Aves.—D. Bruning, D.D.
—United Evangelical—East Ave. and Dillon St.—F. W. Schaefer.

Frostburg—Zion—160 E. Union St.—Harry G. Yaggi.

Michigan

Adrian—Immanuel—McVicar and E. Church—Wm. Howe.

Ann Arbor—Bethlehem—425 So. 4th Ave.—Theo. R. Schmale.

Detroit:

—Bethany—Seminole and Vernon Highway E.—Edwin F. Mayer.
—Bethel—2270 West Grand Blvd., near Linwood—
—Christ—Roosevelt and Myrtle Sts.—E. Spathelf.
—Emanuel (Royal Oak)—Cor. 6th and Lafayette—John A. Keller.
—Grace (Grosse Pointe Park)—Cor. Lakepoint & Kercheval Ave.—A. Haeussler.
—Immanuel—Livernois Ave. at Morse St.—W. J. Witt.
—Messiah—Cor. Dickerson and August Aves.—J. Bollens.
—St. John's—Russel and Chestnut Sts.—H. Horny.
—St. Luke's—Rohns and Warren Aves.—Armin G. Frohne.
—St. Mark's—Military near West Vernon Highway—Adolf Mallick—
—W. Breitenbach, Ass't.
—St. Matthew's—Concord and Stuart—J. L. Ernst, Ph.D.
—St. Paul's—17th and Rose Sts.—W. Howe.
—St. Peter's—(Lawndale Ave.)—Tecumseh and Michigan Aves.—F. H. Eglinsdorfer.
—St. Peter's—15325 Gratiot Ave.—O. C. Laubengayer.
—Trinity—W. Fort St., near Woodmere Ave.—E. F. Lawrenz.
—Zion—Lawndale and Senator Aves.—Andrew Mast.

Grand Rapids—St. John's—348 Mt. Vernon Ave., N. W.—F. R. Schreiber.

Jackson—St. John's—Cor. S. Mechanic and Biddle Sts.—W. H. Alber.

Lansing—St. Paul's—Cor. Walnut and Genesee Sts.—A. P. Hardt.

Marine City—St. John's—183 W. Boulevard—H. E. Totzke.

Mt. Clemens—Zion—New and Pine—J. Wulffmann.

Muskegon—1109 Pine—Geo. Bohn.

Niles—St. John's—6th and Sycamore—Theo. Eiesen.

Niles—St. John's—6th and Sycamore—G. W. Webbink.

Owosso—St. John's—Washington and Oliver—P. Becken.

Pontiac—Bethel—109 Mariva at Auburn—W. E. Uhrlund.

Port Huron—St. John's—7th and Pine Sts.—E. J. Soell.

Richmond—First Evang.—Main at Maple—J. Doellefeld.

Saginaw:

—St. Mark's—Lapeer and 3rd Ave.—D. J. Helmkamp.

—Immanuel (W. S.)—Maine and Elm St.—J. Eichhorn.

Saline—St. Paul's—Michigan Ave. and Lewis St.—C. H. Wittbracht.

St. Joseph:

—St. Peter's—Pearl and Church Sts.—E. A. Kuhn.

—*Zion—812 Harrison Ave.—F. C. Schmidt.

Wyandotte—St. John's—4th and Chestnut—W. F. A. Simon.

Minnesota

Duluth—St. Paul's—10th Ave. E. and 3rd St.—G. W. Low.

Faribault—St. Luke's—5th Ave. and 8th St.—G. G. Bratzel.

Fergus Falls—Evang.—1222 Baird Ave.—*B. R. Bauman.

Le Sueur—Zion—Reisdorph and 3rd St.—Otto A. Muecke.

Little Falls—St. John's—3rd and 4th Ave., Northeast—

Minneapolis:

- Faith—4301 First Ave. S.—Erwin Bode.
- Peace—2307 24th Ave. N.—Wm. J. Riemann.
- St. John's—16th Ave. and 3rd St., North—Carl F. Sturm, Jr.
- Rochester—Church of Peace—Broadway and 7th St. N. W.—O. G. A. Eyrich.
- St. Cloud—Friedens—8th Ave. and 4th St. S.—Martin Holz.
- St. Paul:
 - St. Paul's—St. Peter and Tilton Sts.—K. Koch and Erwin Koch.
 - St. John's—King and Orleans—R. Kienle.
- Stillwater—St. Peter's—S. Broadway—R. Kienle.

Mississippi

Biloxi—First Evang. Luth.—Jackson and Thomas Sts.—O. Nussmann.

Missouri

- Boonville—Evangelical—704 Spring St.—Fred Stoerker.
- Cape Girardeau—Christ—33 S. Ellis St.—R. Lehmann.
- Ferguson—Immanuel—126 Church St.—O. A. Egger.
- Fulton—Evangelical—5th and Jefferson—O. F. Hafner.
- Independence—St. Luke's—N. Main and W. Farmer Sts.—Clyde Koehler.
- Jefferson City—Central—721 Washington St.—E. W. Berlekamp.
- Kansas City:
 - St. Peter's—3115 Linwood Blvd—Silas P. Bittner.
 - St. Paul's Evang. Mission—Topping Ave. and 14th St.—
- Lexington—Trinity—14th and Franklin Sts.—D. C. Jensen.
- Owensville—St. Peter's—Peters Ave. and 2nd St.—C. Bohnenkamper.
- Sedalia—Evangelical Immanuel—Vermont and 4th St.—E. F. Abele.
- Springfield—St. John's—Scott and N. Main Sts.—S. Caldemeyer.
- St. Charles—St. John's—5th and Jackson—H. Thomas.
- St. Joseph:
 - Trinity Ev.—15th and Lafayette Sts.—Wm. F. Esser.
 - Zion Evangelical—9th and Faraon Sts.—F. C. Klick.
- St. Louis:
 - Bethany—Rosalie and Red Bud Ave.—Fred H. Krafft.
 - Bethel—Garrison and Greer Aves.—J. P. Meyer.
 - Bethesda—Hoffmeister and Dammert Aves.—E. Beier.
 - Caroline Mission—1821 Hickory St.—Henry J. Damm.
 - Christ—Bellvue and Bruno Aves.—C. Fritsch.
 - Ebenezer—2915 McNair—H. F. C. Haas.
 - Eden—Immanuel—Temple Pl. and Page Blvd.—K. Schneider.
 - Emmaus—Chouteau and Tower Grove Aves.—K. Pleger.
 - Evangelical (Carondelet)—Michigan and Koen Aves.—Edw. L. Bleibtreu.
 - Friedens—19th and Newhouse Ave.—Paul Press.
 - Grace—Dover Pl. at Leona St.—Erw. Bueneman.
 - Holy Ghost—4916 Mardel Ave.—Ralph Abele.
 - Jesus—12th and Victor Sts.—W. F. Simon, Ph.D.
 - Mt. Tabor—6520-24 Arsenal St.—Richard A. Miller.
 - Nazareth—3550 Morganford Rd.—Geo. M. Poth.
 - Redeemer—6450 S. Kingshighway—H. Friz.
 - St. Andrew's—California Ave. and Junia St.—Jno. E. Schneider.
 - St. James'—College and Blair Aves.—Th. Braun.
 - St. John's—N. Grand Blvd. and Lee Ave.—T. Haefele.
 - St. Luke's—2336 Tennessee Ave.—J. N. Schuch.
 - St. Marcus—Russell and McNair Aves.—E. E. Leibner.
 - St. Matthew's—Jefferson Ave. and Potomac St.—A. Alberswerth.
 - St. Paul's—Giles Ave. and Potomac St.—T. J. Herrmann.
 - St. Peter's—St. Louis and Warne Aves.—A. C. Rasche.
 - St. Peter (Wellston)—St. Louis County—Hawthorne Boesch.
 - St. Stephen's—Gimblin and Halls Ferry Rd.—O. Kienker.
 - Salem—4730 Margaretta—J. H. Overbeck.
 - Salvator—Plover and Thekla Aves., Walnut Park—Paul Prell.
 - Trinity—Neosho St. and Michigan Ave.—H. T. Bahnsen.
 - Zion—25th and Benton Sts.—H. C. Toelle.
- Union—Zion—Washington St. and Springfield Ave.—F. E. J. Schenk.
- Washington—St. Peter—102 E. 5th St.—Reuben G. A. Bareis
- Webster Groves—Evangelical—E. Lockwood and Plant Aves.—H. H. Lohans.

Nebraska

Lincoln:

- St. John's—138 New Hampshire—D. F. Maul.
- St. Paul's—13th and F Sts.—F. L. Rodenbeck.
- Nebraska City—Bethel—Cor. 2nd Corso and 12th St.—George Duensing.
- Omaha—St. John—24th and Vinton Sts.—A. J. Helm.
- Scott's Bluff—Zion—E. 15th St. and 9th Ave.—Wm. Werner.

—Martini (Lickrun)—Saffin St.—W. F. Kohler.
—Philippus—Race St. and McMicken Ave.—G. W. Grauer—
—Price Hill Evang.—McPherson Ave. and Van Vey St.—H. E. J. Neumann.
—St. John (Reading)—Jefferson and Cooper Aves.—F. G. Brune.
—St. Luke's—3rd and Parson—C. Held.
—St. Matthew's (Elmwood)—Vine St., between 65th and 66th Sts.—W. R. Wetzel.
—St. Matthew's (Winton Place)—Epworth Ave.—M. F. Zutz.
—St. Paul's (North College Hill)—Walter E. Helfer.
—St. Peter's (Pleasant Ridge)—Ridge Ave. near Montgomery Rd.—P. C. Schnake.
—*Third Prot. Memorial—Ohio and Calhoun—C. L. Grauer.
—*Washington Evang.—Cor. Sidney and Rachel Sts.—R. R. Fillbrandt, Ph.D.
—Zion—15th and Republic—A. H. Schultz.

Cleveland:

—Bethany—W. 41st St. and Storer Ave.—Theo. F. Braun.
—Christ—W. 98th St. and Cudell Ave.—Theo. C. Honold.
—First Evangelical—Arlington Ave. and S. Thornhill Drive—Theo. Kitterer.
—Friedens—E. 6th St. and Kimmel Rd.—Paul Bourquin.
—Immanuel—Lomond Blvd., Sussex & Lytle Rds., Shaker Heights—Paul G. Moritz.
—Immanuel—4515 W. 130th St., West Park—A. H. Juergens.
—St. John's—E. 55th St. and Magnet Ave.—E. N. Kraft.
—St. Luke's—Pearl Rd. and Memphis Ave.—O. H. Zwilling.
—St. Paul's—Woodland Ave. and E. 127th St.—W. F. Baumann.
—Pilgrim—4592 E. 131st St.—A. G. Scheible, lic.
—Ridge Rd. Evangelical—5920 Ridge Rd.—C. Ralph Schmidt.
—Trinity Evangelical—W. 25th St., near Scranton Rd.—A. Kitterer.
—West Side Evangelical—Bridge Ave. and W. 38th St.—W. K. Klein.
—Zion—W. 14th St. and Branch Ave.—O. E. Wittlinger.

Columbus:

—St. John's—59 E. Mound St.—G. Siegenthaler—*C. J. Beehler, Ass't.
—St. Paul's—225 East Gates—Paul C. Kaefer.

Coshocton—St. John's—8th and Orange Sts.—K. Albers.

Dayton:

—St. John's—E. 3rd St. between Madison and Sears—J. G. Mueller.
—St. Luke's—McLain and Potomac—Geo. Sonneborn.

Elyria—St. Paul's—250 E. Third St.—Ernst Irion.

Hamilton:

—St. John—South Front and Sycamore Sts.—Fr. C. Kuether.
—St. Paul's—Campbell Ave., near 7th St.—W. Vollbrecht.
—Redeemer—Parrish and Bender Aves.—G. G. Press.

Kenton—St. John's—East Carroll and Wayne Sts.—Herbert E. Pfister.

Lorain—St. John's—Reid Ave. and 7th St.—Theo. Merten.

Mansfield—St. John's—Park Ave. East and Franklin Ave.—Paul H. Saleste, Ph.D.

Marietta—St. Paul's—5th St. and Scammel—C. Emigholz.

Marion—Salem—230 Church St. E.—H. C. Ahrens.

Massillon—St. John's—Tremont Ave. and First St. S. E.—J. E. Digel.

Middletown—St. Paul's—114 S. Broad St.—*H. H. Jung.

Newark—St. John's—Cor. 5th and Poplar—L. H. Lammers.

Norwood—Salem—Courtland Ave. near Main—F. C. Schweinfurth.

Piqua—St. Paul's—Downing and Greene—P. J. Gehm.

Portsmouth—First Evangelical—5th and Washington Sts.—F. H. Klemme.

Sandusky:

—Immanuel—Columbus and Adams Sts.—E. W. Brueske.
—St. Stephen's—Jefferson, Lawrence and Poplar Sts.—H. E. Pfeiffer.
—St. Paul's—South and Main Aves.—R. Wobus.
Springfield—St. John's—Wittenberg Ave. and Columbia St.—P. Pfeiffer.
Steubenville—Zion—135 North 5th St.—A. F. Schemmer.
Tiffin—St. John's—Main and Jefferson—E. C. Klutey.
Toledo—St. Paul's—670 Phillips Ave.—Wm. J. Kuhlmann.
Troy—St. John's—Walnut and Canal Sts.—J. J. Kalkbrenner.
Wooster—Christ Evang.—S. Grant and Henry Sts.—Paul Wm. Schmidt.
Zanesville—Pilgrim Evangelical—Cor. South and Seventh Sts.—Julius K. Braun.

Oklahoma

El Reno—Redeemer—S. Hoff and E. Cavanaugh—F. E. C. Haas.

Enid—Evangelical Luth. Wartburg—302 E. Oklahoma Ave.—*Edwin C. Beier.

Norman—Salem—Porter and Frank—F. E. C. Haas.

Oklahoma City—Zion—1027 N. 10th St.—F. E. C. Haas.

Oregon

Portland:

—St. John's—16th St. and Nehalem Ave.—*Edw. A. Mayer.

—St. Paul's—461 Failing St.—E. Hergert.

Pennsylvania

Columbia—Salem—Walnut, between 3rd and 4th Sts.—Richard W. Jungfer.
Erie:

—Christ—Sassafras and 16th Sts.—Carl Loos.
—St. Luke's—126 W. 9th St.—A. F. Abele.
—St. Paul's—Peach, between 10th and 11th—F. D. Oberkircher.
Meadville—Zion—Cor. S. Main and Popular Sts.—L. R. Moessner.
Millvale—First Evang.—425 North Ave.—C. Sprenger.
Pittsburgh:
—First Evangelical—Mt. Troy—Homestead St.—Chas. A. Ittel.
—Pilgrim Evangelical—E. Ohio and Heinz Sts., N. S.—
—St. Paul's—East and Forland—O. D. Hempelmann.
—St. Peter's Ev. Luth.—Lockhart St., near Cedar Ave.—Walter R. Grunewald.
—St. Peter's—Station and Collins St., E. E.—Paul Stoerker.
—St. Peter's—18 Shubert St. N. S., Springgardenboro—P. Benthin.
Scranton:
—Hyde Park—N. Bromley Ave. and Price St.—Louis C. F. Miller.
—Trinity—Prospect Ave. and Beech St.—Wm. L. Moenhaus.
Sharpsburg—St. John—8th and Clay—W. A. Bomhard.
Taylor—St. Paul—Washington and Grove—P. W. Meisenheimer.
Williamsport—Immanuel—3rd betw. Basin and Academy—Hy. M. Strub.

Texas

Corpus Christi—Evangelical—922 Areo Ave.—*M. E. Ernst.
Dallas—St. Paul's—Texas and Florence Sts.—A. Romanowski.
Fort Worth—St. John's—Pennsylvania Ave. and Fulton St.—C. Wolff.
Houston:
—Bethel—Cor. Brunner and Center Sts.—Theo. Wobus.
—Christ—Canal and Delmar Sts.—H. G. Borne.
—First Evangelical—Holman Ave. and Caroline St.—D. Baltzer.
San Angelo—Immanuel—Oaks and College Aves.—*Theo. E. Beier.
San Antonio—Friedens—E. Myrtle and Kendall Sts.—Paul C. Kniker.
—Evang. Community—547 Canton St.—Herbert H. Schow.
Waco—Zion—627 South 8th St.—

Virginia

Richmond—St. John's—Franklin and Lombardy—O. Guthe—*Hilmer Grunwaldt, Ass't.

Washington

Everett—Zion—3017 Oakes Ave.—Chas. Warber.
Seattle:
—St. Paul's—12th Ave., N. W., and W. 65th St.—Aug. E. Binder.
—Broadview Evang.—125th and Phinney—E. Horstmann.
Spokane—Trinity—Indiana Ave. and Lincoln St.—W. A. Werth.
Tacoma—Emmanuel—So. 23rd and Cushman Ave.—Paul Jueling.
Walla Walla—Friedens—W. Maple and S. 3rd Sts.—*D. F. Didlaukies.

West Virginia

Wheeling:
—St. John's—22nd and Chapline—Wm. J. Hausmann.
—St. Paul's—38th and Wood Sts.—J. R. C. Haas.

Wisconsin

Antigo—Unity—Clarence F. Hammens.
Appleton—St. John's—Bennet St. and W. College Ave.—W. R. Wetzeler.
Fond du Lac—Friedens—K. Koehler.
Lancaster—Bethlehem—Cor. S. Madison and E. Oak Sts.—J. L. Haack.
La Pointe—St. John's—Memorial Church—Madeline Island—*Martin Haack.
Manitowoc—St. John's—15th and Marshall—Paul H. Blaufuss.
Marinette—Friedens—10th and Elizabeth—J. J. Hofmann.
Marshfield—St. Paul's—Cor. 4th and Pine—G. F. Hahn.
Merrill—St. Stephen's—Cor. Mill and Second Sts.—M. M. Schmidt.
Milwaukee:
—Bethany—N. 54th and W. Locust—Ralph E. Weisser.
—Bethel—N. 38th St. and W. North Ave.—E. Gehle.
—Christ—E. Russell and S. Pine—H. Niefer.
—Friedens—N. 13th St. and W. Juneau—W. Schlinkmann.
—Glaubens—5th St. and Clarke—G. Kuecherer.
—Grace—3438 N. 24th St.—Adolf Fritz.
—Immanuel—N. 19th St. and W. Center—P. T. Bratzel.
—St. Paul's—2024 S. 24th St.—Wm. G. Rath, Jr.
—Salem—27th and Brown Sts.—A. H. Franke.
—Tabor—N. 8th St. and Keeffe—E. J. Fleer.
—Trinity—N. 4th St. and W. Meinecke Ave.—F. G. Ludwig.
—Zion—S. 14th St. and W. Greenfield Ave.—G. Fischer.

Neenah—Immanuel Ev. Luth.—E. Doty Ave. and Oak St.—E. C. Kollath.
Oshkosh:
—Immanuel—S. Park Ave. and Michigan St.—P. Stange.
—St. Paul—Parkway and Evans St.—Theo. Irion.
Sheboygan—St. John's—Lincoln and N. 13th—E. R. Krueger.
So. Milwaukee—St. Lucas—2110 9th Ave.—S. Gonser.
Stevens Point—Peace Evangelical—128 Dixon St.—Wm. G. Schwemmer.
Wausau—St. Paul's—Cor. 5th and Washington Sts.—E. C. Grauer.
Wauwatosa—St. Paul's—N. 70th St., near Milwaukee Ave.—Theo. P. Frohne.
Wisconsin Rapids—St. John's—4th and Market Place—*Wilmer Grunwaldt.

Wyoming

Laramie—St. Paul's—6th and Garfield Ave.—Aug. Doellefeld.
Lingle—St. Paul's—H. F. W. Jesdinsky.

Canada

Brown P. O., Man.—Immanuel—*T. Fr. Schultheiss.
Morden, Man.—Zion—*J. F. Schultheiss.

STUDENT PASTORS

Student Department, The Evangelical League

California

Berkeley: Leland Stanford, Jr. University, Rev. B. F. Koehler (514-58 St. Oakland)
San Francisco, State Teachers College, Rev. K. C. Struckmeier, 1421 Howard St.

Colorado

Greeley: State Teacher's College, M. Schoenhaar, 300 12th St.
Fort Collins: State Agricultural College, Rev. A. C. Kroehler, 307 Remington St.

Illinois

Bloomington: Illinois Normal University, Rev. E. F. Rathmann, 504 Front St.
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Champaign: University of Illinois, Rev. H. F. Mueller, 403 E. University St.
Mr. Daniel Lang, 603 W. Indiana Ave., Urbana, Ill.
Chicago: University of Chicago, Rev. Karl H. Meyer, 5950 S. Albany Ave.
Elmhurst: Elmhurst College, Rev. K. M. Chworowsky, 121 Church St.
Evanston: Northwestern University, Rev. A. J. Munsterman, 1433 Crain St.

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Manhattan: Kansas A. and M. College, Rev. T. L. Boesch (Alma)
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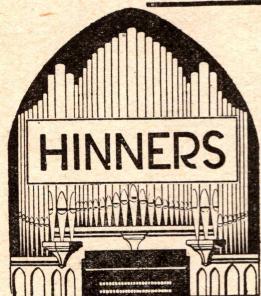
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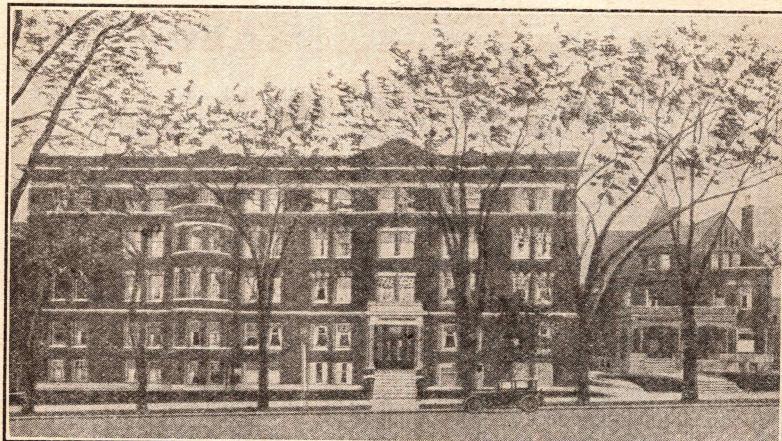
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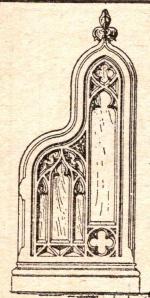
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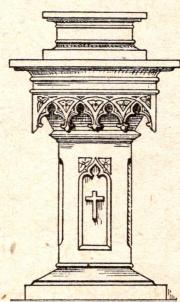


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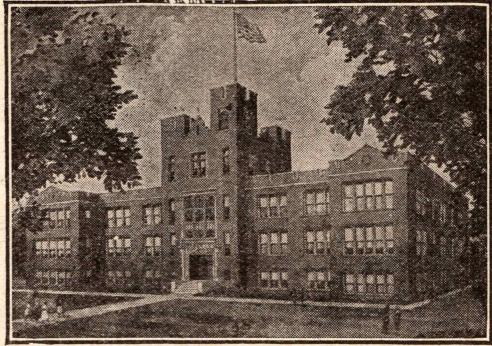
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The officers of the Orphan Society of the Indiana District are the Pastors F. D. Schueler, Pres., Louisville, Ky.; L. Hohmann, Sec. and Treas., 605 E. St. Catherine St., Louisville, Ky.; and Mr. Fred Dietz, Mt. Vernon, Ind.

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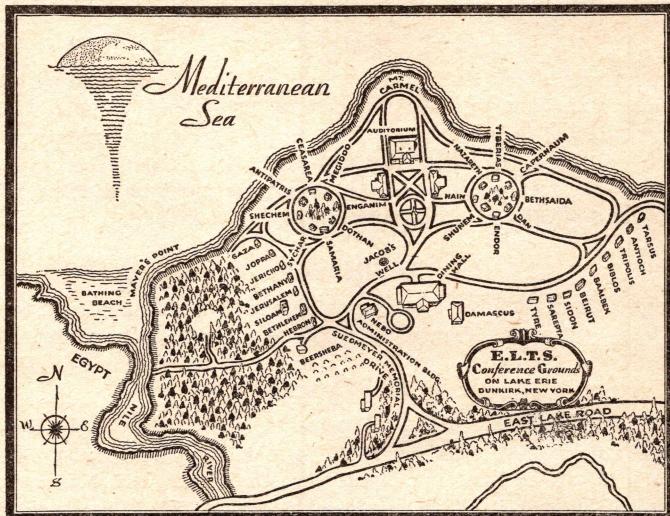
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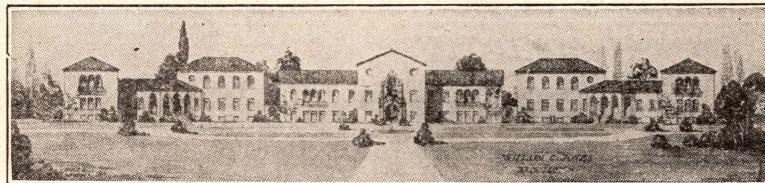
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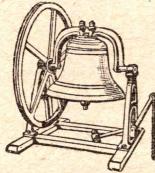
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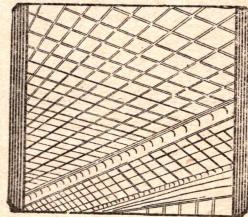
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Our Home is able to accommodate 125 children and 45 to 48 old people. To meet our daily requirements is quite a problem at this time of social misery as the conduct of our institution is dependent more than ever before upon the generosity of our friends in the Synod.

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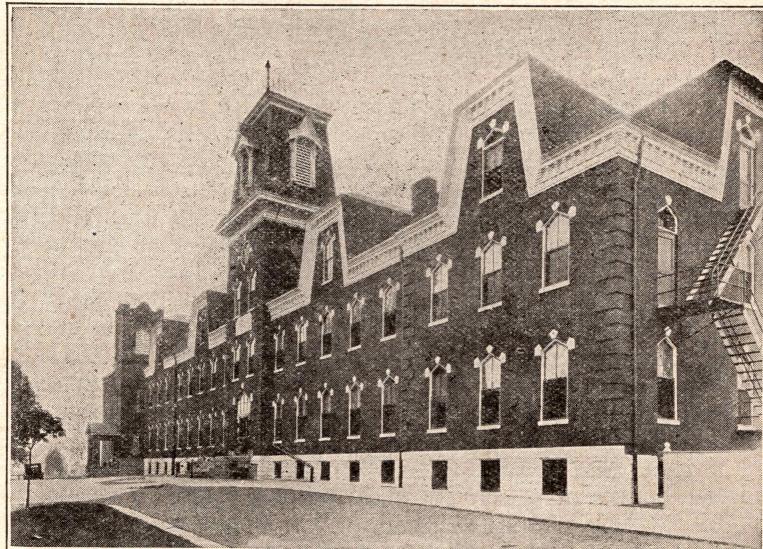
1858



1933

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Our Home, founded in 1858 by the late Rev. Edw. L. Nollau, was incorporated under its present name in 1861. This year—1933—, therefore, brings our Home its 75th anniversary, and we would say with Samuel, "Hitherto hath the Lord helped us." We have found His grace sufficient in the past, hence we enter into this jubilee year assured that the Lord will continue to be with us; for He has said, "Lo, I am with you always."

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INSURANCE IN FORCE as of March 31, 1932...\$11,952,318.00
Losses paid since incorporation date..... 351,882.44

Income and Expense Statement for Year 1931

INCOME	
Cash on Hand, January 1, 1931—Treasurer's Account.....	\$ 6,114.36
Certificates of Deposit	20,966.40
Notes Receivable	50,000.00
Interest on Certificates of Deposit	566.40
Interest on Loans	1,605.43
Entrance Fees	1,917.24
Assessments	27,894.08
	<hr/>
	\$109,063.91
DISBURSEMENTS	
Losses paid	\$ 24,465.49
	<hr/>
	\$ 84,598.42
Expenses	3,436.00
	<hr/>
Surplus Fund	\$ 81,162.42
Monies on Certificates and loans	68,212.80
	<hr/>
Balance—Treasurer's Account	\$ 12,949.62

District Inspectors

<i>Atlantic</i> —Rev. R. W. Jungfer, 320 Walnut St., Columbia, Pa.	<i>New York</i> —Mr. Chas. J. Woltz, 1125 Genesee St., Buffalo, N. Y.
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<i>Kansas</i> —Rev. Elmer Otte, Inman, Kansas.	<i>South Illinois</i> —Rev. C. F. Kniker, Ohlman, Ill.
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Donations to help care for our free charges and gifts for the new Altenheim are respectfully solicited and will be received with gratitude.

Sister Olga Borgmann, *Deaconess-in-Charge*

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